

RAM KARAN SHARMA

# Elements of Poetry in the Mahābhārata



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# Elements Of Poetry In The Mahabharata

**Ruth Cecily Katz**



## Elements Of Poetry In The Mahabharata:

Elements of Poetry in the Mahābhārata Rāmakaraṇa Śarmā, Ram Karan Sharma, 1988-01-01 This book represents the first attempt of its kind to present a detailed systematic analysis of the upamāna dharmas. A comparison of the various objects of comparison found in the Mahabharata. An attempt is made here to present a detailed account of what we may call poetic expressions of the corpus. It is not a rhetorical discussion of the soul of the poetry of the Mahabharata. It rather aims at enumerating the symbolic alliterative paronomastic or repetitive linguistic features that beautify the body of the Mahabharata. Chapter 1 deals with the similes upamāna of the corpus. The arrangement of the sections is based on the fields from which the objects of comparison upamāna are collected. Chapters 2 through 8 deal with the metaphors. Chapter 9 presents some specimens of popular idioms found in the corpus arranged again according to the fields from which they are collected. Chapter 10 is the compilation of the passages representing typical figures of sound sabdalankaras. To complete the study Chapter 11 analyzes passages representing the techniques of oral poetry.

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Malhotra, 2020-10-15 This compact and engaging text provides unique insights into the issues of dharma in the Indian epic the Mahabharata. The word dharma is untranslatable and usually mistaken to mean religion. However, as argued here, it is evident through the tales of the epic that the word dharma is an umbrella term for all the deeds one does in one's life. Each chapter of this book is expository as well as explanatory, providing examples through the tales of the Mahabharata. The book will be of great interest to research scholars, Indologists, and commentators through its use of tales, narratives, parables, and fables as evidence for understanding the issues of dharma embedded in the Mahabharata.

**Arjuna in the Mahabharata** Ruth Cecily Katz, 1990-01-01 It is a work of unusual breadth and depth that will attract readers in religious studies, comparative literature, Sanskrit, Asian studies, and humanities in general. The book is a thorough study of the great Indian hero, the Achilles of India, Arjuna, as portrayed in the epic poem Mahabharata, including its world-famous subsection, the Bhagavadgita. Different aspects of Arjuna's character have been discussed.

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**Design and Rhetoric in a Sanskrit Court Epic** Indira Viswanathan Peterson, 2012-02-01 Indira Viswanathan Peterson provides an introduction to the Sanskrit court epic mah k vya an important genre in classical Indian poetry and the first study of a celebrated sixth century poem the Kir t rjun ya Arjuna and the Hunter of Bh ravi Sanskrit court epics are shown to be characterized both by formalism and a deep engagement with enduring Indian values The Kir t rjun ya is the earliest literary treatment of the narrative of the Pandava hero Arjuna s combat with the great god iva a seminal episode in the war epic Mah bh rata Through a close analysis of the structural strategies of Bh ravi s poem the author illuminates the aesthetic of the mah k vya genre Peterson demonstrates that the classical poet uses figurative language rhetorical devices and structural design as the primary instruments for advancing his argument the reconciliation of heroic action ascetic self control social duty and devotion to God Her discussion of the Kir t rjun ya in relation to its historical setting and to renderings of this epic episode in literary texts and temple sculpture of later periods reveals the existence of complex transactions in Indian civilization between the discourses of heroic epic and court poetry political ideologies and devotional religion Sanskrit and the regional languages and classical and folk traditions Selections from the Kir t rjun ya are presented in poetic translation

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