

Eleven Exiles



Accounts of Loyalists of the American Revolution
edited by Phyllis R Blakeley and John N Grant

Eleven Exiles Accounts Of Loyalists Of The American Revolution

PT Brinkman



Eleven Exiles Accounts Of Loyalists Of The American Revolution:

Eleven Exiles Phyllis R. Blakeley, 1982 **Eleven Exiles** Phyllis Ruth Blakeley, John N. Grant, 1982-01-01 *Eleven Exiles* is a personal account of the American Revolution By focusing on eleven different people who were on the losing side of the American Revolution and who had to make new lives for themselves in what remained of British North America *Eleven Exiles* reflects the major themes of those turbulent years What were the attitudes of these men and women toward the significant social and political ideas of the time What motivated them to leave their home and move to a wilderness What challenges and hardships did they face *Eleven Exiles* Phyllis R. Blakeley, John Grant, 1982-01-01 *Eleven Exiles* is a personal account of the American Revolution By focusing on eleven different people who were on the losing side of the American Revolution and who had to make new lives for themselves in what remained of British North America *Eleven Exiles* reflects the major themes of those turbulent years What were the attitudes of these men and women toward the significant social and political ideas of the time What motivated them to leave their home and move to a wilderness What challenges and hardships did they face **Inventing the Loyalists** Norman James Knowles, 1997-01-01 Showing that the past is often written into present concerns and that many groups in Ontario both powerful and disempowered have invoked the experience of the Loyalists Knowles significantly revises earlier interpretations of the Loyalist tradition **The Blind African Slave** Jeffrey Brace, 2005-02-16 *The Blind African Slave* recounts the life of Jeffrey Brace n Boyrereau Brinch who was born in West Africa around 1742 Captured by slave traders at the age of sixteen Brace was transported to Barbados where he experienced the shock and trauma of slave breaking and was sold to a New England ship captain After fighting as an enslaved sailor for two years in the Seven Years War Brace was taken to New Haven Connecticut and sold into slavery After several years in New England Brace enlisted in the Continental Army in hopes of winning his manumission After five years of military service he was honorably discharged and was freed from slavery As a free man he chose in 1784 to move to Vermont the first state to make slavery illegal There he met and married an African woman bought a farm and raised a family Although literate he was blind when he decided to publish his life story which he narrated to a white antislavery lawyer Benjamin Prentiss who published it in 1810 Upon his death in 1827 Brace was a well respected abolitionist In this first new edition since 1810 Kari J Winter provides a historical introduction annotations and original documents that verify and supplement our knowledge of Brace s life and times *Global Romanticism* Evan Gottlieb, 2014-12-18 For several decades interest in the British Romantics theorizations and representations of the world beyond their national borders has been guided by postcolonial and more recently transatlantic paradigms *Global Romanticism* Origins Orientations and Engagements 1760 1820 charts a new intellectual course by exploring the literature and culture of the Romantic era through the lens of long durational globalization In a series of wide ranging but complementary chapters this provocative collection of essays by established scholars makes the case that many British Romantics were committed to conceptualizing their world as an increasingly

