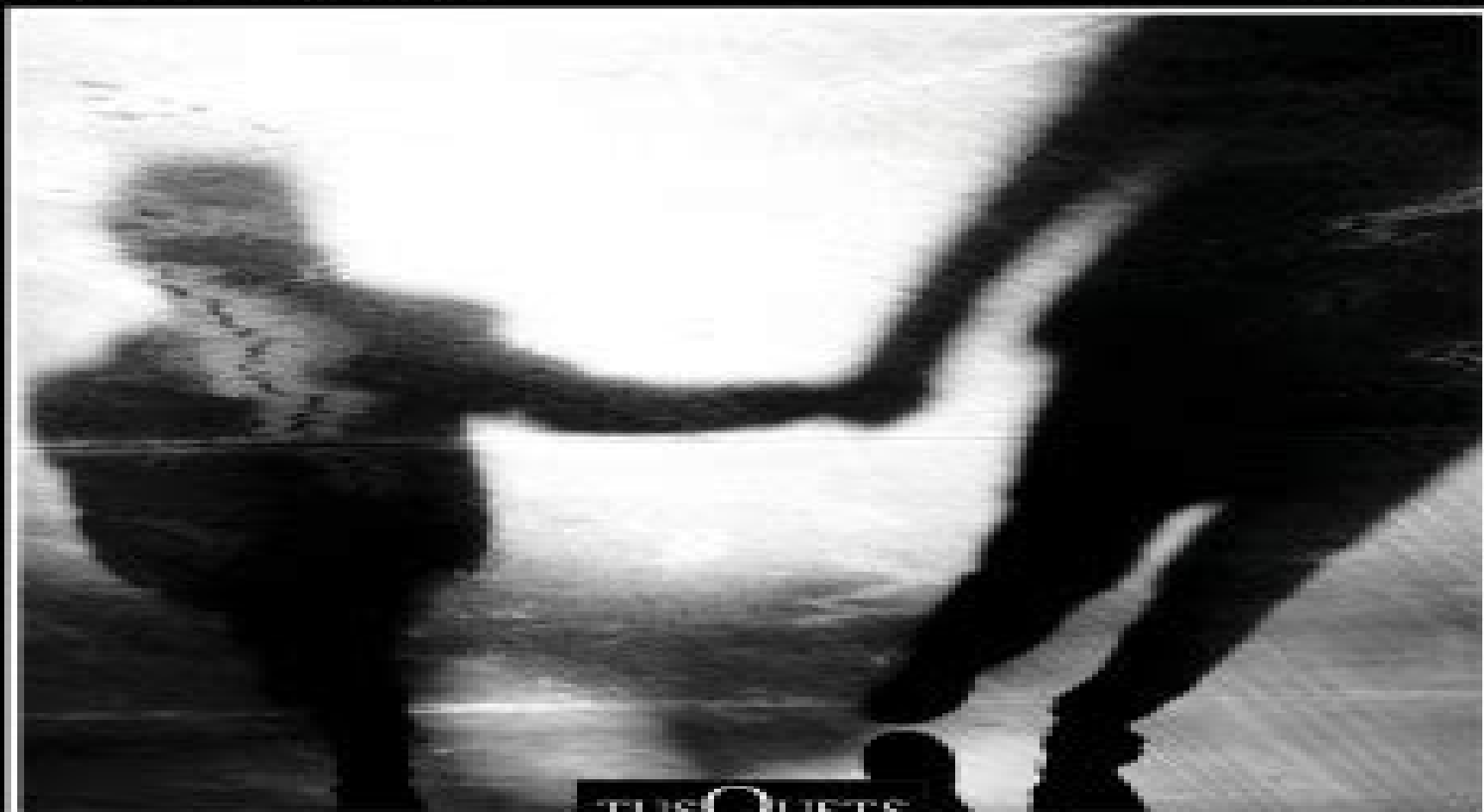


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El Viento Distante Y Otros Relatos:

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Mexican Travel Writing Thea Pitman, 2008 This book is a detailed study of salient examples of Mexican travel writing from the nineteenth and twentieth centuries While scholars have often explored the close relationship between European or North American travel writing and the discourse of imperialism little has been written on how postcolonial subjects might relate to the genre This study first traces the development of a travel writing tradition based closely on European imperialist models in mid nineteenth century Mexico It then goes on to analyse how the narrative techniques of postmodernism and the political agenda of postcolonialism might combine to help challenge the genre's imperialist tendencies in late twentieth century works of travel writing focusing in particular on works by writers Juan Villoro Hector Perea and Fernando Solana Olivares

