

# Power Electronics Handbook

5<sup>th</sup> Edition



Edited by  
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# Electronics Handbook A Goodyear Applied Technical

**United States. Department of Defense**



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*Hazardous waste contamination of water resources (concerning groundwater contamination in Santa Clara Valley, CA)* United States. Congress. House. Committee on Public Works and Transportation. Subcommittee on Investigations and Oversight, 1986  
Undersea Technology Handbook, Directory, 1974  
*Electronics Buyers' Guide*, 1981  
Guide to Technical Documents Naval Civil Engineering Laboratory (Port Hueneme, Calif.), 1974  
*Electronics*, 1975  
**Scientific and Technical Aerospace Reports**, 1984  
*Space Materials Handbook* Lockheed Missiles and Space Company, 1965  
*Bibliography of Technical Reports*, 1951  
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**'American Book Publishing Record' Cumulative** R. R. Bowker LLC, 1976  
**Writing Research Papers** James D. Lester (Sr.), 1984  
A Guide to Resources and Sources of Information for Acquisition Research United States. Department of Defense, 1980  
**Whitaker's Cumulative Book List**, 1979

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