interconnected whole In doing so moreover they were both responding to and shaping early modern versions of the transnational economic political sociocultural and ecological forces known today as globalization *The Loyalist Conscience* Chaim M. Rosenberg,2018-08-23 Freedom of speech was restricted during the Revolutionary War In the great struggle for independence those who remained loyal to the British crown were persecuted with loss of employment eviction from their homes heavy taxation confiscation of property and imprisonment Loyalist Americans from all walks of life were branded as traitors and enemies of the people By the end of the war 80 000 had fled their homeland to face a dismal exile from which few would return outcasts of a new republic based on democratic values of liberty equality and justice **From Loyalists to Loyal Citizens** Valerie H. McKito,2015-08-10 The DePeyster family of New York was one of the first families of New Amsterdam ranking among the wealthiest of New York during the early days of the American Republic The DePeysters were also unapologetic Loyalists serving in the King s forces during the American Revolution After the war the four sons left the United States for Canada and Great Britain Ten years later one son Frederick DePeyster returned to New York embraced his Loyalist past and utilized his British connections to become a prominent and successful merchant The DePeysters went on to become true Patriots zealously supporting US interests in the War of 1812 This book examines the forces at work in the lives of the DePeyster family and the decisions they made to navigate their way from loyal subjects of the British crown to loyal citizens of the United States How this transformation occurred challenges many of the preconceived ideas we hold both about the Revolution and the formation of the American identity in the years following the war *Enthusiasms and Loyalties* Keith Shepherd Grant,2022-11-15 The Enlightenment Atlantic was awash in deep feelings People expressed the ardour of patriots the homesickness of migrants the fear of slave revolts the ecstasy of revivals the anger of mobs the grief of wartime the disorientation of refugees and the joys of victory Yet passions and affections were not merely private responses to the events of the period emotions were also central to the era s most consequential public events and even defined them In *Enthusiasms and Loyalties* Keith Grant shows that British North Americans participated in a transatlantic swirl of debates over emotions as they attempted to cultivate and make sense of their own feelings in turbulent times Examining the emotional communities that overlapped in Cornwallis Township Nova Scotia between 1770 and 1850 Grant explores the diversity of public feelings from disaffected loyalists to passionate patriots and ecstatic revivalists He shows how certain emotions especially enthusiasm and loyalty could be embraced or weaponized by political and religious factions and how their use and meaning changed over time Feelings could be the glue that made loyalties stick or a solvent that weakened community bonds Taking a history of emotions approach *Enthusiasms and Loyalties* aims to recover and understand the wide range of political and religious emotions that were possible feelable in the Enlightenment Atlantic **Revolutionary War Almanac** John C. Fredriksen,2006 Offering a day by day chronology of the people and events important to the American Revolution this title provides a look at this historic time It covers people battles and other details and includes more than 130

maps photographs and illustrations pair with an index a bibliography cross references and a chronology *Gavin K. Watt's Revolutionary Canadian History 6-Book Bundle* Gavin K. Watt, 2017-06-26 This special bundle collects six titles by military history specialist Gavin K Watt This series has a unique focus The American War of Independence viewed from the perspective of British operations in the north The Burning of the Valleys concerns a decisive campaign against the northern frontier of New York in the fifth year of the war A Dirty Trifling Piece of Business is about operations in the sixth year including in the south In Poisoned by Lies and Hypocrisy Watt explores the first two campaigns of the American Revolution through their impact on Canada and describes how a motley group of militia American loyalists and British regulars managed to defend Quebec and repel the invaders Rebellion in the Mohawk Valley concerns the campaign that led to the destruction of British held Fort Ticonderoga Fire and Desolation details how misrule and fraying alliances led to a ferocious campaign in 1777 that changed the course of the American Revolution These titles are essential reading for military history early Canadian history and War of Independence history buffs Includes The Burning of the Valleys A Dirty Trifling Piece of Business I Am Heartily Ashamed Poisoned by Lies and Hypocrisy Rebellion in the Mohawk Valley New in 2017 Fire and Desolation **Gavin K. Watt's Revolutionary Canadian History 5-Book Bundle** Gavin K. Watt, 2014-07-02 This special bundle collects five titles by military history specialist Gavin K Watt This series has a unique focus The American War of Independence viewed from the perspective of British operations in the north The Burning of the Valleys concerns a decisive campaign against the northern frontier of New York in the fifth year of the war A Dirty Trifling Piece of Business is about operations in the sixth year including in the south In Poisoned by Lies and Hypocrisy Watt explores the first two campaigns of the American Revolution through their impact on Canada and describes how a motley group of militia American loyalists and British regulars managed to defend Quebec and repel the invaders Rebellion in the Mohawk Valley concerns the campaign that led to the destruction of British held Fort Ticonderoga These titles are essential reading for military history early Canadian history and War of Independence history buffs Includes The Burning of the Valleys A Dirty Trifling Piece of Business I Am Heartily Ashamed Poisoned by Lies and Hypocrisy Rebellion in the Mohawk Valley **America's Military Adversaries** John C. Fredriksen, 2001-12-05 This work chronicles the lives and accomplishments of over 200 enemies who have fought plotted spied on and in some instances defeated U S forces over the past three centuries Books on American military heroes abound But this book is the first to focus on America s talented enemies the generals admirals Indian chiefs and warriors submarine captains fighter pilots and spies who opposed the United States with military force or other means Often these military leaders were among the best minds of their times For more than two centuries the new nation s most constant military opponents were the Native Americans led by such capable chiefs as American Horse and Little Wolf Under D Iberville Canada s French colonialists became formidable foes but they were soon surpassed by the rigorously disciplined redcoats of Great Britain under Howe and Cornwallis Ironically the most effective enemies in the history of the United States