Encyclopedia of Latin American and Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The Encyclopedia of Twentieth Century Latin American and Caribbean Literature 1900-2003 draws together entries on all aspects of literature including authors critics major works magazines genres schools and movements in these regions from the beginning of the twentieth century to the present day With more than 200 entries written by a team of international contributors this Encyclopedia successfully covers the popular to the esoteric The Encyclopedia is an invaluable reference resource for those studying Latin American and or Caribbean literature as well as being of huge interest to those following Spanish or Portuguese language courses

Historical Dictionary of Latin American Literature and Theater Richard Young, Odile Cisneros, 2010-12-18 The Historical Dictionary of Latin American Literature and Theater provides users with an accessible single volume reference tool covering Portuguese speaking Brazil and the 16 Spanish speaking countries of continental Latin America Argentina Bolivia Chile Colombia Costa Rica Ecuador El Salvador Guatemala Honduras Mexico Nicaragua Panama Paraguay Peru Uruguay and Venezuela Entries for authors ranging from the early colonial period to the present give succinct biographical data and an account of the author's literary production with particular attention to their most prominent works and where they belong in literary history The introduction provides a review of Latin American literature and theater as a whole while separate dictionary entries for each country offer insight into the history of national literatures Entries for literary terms movements and genres serve to complement these commentaries and an extensive bibliography points the way for further reading The comprehensive view and detailed information obtained from all these elements will make this book of use to the general interest reader Latin American studies students and the academic specialist

Encyclopedia of Latin American Literature Verity Smith, 1997-03-26 This work is a guide to writers works and topics in Central and South America and the Caribbean It contains over 400 entries written by 160 contributors which are organized into four major types topic individual writer individual work and survey

El niño en el cine argentino de la postdictadura (1983-2008) Sophie Dufays, 2014 Este libro delinea el papel del niño en el cine argentino de la post dictadura Interprets the allegorical role of the child character in Argentine cinema of the post dictatorship era Este libro constituye la primera monografía dedicada al papel del niño en el cine latinoamericano El análisis detallado de una decena de películas

argentinas de la post dictadura dirigidas entre 1983 y 2008 incluyendo tanto clásicas La historia oficial Un lugar en el mundo como olvidadas Amigomío El rigor del destino revela cómo la mirada y el lenguaje del niño son puestos al servicio de una alegoría nostálgica estructurada en torno a la memoria o al lenguaje verbal y vinculada a la figura del padre ausente Dufays combina los análisis filmicos con una amplia reflexión teórica sobre las cuatro nociones clave de alegoría melancolía nostalgia y duelo articula con una genealogía de la figura alegórica del niño en las tradiciones narrativas latinoamericanas Este recorrido permite al lector explorar las significaciones simbólicas y discursivas que el personaje infantil la infancia y la familia han adquirido en el cine y en el contexto postdictatorial argentino Sophie Dufays es investigadora postdoctoral del Fondo Nacional de Investigaciones Científicas de Bélgica en la Universidad de Louvain la Neuve This book is the first monograph devoted to the role of the child in Latin American cinema Through close analysis of about ten Argentine fiction films of the post dictatorship period directed between 1983 and 2008 including both classic such as The Official Story and A Place in the World and forgotten works such as Amigomío and El rigor del destino Dufays shows how the child's gaze and language are a means of focusing a nostalgic form of allegory structured around either memory or verbal language and related to the figure of the absent father In combining these analyses with a wide theoretical articulation of four key notions allegory melancholy mourning and nostalgia and with a genealogy of the allegorical child character in Latin American narrative traditions Relatos de infancia allows the reader to explore the meanings that childhood and family have come to acquire in cinema particularly in the Argentine post dictatorial context Sophie Dufays is a FNRS Postdoctoral Researcher Belgian National Fund for Scientific Research at the University of Louvain la Neuve *Borges en México: un permanente diálogo literario* ,2024-07-24 El continuo diálogo de Jorge Luis Borges 1899 1986 con los escritores mexicanos inició en la década de 1920 Las visitas del argentino a nuestro país en 1973 1978 y 1981 la primera y la última para recibir sendos premios el Alfonso Reyes y el efímero Ollin Yoliztli fortalecieron esos lazos después su obra ha seguido generando múltiples y diversificados ecos como ha sucedido también en otras lenguas y tradiciones culturales Este libro estudia el diálogo borgeano más o menos directo con algunos de ellos Juan José Arreola Juan Rulfo Carlos Fuentes José Emilio Pacheco y Octavio Paz en el orden no cronológico como aparecen aquí o bien como una herencia textual visible en incontables escritoras y escritores actuales También se analiza el papel de México en la lamentable atribución errónea de un poema a Borges **El infinito naufragio** José Emilio Pacheco, 2019-11-01 Poeta consciente de que el paso del tiempo es inexorable y todo lo devasta José Emilio Pacheco es también un narrador que vislumbra lo fantástico aun en lo más cotidiano y explora la presencia del pasado que nos asedia Crítico y ensayista aplicó la agudeza de su mirada para describir las distintas realidades humanas y su condición siempre falible El infinito naufragio reúne poemas relatos e inventarios que dan cuenta de las inquietudes literarias que José Emilio Pacheco exploró e interrogó a lo largo de más de medio siglo de escritura El lenguaje la Historia como figura de reverencia y terror la misma la naturaleza la capacidad humana para la destrucción la memoria los naufragios ancestrales y ordinarios se dan cita en un volumen que

