

EBERHARD JÜNGEL

Gott
als Geheimnis
der Welt

Mohr Siebeck

Gott Als Geheimnis Der Welt

**Hans Goedeking, Martin
Heimbucher, Hans-W. Schleicher**

Gott Als Geheimnis Der Welt:

Gott als Geheimnis der Welt Eberhard Jüngel, 2010 English summary This book contains historical systematic and exegetical studies of the alternatives of Christian theology which range from theism to atheism In the identity of God and love and in the differentiation between faith and love the author senses the possibility to withstand atheism and to conceptualize God as the mystery of the world and the humanness of human beings in such a manner that we emphasize the importance of being rather than having German description Dieses Buch enthält historische systematische und exegetische Untersuchungen zur Möglichkeit christlicher Theologie zwischen Theismus und Atheismus In der Identität von Gott und Liebe und in der Unterscheidung von Glaube und Liebe nimmt der Verfasser die dem Atheismus standhaltende Möglichkeit wahr Gott als Geheimnis der Welt und das Menschsein des Menschen so zu denken dass wir aus Habenden Seiende werden Dass das Selbstverständliche auch verstanden wird ist alles andere als selbstverständlich Theologie ist selbstverständlich Rede von Gott Versteht sie auch wovon sie redet Die Untersuchungen dieses Bandes wollen auf ihre Weise dazu verhelfen dass wir sagen können wovon wir eigentlich reden wenn wir von Gott reden Eberhard Jungel *Gott als Geheimnis der Welt* Eberhard Jüngel, 1977 *Gott als Geheimnis der Welt* Eberhard Jüngel, 1982 *Freiheit aus Glauben* Christoph Herbst, 2012-04-02 In der Tradition reformatorischer Theologie ist Freiheit ein Leitmotiv für die Entfaltung der Heilsbedeutung des christlichen Glaubens Zugleich steht Freiheit auch im Zentrum des neuzeitlichen Selbstbewusstseins Christoph Herbst untersucht drei protestantische Klassiker des 19 und 20 Jahrhunderts auf ihr Verständnis der Freiheit aus Glauben In eingehenden Analysen der systematisch theologischen Entwürfe von Wilhelm Herrmann Rudolf Bultmann und Eberhard Jüngel werden erhebliche Differenzen vor allem aber ein überraschender Konsens sichtbar Der Glaube befreit den neuzeitlichen Menschen von der Fixierung auf objektivierende Rationalität und ihre problematischen Folgen für seinen Selbst und Weltumgang In den Theologien Herrmanns Bultmanns und Jüngels die diese These auf je eigene Weise entfalten wird eine bemerkenswerte Problemkontinuität seit dem Ende des 19 Jahrhunderts sichtbar Herbst plädiert dafür die derart profilierte Zentralstellung der Freiheit aus Glauben in einer Theologie der Freiheit weiterzuführen um den christlichen Glauben unter neuzeitlichen Bedingungen zu plausibilisieren **Trinity, Freedom and Love** Piotr Malysz, 2012-08-02 By critically engaging Eberhard Jüngel's doctrine of the Trinity this volume makes a broader constructive contribution to contemporary trinitarian thought The argument centers on the question posed by the inconsistencies uncovered in Jüngel's doctrine of God of how one can assert both divine freedom and the intersubjectivity of God's trinitarian self-determination Can one maintain God's freedom in the interest of divine spontaneity and creativity while remaining committed to intersubjective vulnerability which the Cross entails as an event of divine love Malysz suggests that a resolution to this problem lies in a logic of divine freedom which next to the trinitarian logic of love constitutes a different and simultaneous mode of trinitarian relationality To develop this logic Malysz draws on Jüngel's understanding of human freedom as rooted in the

elemental interruption of the self securing subject Malysz thus not only brings J ngel s view of divine freedom into correspondence with the anthropological effects that J ngel ascribes to it but above all offers an imaginative new way of closely integrating the doctrine of God and theological anthropology Indicative of Grace - Imperative of Freedom R. David Nelson, 2014-09-25 This volume is a collection of essays in honour of T bingen theologian Eberhard J ngel and is presented to him on the occasion of his 80th birthday J ngel is widely held to be one of the most important Christian theologians of the past half century The essays honour Professor J ngel both by offering critical interlocutions with his theology and by presenting constructive proposals on themes in contemporary dogmatics that are prominent in his writings The Festschrift introduces a new generation of theologians to Eberhard J ngel and his theology The volume also includes an exhaustive bibliography of J ngel s writings and of secondary sources that deal extensively with his thought **Die Grenzen der**