were not the leaders of foreign military forces like Mexico's Santa Anna, Japan's Yamamoto or Vietnam's Vo Nguyen Giap. They arose from among its own citizens during the Civil War, the bloodiest conflict in American history. *His Majesty's Indian Allies* Robert S. Allen, 1996-08-08 *His Majesty's Indian Allies* is a study of British Indian policy in North America from the time of the American Revolution to the end of the War of 1812 with particular focus on Canada. **No Useless Mouth** Rachel B. Herrmann, 2019-11-15 Rachel B. Herrmann's *No Useless Mouth* is truly a breath of fresh air in the way it aligns food and hunger as the focal point of a new lens to reexamine the American Revolution. Her careful scrutiny, inclusive approach, and broad synthesis, all based on extensive archival research, produced a monograph simultaneously rich, audacious, insightful, lively, and provocative. *The Journal of American History*. In the era of the American Revolution, the rituals of diplomacy between the British Patriots and Native Americans featured gifts of food, ceremonial feasts, and a shared experience of hunger. When diplomacy failed, Native Americans could destroy food stores and cut off supply chains in order to assert authority. Black colonists also stole and destroyed food to ward off hunger and carve out tenuous spaces of freedom. Hunger was a means of power and a weapon of war. In *No Useless Mouth*, Rachel B. Herrmann argues that Native Americans and formerly enslaved black colonists ultimately lost the battle against hunger and the larger struggle for power because white British and United States officials curtailed the abilities of men and women to fight hunger on their own terms. By describing three interrelated behaviors—food diplomacy, virtual imperialism, and virtual warfare—the book shows that during this tumultuous period, hunger prevention efforts offered strategies to claim power, maintain communities, and keep rival societies at bay. Herrmann shows how Native Americans, free blacks, and enslaved peoples were useful mouths, not mere supplicants for food without rights or power, who used hunger for cooperation and violence and took steps to circumvent starvation. Her wide-ranging research on black Loyalists, Iroquois, Cherokee, Creek, and Western Confederacy Indians demonstrates that hunger creation and prevention were tools of diplomacy and warfare available to all people involved in the American Revolution. Placing hunger at the center of these struggles foregrounds the contingency and plurality of power in the British Atlantic during the Revolutionary Era. Thanks to generous funding from Cardiff University, the ebook editions of this book are available as Open Access volumes from Cornell Open: cornellpress.cornell.edu/cornell-open and other repositories. [American Lazarus](#) Joanna Brooks, 2003 This book explores the means by which the very first Black and Indian authors rose up to transform their communities and the course of American literary history. It argues that the origins of modern African American and American Indian literatures emerged at the revolutionary crossroads of religion and racial formation. [The Toronto Book of the Dead](#) Adam Bunch, 2017-09-16 Exploring Toronto's history through the stories of its most fascinating and shadowy deaths. If these streets could talk. With morbid tales of war and plague, duels and executions, suicides, and ancestors, Toronto's past is filled with stories whose endings were anything but peaceful. *The Toronto Book of the Dead* delves into these from ancient First Nations burial mounds to the grisly murder of Toronto's first lighthouse keeper.

