



# **THE GOSPEL, GENDER AND SEXUALITY**

# Gospel And Gender A Trinitarian Engagement With Being Male And Female In Christ

**Michael Brown**



## **Gospel And Gender A Trinitarian Engagement With Being Male And Female In Christ:**

**The Gospel and Gender** Douglas A. Campbell, 2003 A series of reflections on gender in the light of the Trinity beginning with a consideration of key scriptural passages and extending to careful analysis of such notions as maleness femaleness and the use of language itself Christian perspectives with the question of gender have tended to focus on female problems and viewpoints in isolation or conversely on male problems and viewpoints They try to unite reflections on both genders within one discussion on the assumption that such a consideration would yield more than the sum of two parts Furthermore consciously relational reflection was to be attempted in specific dialogue with trinitarianism another rather neglected area in the gender debates This title therefore yields reflections in two directions the impact of the Trinity on gender discussions alongside a consideration of the impact of gender constructions on our conceptions of the Trinity *Gospel and Gender* Douglas Atchison Campbell, Alan J. Torrance, 2003-01-01 The contributors to this volume are convinced that previous engagements from Christian perspectives with the question of gender have tended to focus on female problems and viewpoints in isolation or conversely on male problems and viewpoints It seemed particularly important to try to unite reflections on both genders within one discussion on the assumption that such a consideration would yield more than the sum of two parts Furthermore that consciously relational reflection was to be attempted in specific dialogue with trinitarianism another rather neglected area in the gender debates And thus yields reflections in two directions the impact of the Trinity on gender discussions alongside a consideration of the impact of gender constructions on our conceptions of the Trinity

**Intersex, Theology, and the Bible** Susannah Cornwall, 2016-01-26 Intersex bodies have been figured as troubling by doctors parents religious institutions and society at large In this book scholars draw on constructive and pastoral theologies biblical studies and sociology suggesting intersex s capacity to trouble is positive challenging unquestioned norms and assumptions in religion and beyond **Paul's Gender Theology and the Ordained Women's Ministry in the CCAP in Zambia** Lazarus Chilenje, 2021-05-17 The Ministry of Women in the church for has for a long time attracted scholarly attention This book investigates Paul s Gender Theology in the book of Galatians in the light of understanding contentious biblical texts and on the background of the position of women in the Greco Roman World The results attained are then related to wider issues about the role of women particularly in CCAP Zambia and divergent positions are noted A historical critical reading of these texts especially Gal 3 28 provides an alternative Pauline Gender Theology to achieve respect equal opportunities and equal roles for all *Unity and Diversity in Christ* William S Campbell, 2017-03-31 The legacy of Pauline scholarship from ancient to modern is characterised by a surfeit of unsettled conflicting conclusions that often fail to interpret Paul in relation to his Jewish roots William S Campbell takes a stand against this paradigm emphasising continuity between Judaism and the Christ movement in Paul s letters Campbell focusses on important themes such as diversity identity and reconciliation as the basic components of transformation in Christ The stance from which Paultheologises is one that

recognises and underpins social and cultural diversity and includes the correlating demand that because difference is integral to the Christ movement the enmity associated with difference cannot be tolerated Thus reconciliation emerges as a fundamental value in the Christ movement Reconciliation in this sense respects and does not negate the particularities of the identity of Jews and those from the nations In this paradigm transformation implies the re evaluation of all things in Christ whether of Jewish or gentile origin

**Sex Difference in Christian Theology** Megan K. DeFranza,2015-05-08 Charts a faithful theological middle course through complex sexual issues How different are men and women When does it matter to us or to God Are male and female the only two options In *Sex Difference in Christian Theology* Megan DeFranza explores such questions in light of the Bible theology and science Many Christians entrenched in culture wars over sexual ethics are either ignorant of the existence of intersex persons or avoid the inherent challenge they bring to the assumption that everybody is born after the pattern of either Adam or Eve DeFranza argues from a conservative theological standpoint that all people are made in the image of God male female and intersex and that we must listen to and learn from the voices of the intersexed among us

**Women and the Gender of God** Amy Peeler,2022-10-04 A robust theological argument against the assumption that God is male God values women While many Christians would readily affirm this truth the widely held assumption that the Bible depicts a male God persists as it has for centuries This misperception of Christianity not only perniciously implies that men deserve an elevated place over women but also compromises the glory of God by making God appear to be part of creation subject to it and its categories rather than in transcendence of it Through a deep reading of the incarnation narratives of the New Testament and other relevant scriptural texts Amy Peeler shows how the Bible depicts a God beyond gender and a savior who while embodied as a man is the unification in one person of the image of God that resides in both male and female Peeler begins with a study of Mary and her response to the annunciation through which it becomes clear that God empowers women and honors their agency Then Peeler describes from a theological standpoint how the virgin birth of Jesus the second Adam reverses the gendered division enacted in the garden of Eden While acknowledging the significance of the Bible s frequent use of Father language to represent God as a caring parent Peeler goes beneath the surface of this metaphor to show how God is never sexualized by biblical writers or described as being physically involved in procreation making the concept of a masculine God dubious at best From these doctrinal centers of Christianity Peeler leads the way in reasserting the value of women in the church and prophetically speaking out against the destructive idolatry of masculinity The Michael Ramsey Prize Longlist 2023