Sprache Christoph Asmuth, Friedrich Glauner, Burkhard Mojsisch, 1998-12-15 Der vorliegende Sammelband widmet sich einem Thema der Sprachphilosophie den Grenzen der Sprache Die Begrenztheit des Sprechens das Versagen der Sprache und das Schweigen sind Bereiche denen das Interesse dieses Buches gilt Gro e Bedeutung gewinnt deshalb die Frage in welchem Sinne und ob berhaupt von einem Jenseits der Sprache gesprochen werden kann Dabei steht das Verh ltnis von Immanenz und Transzendenz im Mittelpunkt Das Unnennbare Unaussagbare das Unheimliche das hinter dem R cken des Sprechenden lauert ist der Sprache selbst transzendent Trotzdem gelingt es das Transzendente sprachlich einzuholen Es ist der Sprache immanent ein immanentes Transzendentes Darin scheint sich eine Potenz der Sprache anzudeuten selbst dar ber zu sprechen wor ber man nicht sprechen und gleichwohl nicht schweigen kann Kaum ein Thema der Sprachphilosophie eignet sich daher mehr f r einen interdisziplin ren Band als gerade dieses Es ist nicht nur Gegenstand der Philosophie sondern verweist auf und korrespondiert mit wichtigen Forschungsrichtungen aus der Wissenschaftstheorie der Theologie der Sprachwissenschaften der Germanistik der sthetik der Musikwissenschaften der Wirtschaftswissenschaften der Soziologie und Ethnologie und schlie lich auch der Medizin Der vorliegende Sammelband versucht den unterschiedlichen Aspekten dieses Themas sowohl in historischer als auch in systematischer Hinsicht gerecht zu werden Gottes-Nacht

Martha Zechmeister, 1997 **London 1933-1935** Hans Goedeking, Martin Heimbucher, Hans-W. Schleicher, 2019-07-18 Der Band dokumentiert die Zeit vom Herbst 1933 bis zum Fr hjahr 1935 in der Bonhoeffer von seinem Londoner Auslandspfarramt aus seine kumenischen Verbindungen zur Unterst tzung der Bekennernden Kirche in Deutschland einsetzte Neben dem umfangreichen Briefkorpus das u a auch Bonhoeffers beginnende Freundschaft mit Georg Bell miterleben l sst sind seine ber hmt gewordene Friedensrede in Fano vom August 1934 und seine Predigten von besonderem Interesse

Die menschliche Seele - Hermeneutik ihres dreifachen Wegs Christof Gestrich, 2019-02-27 Viele meinen die Seele habe sich in der von der Wissenschaft geleiteten Moderne verloren Es gibt von ihr kein deutliches Bild mehr Aber sie interpretiert sich selbst immer wieder neu nicht damit man sie am Ende nicht mehr versteht sondern damit man in ihr wieder

