

Claude Lévi-Strauss

The
Elementary
Structures
of Kinship

*Translated by
James Harle Bell, John Richard von Sturmer
and Rodney Needham, Editor*

Elementary Structures Of Kinship

James Harle Bell



Elementary Structures Of Kinship:

The Elementary Structures of Kinship Claude Lévi-Strauss, 2016-05-10 Professor Lévi-Strauss's first major work *Les Structures élémentaires de la parenté* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology. It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis. It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation. Lévi-Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925. He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage: these are restricted and generalized exchange. With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and juristic ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange. Charles Lévi-Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world. To this survey he adds two extended sections on the great civilizations of China and India. He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication. Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists, linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity. After the successes moreover of Lévi-Strauss's subsequent books notably *Structural Anthropology*, *Tristes Tropiques*, *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century. The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and by Rodney Needham of the University of Oxford. Dr Needham also acted as general editor and supplied the work with a new general index. He is the translator of Lévi-Strauss's *Le Totémisme aujourd'hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor Lévi-Strauss's work in the English speaking world. The Elementary Structures of Kinship Claude Lévi-Strauss, 1969

Elementary Structures Reconsidered Francis Korn, 2023-11-15 *Elementary Structures Reconsidered* offers a critical analysis of Claude Lévi-Strauss's seminal work *Les Structures élémentaires de la parenté* a landmark in social anthropology that

has significantly influenced the field L vi Strauss s theory of kinship systems which he presents as a general theory asserts that kinship terminologies are not merely descriptive of biological relationships but are based on social categories that reflect systems of exchange particularly marriage His distinction between closed and open systems of exchange forms the core of his typology with closed systems prescribing specific rules for marriage and kinship while open systems leave room for more flexibility The critique offered in this monograph focuses on testing and reassessing L vi Strauss s ideas examining whether they provide meaningful insights into the nature of kinship systems and whether his classification of kinship structures holds up against empirical analysis The author critically engages with L vi Strauss s claims about the prescriptive nature of kinship systems questioning whether these propositions truly offer a general theory applicable to all kinship systems or whether they are simply a repackaging of earlier anthropological work Drawing from a tradition of scholars such as Durkheim Mauss Kroeber and Hocart the monograph investigates the empirical and theoretical foundations of L vi Strauss s approach offering alternative perspectives and highlighting ambiguities in his writing While L vi Strauss s influence on the study of kinship is undeniable the monograph argues that his theories though insightful need to be critically re examined and that his vision of a final conclusive theory of kinship may still leave room for further innovation in the field This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973

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Levi-Straus on the Elementary Structures on Kinship Francis Korn,Rodney Needham,1969 The Elementary Structures of Kinship James Harle Bell,1969 *Lévis-Strauss on the Elementary Structures of Kinship* Francis Korn,Rodney Needham,1969 **Brief van E.J. van Heusden aan Victor Emanuel van Vriesland (1892-1974)** ,1930 *Representing Kinship* Franklin Edmund Tjon Sie Fat,1990 With Dutch summary Claude Lévi-Strauss Maurice Godelier,2018-08-07 Anthropologist Claude Lvi Strauss was among the most influential thinkers of the twentieth century In this rigorous study Maurice Godelier traces the evolution of his thought Focusing primarily on Lvi Strauss s analysis of kinship and myth

Godelier provides an assessment of his intellectual achievements and legacy Meticulously researched Lvi Strauss is written in a clear and accessible style The culmination of decades of engagement with Lvi Strauss s work this book will prove indispensable to students of his thought and structural anthropology more generally **The Elementary Structures of Kinship ; Translated from the French by James Harle Bell, John Richard Von Sturmer and Rodney Needham, Editor** Claude Lévi-Strauss,1969 **Elementary Structures Reconsidered** Francis Korn,2014

Reviewing **Elementary Structures Of Kinship**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Elementary Structures Of Kinship**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Elementary Structures Of Kinship

1. Understanding the eBook Elementary Structures Of Kinship
 - The Rise of Digital Reading Elementary Structures Of Kinship
 - Advantages of eBooks Over Traditional Books
2. Identifying Elementary Structures Of Kinship
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elementary Structures Of Kinship
 - User-Friendly Interface
4. Exploring eBook Recommendations from Elementary Structures Of Kinship
 - Personalized Recommendations
 - Elementary Structures Of Kinship User Reviews and Ratings
 - Elementary Structures Of Kinship and Bestseller Lists

5. Accessing Elementary Structures Of Kinship Free and Paid eBooks
 - Elementary Structures Of Kinship Public Domain eBooks
 - Elementary Structures Of Kinship eBook Subscription Services
 - Elementary Structures Of Kinship Budget-Friendly Options
6. Navigating Elementary Structures Of Kinship eBook Formats
 - ePub, PDF, MOBI, and More
 - Elementary Structures Of Kinship Compatibility with Devices
 - Elementary Structures Of Kinship Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Elementary Structures Of Kinship
 - Highlighting and Note-Taking Elementary Structures Of Kinship
 - Interactive Elements Elementary Structures Of Kinship
8. Staying Engaged with Elementary Structures Of Kinship
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elementary Structures Of Kinship
9. Balancing eBooks and Physical Books Elementary Structures Of Kinship
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Elementary Structures Of Kinship
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Elementary Structures Of Kinship
 - Setting Reading Goals Elementary Structures Of Kinship
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Elementary Structures Of Kinship
 - Fact-Checking eBook Content of Elementary Structures Of Kinship
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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