*Making Sense of Sex* Adrian Thatcher,2012-06-21 All living creatures are sexed Human beings belong to societies where traditions about who can have sex with whom and how and when are centuries old *Making sense of sex* assumes that there is a rational way of understanding our basic drives But our inevitable failure to get sex right is the beginning of a proper and theological understanding of sex The Christian tradition especially in its conservative forms is often thought to be unhelpful in making sense of sex Christian sexual ethics may seem

overly demanding holistic in theory yet sexist and pessimistic in practice Adrian Thatcher argues however that instead of being pessimistic about sex Christians can be grateful realists instead Making Sense of Sex draws on the resources of Liberal Theology to promote a mature union of spirituality and sexuality Exploring topics such as desire bodies and the Body of Christ sexual difference homosexuality marriage and Paul's reflection on flesh and spirit it will help to guide readers towards a spiritual understanding of shared sexual love

Body-Poetics of the Virgin Mary Jane Petkovic, 2021-05-25 The Judeo Christian scriptures understand humans as being made in the image of God What exactly does this mean Basic agreement is that it means humans can only know and understand themselves in relation to God If however this God is pure uncreated spirit where does human embodiment fit in Is it an obstacle to understanding Or is it in some way instructive John Paul II comes down decisively in favor of the body's value and importance In his catechetical series widely known as the Theology of the Body John Paul II analyzes what is distinctive about human beings He undertakes a reading of the body This book reflects on John Paul II's interpretation extending his findings to the Virgin Mary Her specifically female maternal body is seen to offer insights into how the body images God in how it speaks The transformations of the female body parallel the transformations of language in poetry The reconfigurations and accommodations of the gestational body are this book suggests poetic incarnations of God likeness Body Poetics of the Virgin Mary offers a Mariological slant on theological anthropology and a new way to think of how humans poetically image God

**Reforming a Theology of Gender** Daniel R. Patterson, 2022-08-11 Judith Butler and conservative Christian theology are often perceived to be antithetical on questions of gender In Reforming a Theology of Gender they are shown to be strange bedfellows By engaging in dialogue with Butler on her terms desire violence and life this book absorbs the heart of Butler's critique revealing a righteous law and a seductive image in conservative theologies of gender The law of Adam and Eve manifests in the unjust administration of guilt grief and death By confronting this law which in fact condemns all in their bodies further reflection on Butler's thought leads to thinking about where one finds life in one's body of death The seductive image of Adam and Eve is revealed to be a false hope and a site that induces slave morality or body works based righteousness Butler's voice is strangely prophetic because it calls the church to offer hope and life by reorienting its gaze from the beautiful yet lifeless bodies of Adam and Eve to the bloodied and scarred risen body of Jesus Christ Gender in the end is shown to be a vocation of becoming what one is not

**The Gender Conversation** Edwina Murphy, David Ian Starling, 2016-05-13 Conversations about gender both inside and outside the church can frequently degenerate into stale and rancorous disputes in which predictable arguments are traded back and forth or fade awkwardly away into the tense silences of mutual misunderstanding But the issue is an important one and calls for a better conversation than either of those alternatives In September 2015 Morling College hosted a one day symposium entitled The Gender Conversation A rich and diverse mix of contributors met to discuss issues of gender theology and Christian living within a shared framework of evangelical conviction Our aim in hosting the symposium was to deepen mutual

understanding and respect highlight common ground clarify points of difference and unite us all in a quest to learn from the Scriptures and live in the light of the gospel This book brings together the papers presented at the symposium and the contributors responses to one another as a resource for further reflection and discussion *Leading Together* Nicole S. Oliver Snyder, 2017-01-06 Diversity and equality are terms swamping social media news outlets and campuses these days While the desire for diversity may be sincere it is also superficial With genuine diversity there is a profusion of perspectives Yet when ideas and arguments are limited to tweets forgotten to another fleeting proclamation any hope for reasoned reflection is lost How do leaders keep up and effectively lead Nicole Oliver Snyder describes how mindfulness and spiritual practices are both in the DNA of Christian tradition and are powerful to unite Intentional time to consider divergent ideas makes space to recognize the ideas for what they are and see their value in addition rather than contrary to one's own Encountering limited traction due to the inherent reality of information overload in our super connected daily experience makes applying these practices all the more imperative This book describes research and a possible way for leaders to lead together collaboratively with equity and unbounded diversity Here Dr Snyder explores what it means to live God's image as a leader drawing from scripture and theology neuroscience and the behavioral sciences This book is academic and practical and the start of a discussion about what good and successful leadership might look like *The Pentecostal Gender Paradox* Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women's equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re-discovering greater equality for women in the church Is the waning of both eschatology and women's equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women's equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified

eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality

**A Jew to the Jews** David Rudolph, 2016-10-21 David J Rudolph raises new questions about Paul's view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9:19-23 Paul's principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus' example and rule of accommodation