from the rise and fall of the city's greatest Victorian baseball star to the final days of the world's most notorious anarchist Toronto has witnessed countless lives lived and lost as it grew from a muddy little frontier town into a booming metropolis of concrete and glass The Toronto Book of the Dead tells the tale of the ever changing city through the lives and deaths of those who made it their final resting place **The Loyal Atlantic** Jerry Bannister, Liam Riordan, 2012-02-15 Adding to a dynamic new wave of scholarship in Atlantic history The Loyal Atlantic offers fresh interpretations of the key role played by Loyalism in shaping the early modern British Empire This cohesive collection investigates how Loyalism and the empire were mutually constituted and reconstituted from the eighteenth century onward Featuring contributions by authors from across Canada the United States and the United Kingdom The Loyal Atlantic brings Loyalism into a genuinely international focus Through cutting edge archival research The Loyal Atlantic contextualizes Loyalism within the larger history of the British Empire It also details how far from being a passive allegiance Loyalism changed in unexpected and fascinating ways especially in times of crisis Most importantly The Loyal Atlantic demonstrates that neither the conquest of Canada nor the American Revolution can be properly understood without assessing the meanings of Loyalism in the wider Atlantic world **Loyalists and Layabouts** Stephen Kimber, 2010-06-04 Marking the 225th anniversary of loyalist landings in Canada this important and comprehensive history is essential reading on the shaping of our country The few hundred loyalists who gathered at Roubalet's Tavern in New York on the night of Saturday November 16 1782 shared a vision of the future intended to sustain them through the nightmare of the present Abandoned by the king to whom they had promised their loyalty unwelcome in the land that had so recently been theirs they had no choice but to flee But to where And for what Their dream was to build a new and improved New York City They would do this on the rocky shores of Roseway Bay on the south coast of Nova Scotia beside one of the best harbours in the world The city would be cosmopolitan but more refined more royal more loyal and certainly more exclusive than the one they were now preparing to leave behind forever At first it seemed as if their dream would come true Within the decade however Shelburne was a wasteland of abandoned homes and shops What happened Plagued by drought fires and poor land quality Shelburne's fortunes quickly fell Vividly told through the intertwined narratives of an eclectic collection of its early settlers Loyalists and Layabouts is the fascinating story of Shelburne's rapid rise and faster fall

Evangelism and Resistance in the Black Atlantic, 1760-1835 Cedrick May, 2010-01-25 This study focuses on the role of early African American Christianity in the formation of American egalitarian religion and politics It also provides a new context for understanding how black Christianity and evangelism developed spread and interacted with transatlantic religious cultures of the eighteenth and early nineteenth centuries Cedrick May looks at the work of a group of pivotal African American writers who helped set the stage for the popularization of African American evangelical texts and the introduction of black intellectualism into American political culture Jupiter Hammon Phillis Wheatley John Marrant Prince Hall Richard Allen and Maria Stewart Religion gave these writers agency and credibility says May and they appropriated the

language of Christianity to establish a common ground on which to speak about social and political rights In the process these writers spread the principles that enabled slaves and free blacks to form communities a fundamental step in resisting oppression Moreover says May this institution building was overtly political leading to a liberal shift in mainstream Christianity and secular politics as black churches and the organizations they launched became central to local communities and increasingly influenced public welfare and policy This important new study restores a sense of the complex challenges faced by early black intellectuals as they sought a path to freedom through Christianity

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Table of Contents Eleven Exiles Accounts Of Loyalists Of The American Revolution

1. Understanding the eBook Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - The Rise of Digital Reading Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Advantages of eBooks Over Traditional Books
2. Identifying Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - User-Friendly Interface
4. Exploring eBook Recommendations from Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Personalized Recommendations
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution User Reviews and Ratings

- Eleven Exiles Accounts Of Loyalists Of The American Revolution and Bestseller Lists
- 5. Accessing Eleven Exiles Accounts Of Loyalists Of The American Revolution Free and Paid eBooks
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution Public Domain eBooks
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution eBook Subscription Services
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution Budget-Friendly Options
- 6. Navigating Eleven Exiles Accounts Of Loyalists Of The American Revolution eBook Formats
 - ePub, PDF, MOBI, and More
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution Compatibility with Devices
 - Eleven Exiles Accounts Of Loyalists Of The American Revolution Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Highlighting and Note-Taking Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Interactive Elements Eleven Exiles Accounts Of Loyalists Of The American Revolution
- 8. Staying Engaged with Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Eleven Exiles Accounts Of Loyalists Of The American Revolution
- 9. Balancing eBooks and Physical Books Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eleven Exiles Accounts Of Loyalists Of The American Revolution
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Setting Reading Goals Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Fact-Checking eBook Content of Eleven Exiles Accounts Of Loyalists Of The American Revolution
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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