das sieht was sie immer war die Individuen ins Leben bringende sie zusammenhaltende und in ihre innere Einigung rufende Kraft Christof Gestrich untersucht den Paradigmenwechsel der sich mit Bezug auf die Geschichtlichkeit der Seele eingestellt hat und der keineswegs zuerst aus der Philosophie oder der Theologie den alten Zustandigen hervorgegangen ist In der neuen Erscheinung der Seele lassen sich sogar Religion und Wissenschaft vereinbaren Von Jesus zum Christus Rudolf Hoppe,Ulrich Busse,2018-02-19 Keine aus hrliche Beschreibung f r Von Jesus zum Christus verf gbar **Phänomenologie und Transzendenzbezug bei Kant, Schleiermacher und Heidegger** Simon Becker,2023-05-26 Das f r uns Menschen überhaupt Wirkliche das nach und nach Erscheinende ist zu beobachten und zu beschreiben Die vorliegende Untersuchung tut dies im Nachgang und anhand der Werke Kants Schleiermachers und Heideggers Dabei zeigt sich das Erscheinende verweist auf das transzendente Zu erkennen Vorgegebenheit mithin auf den Transzendenzbezug all unserer prozessual verfassten Wirklichkeit Konkreter Ort der Erscheinung der transzendenten Konstitution all unserer Wirklichkeit ist die personale Gegenwart Jesu Christi Evangelische Theologie ist zu entfalten als Ph nomenologie der Zeit Gottes Phenomenology and the reference to transcendence in the work of Kant Schleiermacher and Heidegger What is real to us human beings which is becoming apparent only bit by bit is to be observed and described This is what this study is set out to do drawing on the works of Kant Schleiermacher and Heidegger In the process of examination it becomes apparent that the process of revelation always points towards the transcendent god who can be sensed whilst revealing our given reality It is the personal presence of Jesus Christ which constitutes in a transcendent manner our whole reality Thus protestant theology needs to be constructed as a phenomenology of the time of God *Zeitschrift für Theologie und Kirche* ,2004 Organ f r systematische und prinzipielle Theologie **"Die Spiegelschrift Gottes ist schwer zu lesen"** Christiane Tietz,2021-06-28 Pointierte Analysen Christiane Tietz ist auf dem Feld der internationalen Bonhoeffer Forschung eine der profiliertesten Wissenschaftlerinnen Sie hat nicht nur eine viel beachtete Bonhoeffer Biografie vorgelegt sondern besch ftigt sich seit mehr als 25 Jahren auch intensiv mit seinem theologischen Werk Die wichtigsten Ergebnisse dieser Arbeit versammelt dieser Band Er enth lt bisher verstreut vorliegende Aufs tze die in kritisch aufgekl rter N chternheit nach den Details und Tiefenstrukturen seiner Theologie nach den Einfl ssen die auf Bonhoeffers Denken wirkten sowie nach Rezeption und Aktualit t fragen **GLAUBE AN DEN STETS GRÖßEREN GOTT** Klaus P. Fischer,2022-01-31 Die Frage nach Gott verstummt nicht sie bleibt ein unsterbliches Ger cht Sie kann solange es Menschen gibt nie endg ltig verabschiedet oder beantwortet sein Diese Einsicht f llt wechselweise Atheisten Gleichg ltigen und Gott Gl ubigen schwer Die hier vereinigten Beitr ge gehen von Impulsen Karl Rahners aus und wollen Christen verdeutlichen Gott ist und bleibt das Geheimnis das jeden Katechismus bersteigt **The Analogy of Being** Thomas Joseph White,2011 Does all knowledge of God come through Christ alone or can human beings discover truths about God philosophically The Analogy of Being assembles essays by expert Catholic Protestant and Orthodox theologians to examine the relationship between divine revelation in the person of Jesus