*A Jew to the Jews* David J. Rudolph, 2011 David Rudolph's primary aim is to demonstrate that scholars overstate their case when they maintain that 1 Cor 9:19-23 is incompatible with a Torah-observant Paul A secondary aim is to show how one might understand 1 Cor 9:19-23 as the discourse of a Jew who remained within the bounds of pluriform Second Temple Judaism Part I addresses the intertextual, contextual, and textual case for the traditional reading of 1 Cor 9:19-23 Weaknesses are pointed out and alternative approaches are considered The exegetical case in Part II centres on interpreting 1 Cor 9:19-23 in light of Paul's recapitulation in 1 Cor 10:32-11:1 which concludes with the statement 'Be imitators of me as I am of Christ' Given the food-related and hospitality context of 1 Cor 8:10 and Paul's reference to dominical sayings that point back to Jesus' example and rule of adaptation it is argued that 1 Cor 9:19-23 reflects Paul's imitation of Jesus' accommodation-oriented table fellowship with all As Jesus became all things to all people through eating with ordinary Jews Pharisees and sinners Paul became all things to all people through eating with ordinary Jews strict Jews those under the law and Gentile sinners This Cambridge University dissertation won the 2007 Franz Delitzsch Prize from the Freie Theologische Akademie

**Saint Thecla** Rosie Andrious, 2020-09-17 This volume questions the prevailing female-empowering interpretation of Thecla in the Acts of Paul and Thecla Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado-erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman Rather Andrious sets this discourse about female self-control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness Andrious thus provides an original interpretative framework for understanding Thecla's representation and suggests a completely new way of seeing the saint

**Searching for the Holy Spirit** Anne Claar Thomasson-Rosingh, 2015-05-08 Is the doctrine of the Holy Spirit in Christian theology good news or bad news for women Is the Holy Spirit in traditional Christian doctrine the guardian of the status quo or does it offer the dynamic possibility for change How do the gifts of the Spirit ecstatic and relational inform feminist thinking of the Christian God Opinions on these key questions vary wildly but are often formulated without coherent theological argument Feminist theology has a history of questioning God the Father and God the Son this study begins the theological questioning of God the Holy Spirit Searching

for the Holy Spirit brings feminist pneumatology into discussion with more traditional doctrine of the Spirit notably the very significant early Christian treatise by Basil of Caesarea De Spiritu Sancto The results offer exciting new possibilities for both theology and the place of women in the church

**God, Sex, and Gender** Adrian Thatcher, 2011-05-02 Engagingly and clearly written by a highly respected theologian God Sex and Gender is the first comprehensive introduction to a theology of both sexuality and gender available in a single volume Makes a theological contribution to understanding the unprecedented changes in sexual and gender relationships of the last fifty years Discusses many topics including sexual difference sexual equality gender and power the nature of desire the future of marriage in Christian sexual ethics homosexuality and same sex unions the problems of sexual minorities contraception in a time of HIV AIDS the separation of sexual experience from marriage and offers new arguments for marriage and for chastity Offers a consistent and engaging introduction at the cutting edge of theological inquiry which is contemporary undogmatic questioning and relevant to readers experience interests and needs Written lucidly and engagingly by an established and respected academic who has published widely in this area

**Childhood Vulnerabilities in South Africa** Jan Grobbelaar, Chris Jones, 2021-01-26 This book addresses different challenges that endanger the lives of children in South Africa from an ethical perspective The text is meant to position itself as a resource for specialists and practitioners in ethics and childhood studies The content is systematically and intersectionally presented based on scholarly analyses insights reasoning and expertise originating in different disciplines and backgrounds It endeavours to help especially those who study the sociocultural contexts of children and families in terms of challenges and opportunities and for possible support

**Paul and Gender** Cynthia Long Westfall, 2016-11-15 A Coherent Pauline Theology of Gender Respected New Testament scholar Cynthia Long Westfall offers a coherent Pauline theology of gender which includes fresh perspectives on the most controverted texts Westfall interprets passages on women and men together and places those passages in the context of the Pauline corpus as a whole She offers viable alternatives for some notorious interpretive problems in certain Pauline passages reframing gender issues in a way that stimulates thinking promotes discussion and moves the conversation forward As Westfall explores the significance of Paul's teaching on both genders she seeks to support and equip males and females to serve in their area of gifting



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