muestra tanto a los más experimentados como a las nuevas generaciones de lectores que la de Pacheco es una obra llena de pasión por el mundo y de asombro ante su fugacidad Siempre renovada por obra del lector la suya es una de las voces imprescindibles y entrañables de la literatura en lengua castellana Breve historia de la fantasía Silvia Pato,2019-02-20 Breve historia de la fantasía es un ensayo completo sobre el concepto y la historia de la de una disciplina que nadie puede pasar de largo La fantasía es una parte intrínseca del ser humano y en este libro veremos cómo nos acompaña desde antes de ser nombrada como Fantasía siempre hemos necesitado mitos de creación y de destrucción provocados por seres diferentes a los humanos los dioses y los demonios entre unos y otros existe toda una variedad de seres que a veces están al nivel de los humanos y a veces poseen poderes o habilidades que los colocan en un plano que no siempre somos capaces de ver Sin embargo no toda la fantasía son brujas ogros elfos ni monstruos A lo largo de estas páginas encontramos grandes clásicos que utilizan y reinventan estructuras fantásticas sin necesidad de seres no humanos A través de estas páginas redescubrir la historia del hombre desde la perspectiva de la fantasía y lo fantástico sin desterrar el Real Maravilloso ni la ciencia ficción Adentrarse en nuestro mundo de aventuras que le llevar por todas las pocas y lugares de nuestro mundo **Aquelarre en los bosques narrativos. La poética de Emilio González** Jorge Olvera Vázquez,2023-01-24 Cuando lo sobrenatural sucede o no de forma definitiva el lector sólo puede aceptarlo pero cuando los acontecimientos quedan suspendidos entre lo razonable y un mundo imposible propiciando la duda en el receptor podemos hablar de literatura fantástica nos dice el autor de este libro que estudia la obra de Emiliano González situada en los terrenos de lo fantástico moderno o neofantástico en oposición a lo fantástico tradicional del siglo XIX y cuyo contexto de producción es el posmodernismo ya que mantiene un diálogo constante con géneros estéticos y autores con la literatura misma Lo siniestro es aquello que debiendo permanecer oculto se ha revelado la frase de Schelling sirve para ilustrar el trabajo de Olvera Vázquez quien nos muestra los principios y las reglas la poética que da sustento a los fantásticos relatos El discípulo y Rudisbroek o los autómatas de Emiliano González **En el reino fantástico de los aparecidos:** Rafael Olea Franco,2004-10-05 Este libro intenta responder una pregunta fundamental es la literatura fantástica una verdadera tradición dentro de la cultura mexicana Para ello se analizan con base en un concepto funcional del género tres momentos representativos de esa vertiente narrativa en México la obra de José María Roa Blanda y sus derivaciones decimonónicas y a finales del siglo XX conocidas bajo el título global de La leyenda de la calle de Olmedo Los días enmascarados 1954 de Carlos Fuentes y El principio del placer 1972 de José Emilio Pacheco estos textos contruidos a partir de los tonos complementarios de la cultura letrada y la popular exhiben la diversidad y la riqueza asumida por las expresiones verbales fantásticas en México en un lapso de alrededor de cien años es decir del último tercio del siglo XIX al correspondiente del XX

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