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The logo features the words "Good" and "Tidings" in a bold, sans-serif font. "Good" is in a bright red color, while "Tidings" is in a darker red. To the right of the word "Good", there are two green holly leaves and five red berries. The berries are arranged in a cluster, with some overlapping the letters of "Tidings". A registered trademark symbol (®) is located at the end of the word "Tidings".

# Good Tidings

**ML Morrison**



## **Good Tidings:**

Good Tidings ,1900      **Good Tidings (Classic Reprint)** Quillen Hamilton Shinn,2017-10-12 Excerpt from Good Tidings  
It is evident to every worker in the mission field of the Universalist Church that a publication is needed explaining the Universalist faith that can be sent by mail at a small cost While leaflet literature is doing good it requires many tracts to make clear the different phases of our faith This little book contains eight sermons doctrinal and practical in which nearly all our doctrines are clearly set forth They were preached at Saratoga Springs n y July 30 August 6 1899 on the occasion of the Eighteenth Universalist summer meeting held six teen years at The Weirs nh and two years at Saratoga Of course these discourses were prepared to preach and not to be printed in a book which should be remembered by the reader As Good Tidings is designed more for laymen than ministers I have added the splendid address of Mr Charles L Hutchinson president of the Universalist General Convention and extracts from Mrs Goddard s letters as explained in connection with the letters in the closing chapter of this work It is scarcely necessary to tell our people why I desired a sermon on capital punishment A church has About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      A Concordance of the Qur'an Hanna E. Kassis,2023-11-03 From the Foreword This Concordance of the Qur an in English satisfies a paramount need of those and there are millions of them who have no command of the Arabic language and yet desire to understand the Qur an The benefit derivable from English translations of the Sacred Book is in principle limited because first the Qur an is not a book but a collection of passages revealed to Muhammad over a period of about twenty three years and second because the Qur an is not really translatable This does not mean that the Qur an should not be translated It does mean that translations lose much in tone and nuance let alone the incommunicable beauty grandeur and grace of the original The main distinction of Hanna Kassis s concordance in my view is that it utilizes the semantic structure of Arabic vocabulary itself in revealing the meaning of the Qur an on any given issue point or concept A reader who looks in the index of this concordance for a word which he has encountered in reading an English translation of the Qur an the word pride for example is directed immediately to the roots of the Arabic Qur anic terms for pride At the entries for these Arabic roots all the derivative forms are shown and the verses of the Qur an in which they appear are there listed in translation I am confident that any person who is sincerely interested in understanding the Qur an and appreciating the nuances of its diction and shades of its meaning can satisfy his need more fully with this book than in any way short of developing a real command over the Arabic language itself Fazlur Rahman Professor of Islamic Thought

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