



# Gottfried Von Strassburg Tristan

**Lingsheng Yao**



## **Gottfried Von Strassburg Tristan:**

*Tristan and Isolde: Gottfried Von Strassburg* Gottfried, 1988-08-01      **Tristan with the 'Tristran' of Thomas** Gottfried von Strassburg, 2004-07-01 One of the great romances of the Middle Ages Tristan written in the early thirteenth century is based on a medieval love story of grand passion and deceit By slaying a dragon the young prince Tristan wins the beautiful Isolde s hand in marriage for his uncle King Mark On their journey back to Mark s court however the pair mistakenly drink a love potion intended for the king and his young bride and are instantly possessed with an all consuming love for each another a love they are compelled to conceal by a series of subterfuges that culminates in tragedy Von Strassburg s work is acknowledged as the greatest rendering of this legend of medieval lovers and went on to influence generations of writers and artists and inspire Richard Wagner s Tristan and Isolde      The "Tristan and Isolde" of Gottfried Von Strassburg Gottfried (von Strassburg), Thomas (Anglo-Norman poet), Reinhold Bechstein, 1948      **Tristan with the Surviving Fragments of the Tristran of Thomas** Gottfried Strassburg, 1960 One of the great romances of the Middle Ages Tristan written in the early thirteenth century is based on a medieval love story of grand passion and deceit By slaying a dragon the young prince Tristan wins the beautiful Isolde s hand in marriage for his uncle King Mark On their journey back to Mark s court however the pair mistakenly drink a love potion intended for the king and his young bride and are instantly possessed with an all consuming love for each another a love they are compelled to conceal by a series of subterfuges that culminates in tragedy Von Strassburg s work is acknowledged as the greatest rendering of this legend of medieval lovers and went on to influence generations of writers and artists and inspire Richard Wagner s Tristan and Isolde      *A Companion to Gottfried Von Strassburg's "Tristan"* Will Hasty, 2003 The legend of Tristan and Isolde the archetypal narrative about the turbulent effects of all consuming passionate love achieved its most complete and profound rendering in the German poet Gottfried von Strassburg s verse romance Tristan ca 1200 1210 Along with his great literary rival Wolfram von Eschenbach and his versatile predecessor Hartmann von Aue Gottfried is considered one of three greatest poets produced by medieval Germany and over the centuries his Tristan has lost none of its ability to attract with the beauty of its poetry and to challenge if not provoke with its sympathetic depiction of adulterous love The essays written by a dozen leading Gottfried specialists in Europe and North America provide definitive treatments of significant aspects of this most important and challenging high medieval version of the Tristan legend They examine aspects of Gottfried s unparalleled narrative artistry the important connections between Gottfried s Tristan and the socio cultural situation in which it was composed and the reception of Gottfried s challenging romance both by later poets in the Middle Ages and by nineteenth and twentieth century authors composers and artists particularly Richard Wagner The volume also contains new interpretations of significant figures episodes and elements Riwalin and Blanscheflur Isolde of the White Hands the Love Potion the performance of love the female figures in Gottfried s revolutionary romance which provocatively elevates a sexual human love to a summum bonum

Will Hasty is Professor of German at the University of Florida He is the editor of *Companion to Wolfram's Parzival* Camden House 1999 *Gottfried Von Strassburg and the Medieval Tristan Legend* Adrian Stevens, Roy Albert Wisbey, University of London. Institute of Germanic Studies, 1990 This volume comprises selected papers from a Tristan symposium held at the Institute of Germanic Studies in London The symposium was conceived by the organizers as an experiment in transatlantic dialogue and the papers represent the views of scholars from a variety of North American and British universities The main focus of attention is Gottfried's Tristan Familiar assumptions about the text are questioned and fresh perspectives are offered on many contentious issues those disagreements which persist are themselves a reflection posed by Gottfried's masterpiece In addition new light is thrown on the treatment of the Tristan theme in medieval and modern times Contributors are MICHAEL CURSCHMANN W J MCCANN MARGARET BROWN C STEPHEN JAEGER M H JONES ADRIAN STEVENS ARTHUR GROOS THOMAS KERTH MICHAEL BATTS MARIANNE WYNN JANET WHARTON GEORGE GILLESPIE JOAN M FERRANTE LESLIE SEIFFERT SIDNEY M JOHNSON PETRUS W TAX AUGUST CLOSS H B WILLSON ROY WISBEY

**Tristan** Gottfried (von Strassburg), 1978 **Gottfried von Straßburg: Tristan [Tristan und Isolde, engl.] Transl. entire for the first time**, 1978 **The Story of Tristan & Iseult** Gottfried (von Strassburg), 1902 Tristan Mark Chinca, 1997-04-10 This book offers a concise introduction to Gottfried von Strassburg's Tristan The work is approached both through its context and through a close reading of key passages of the text The contextual reading compares Gottfried with his predecessors Beroul Eilhart and Thomas in order to reveal his independent response to the problems and possibilities with which he was confronted by his material The close textual reading builds up a distinctive interpretation of the work in which particular attention is paid to Gottfried's reworking of literary tradition his use of religious analogies and his awareness of the fictive potential of literary language A concluding chapter examines Gottfried's medieval reception through the work of his continuators Ulrich von Turheim and Heinrich von Freiberg and the Herzmaere of Konrad von Wurzburg

*The "Tristan and Isolde" of Gottfried Von Strassburg* Edwin Hermann Zeydel, 1948 *History, Fiction, Verisimilitude* Mark Chinca, 1993 This study of Gottfried von Strassburg discusses the narrative technique of his romance Tristan c 1210 against the double background of Latin rhetoric and poetics on the one hand and the developing written vernacular tradition on the other It argues that Gottfried's poetics represents the attempt to mediate between opposing tendencies in vernacular narrative the one historiographic and archival the other fictional and experimental Verisimilitude the *res ficta quae tamen fieri potest* occupies an intermediate position between the *res factae* of history and the *res fictae* of poetry it is on this middle ground that Gottfried situates his narrative **The Story of Tristan and Iseult** Gottfried Von Strassburg, 2001-04

**Tristan in the Underworld** Neil Thomas, 1991 The findings of recent archaeological and folkloric studies are subsumed into this study where they possess literary relevance The author finds that the Thomas Gottfried branch of the legend has little to do with an uncritical glorification of courtly love as that term has been commonly understood Rather the tension

arising from within the amorous triangle of Tristan Isolde and Marke is finally resolved on terms favourable to the collective and the adultery is not finally permitted to injure the fabric of courtly civilization which Tintagel symbolizes Gottfried von Strassburg emerges less as a critic of the chivalric order than as a staunch defender of the feudal status quo **Medieval Humanism in Gottfried Von Strassburg's Tristan und Isolde** C. Stephen Jaeger,1977 **Thirteenth Century, the Story of Tristan and Iseult** Gottfried Von Strassburg,1971-01-01 *Tristan* Gottfried von Strassburg,1869 **Gottfried Von Strassburg's Tristan** Hugo Bekker,1987 **The "Tristan and Isolde" of Gottfried Von Strassburg** Gottfried (von Strassburg),1948 Gottfried Von Strassburg Gottfried,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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