Christ and the philosophical capacities of natural reason These essays were inspired by the lively decades long debate between Karl Barth and Erich Przywara which was first sparked in 1932 when Barth wrote that the use of natural theology in Roman Catholic thinking was the invention of the Antichrist The contributors to *The Analogy of Being* analyze and reflect on both sides of Barth and Przywara's spirited discourse offering diverse responses to a controversy reaching to the very core of Christian faith and theology It would be difficult to match the range and quality of commentators on this historic exchange between a Catholic philosopher and a renowned Reformed theologian on a subject of enduring significance given the centrality of analogy to any issue in philosophical theology Moreover the contributions exhibit how the issues have come to span ecclesial boundaries as their import has progressively evolved A splendid collection David Burrell C S C Uganda Martyrs University A profound testimony to the enduring significance of the analogia entis debate between Erich Przywara and Karl Barth Hans Boersma Regent College In a fresh ecumenical context this extraordinary volume rekindles the mid twentieth century encounter between ressourcement thinkers and metaphysical theology The voices of Przywara Barth Balthasar and others speak anew through leading theologians of our own day in these masterfully orchestrated essays Matthew Levering University of Dayton *DER MENSCH ALS GEHEIMNIS* Klaus P. Fischer, 2025-07-22 Der wohl folgenreichste Aspekt der S kularisierung in den alten christlichen L ndern der westlichen Hemisph re ist ein Verst ndnis des Menschen das ihn als innerweltlich v llig erkl rbares autonom vollendbares Lebewesen visioniert das auf Glauben an Gott Jesus Christus Kirche und ewiges Leben wie auf eine abgedroschene Begleitmusik verzichten zu k nnen meint Karl Rahner hat diese Trends und Neigungen des Zeitgeistes fr h erkannt und setzte sich in seiner Anthropologie und Theologie mit dem s kularisierten Menschenbild und dessen Vorentscheidungen tiefgr ndig auseinander Das vorliegende Werk das hier zum dritten Mal aufgelegt wird will diese weltgeschichtliche Auseinandersetzung samt ihren Wurzeln anhand von Rahners Werk darstellen und zugleich aufzeigen auf welchen Wegen das Geheimnis als Urgrund jeder menschlichen Existenz neu entdeckt werden und diese erhellen kann Damit kann auch deutlich werden dass christlicher Glaube tiefer gr ndet und dem Menschen wesentlich mehr entgegen kommt als Werbung und journalistisch aufgemachte Menschenbilder suggerieren Dietrich Bonhoeffer Werke: London 1933-1935 Dietrich Bonhoeffer, 1986 **Jesus** Joachim Ringleben, 2008 English summary In a close exegetical reference to the Gospel of Mark with the addition of the Sermon on the Mount the Lord's Prayer and the Beatitudes Matthew Joachim Ringleben develops a systematic theological understanding of Jesus path from baptism to the passion In this work Jesus special relationship to God becomes the hermeneutic key to a new understanding of God as a God of the Son The author shows that from the perspective of theology Jesus relationship to God can be seen as the place in which God reveals himself and finds himself In doing so the author provides new possibilities for dogmatic Christology German description In engem exegetischen Anschluss an das Markusevangelium erganzt durch Bergpredigt Vaterunser und Seligpreisungen Mt erarbeitet Joachim Ringleben ein systematisch theologisches Verstandnis von Jesu Weg von der Taufe bis

zur Passion Dabei finden Jesu Sohnesbewusstsein seine Reich Gottes Verkündigung sein Verhältnis zum Alten Testament die Heilungen sein Gebet und seine Gleichnisse sowie seine Selbstverortung zwischen Schöpfung und Eschatologie mit Ausblick auf die Auferstehung besondere Berücksichtigung Joachim Ringleben stellt drei systematische Hauptthesen auf und stellt deren Ergebnisse dar Jesu sprachlich vermitteltes Selbstverständnis dient der Erschließung seines Gottesbewusstseins und führt zu einer radikalen Neufassung des überlieferten Gottesgedankens In der Perspektive von Gott als dem Gott des Sohnes wird Gottes Verhältnis zu diesem Menschen systematisch nachvollziehbar Und schliesslich lässt sich Jesu Gottesverhältnis theologisch als der Ort begreifen an dem Gott sich selber hervorbringt und zu sich kommt Damit eröffnet der Autor eine neue Anschlussmöglichkeit für die dogmatische Christologie

Glaube lehrt Sehen Klaus P. Fischer, 2025-03-05 In den Evangelien heilt Jesus viele Gebrechen allen voran Blindheit Es kommt ihm darauf an dass die Hörer seiner Botschaft die Welt die Geschichte die Mitmenschen von Grund auf neu sehen lernen Lebendiges Evangelium öffnet eine Tiefensicht zwischen und durch die aufdringlichen Aktionen und lautstarken Akteure dieser Welt und Zeit hindurch welche Sicht tröstende heilsame Impulse für das Leben Mutfassen und Sichzurechtfinden mitten im Dschungel der Mächte und Gewalten bereithält

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