EIGHT THEORIES of RELIGION

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Second Edition

Eight Theories Of Religion

Eric Bain-Selbo

Eight Theories Of Religion:

Eight Theories of Religion Daniel L. Pals, 2006 Why do human beings believe in divinities Why do some seek eternal life while others seek escape from recurring lives Why do the beliefs and behaviors we typically call religious so deeply affect the human personality and so subtly weave their way through human society Revised and updated in this second edition Eight Theories of Religion considers how these fundamental questions have engaged the most important thinkers of the modern era Accessible systematic and succinct the text examines the classic interpretations of religion advanced by theorists who have left a major imprint on the intellectual culture of the twentieth century. The second edition features a new chapter on Max Weber a revised introduction and a revised expanded conclusion that traces the paths of further inquiry and interpretation traveled by theorists in the most recent decades Eight Theories of Religion Second Edition begins with Edward Burnett Tylor and James Frazer two Victorian pioneers in anthropology and the comparative study of religion It then considers the great reductionist approaches of Sigmund Freud Emile Durkheim and Karl Marx all of whom have exercised wide influence up to the present day The discussion goes on to examine the leading challenges to reductionism as articulated by sociologist Max Weber new to this edition and Romanian American comparativist Mircea Eliade Finally it explores the newer methods and ideas arising from the African field studies of ethnographer E E Evans Pritchard and the interpretive anthropology of Clifford Geertz Each chapter offers biographical background theoretical exposition conceptual analysis and critical assessment This common format allows for close comparison and careful evaluation throughout Ideal for use as a supplementary text in introductory religion courses or as the central text in sociology of religion and courses centered on the explanation and interpretation of religion Eight Theories of Religion Second Edition offers an illuminating treatment of this controversial and fascinating subject **Eight Theories of Religion** Daniel L. Pals, 2006 Why do human beings believe in divinities Why do some seek eternal life while others seek escape from recurring lives Why do the beliefs and behaviors we typically call religious so deeply affect the human personality and so subtly weave their way through human society Revised and updated in this second edition Eight Theories of Religion considers how these fundamental questions have engaged the most important thinkers of the modern era Accessible systematic and succinct the text examines the classic interpretations of religion advanced by theorists who have left a major imprint on the intellectual culture of the twentieth century The second edition features a new chapter on Max Weber a revised introduction and a revised expanded conclusion that traces the paths of further inquiry and interpretation traveled by theorists in the most recent decades Eight Theories of Religion Second Edition begins with Edward Burnett Tylor and James Frazer two Victorian pioneers in anthropology and the comparative study of religion It then considers the great reductionist approaches of Sigmund Freud Emile Durkheim and Karl Marx all of whom have exercised wide influence up to the present day The discussion goes on to examine the leading challenges to reductionism as articulated by sociologist Max Weber new to this edition and Romanian American comparativist Mircea

Eliade Finally it explores the newer methods and ideas arising from the African field studies of ethnographer E E Evans Pritchard and the interpretive anthropology of Clifford Geertz Each chapter offers biographical background theoretical exposition conceptual analysis and critical assessment This common format allows for close comparison and careful evaluation throughout Ideal for use as a supplementary text in introductory religion courses or as the central text in sociology of religion and courses centered on the explanation and interpretation of religion Eight Theories of Religion Second Edition offers an illuminating treatment of this controversial and fascinating subject

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before looking at how their ideas can be understood not through texts but through the cinematic medium To keep the conversation fresh most of the films used in the book were made within the last decade Furthermore examples range from popular mainstream fare such as Star Wars and the Lord of the Rings trilogy to lesser known foreign films such as The Wooden Man's Bride and The Great Yokai War Several films with a cult like following are also discussed including Fight Club Princess Mononoke Spirited Away and Jacob's Ladder This book is also unique in that instead of drawing upon the Judeo Christian tradition it draws from Eastern traditions **Religion** Robert Cummings Neville, 2015-01-08 Complete 3 volume set available for special price Philosophical Theology Set Volumes 1 2 and 3 The concluding volume in a trilogy advancing a systematic philosophical theology this book presents a plausible sacred worldview for religious participation Religion is the third and final volume in Robert Cummings Neville's systematic development of a new philosophical theology Unfolding through his earlier volumes Ultimates and Existence and now in Religion philosophical theology considers first order questions generally treated by religious traditions through philosophical methods while reflecting Neville's long engagement with philosophy theology and Eastern and Western religious traditions In this capstone to the trilogy Neville provides a theory of religion and presents a sacred worldview to guide religious participation His philosophical theory of value enlightens religions approaches to ethics spirituality and religious institutional living and collaboration With a detailed examination of plausibility conditions for sacred worldviews the book concludes with an exploration of religionless religion for which institutions of religion are of penultimate value Through the development of philosophical theology Neville has built a unique multidisciplinary comparative nonconfessional theological system one that addresses concerns and provides tools for scientific and humanistic scholars of religion postmodern thinkers intellectuals from both secular and religious backgrounds and those interested in the global state of religion today **The Transformative Power of Faith Erin** Dufault-Hunter, 2012-04-26 The Transformative Power of Faith examines how and why some people particularly those coming out of highly self destructive violent and antisocial backgrounds who appear beyond repair experience profound personal transformation through conversion to strong faith Illustrated by stories of converts who came out of serious drug addiction gangs and poverty through adherence to a demanding faith Erin Dufault Hunter argues for a narrative approach to conversion This holistic theoretical perspective offers an alternative epistemological stance to reductionistic models sometimes perpetuated among social scientists and religious ethicists alike In this study the narrative lens gives vision of the religious Other a depth and complexity too often lacking Such an approach allows a deeper understanding of the dynamics of personal transformation in ways that make sense of psychological and social factors without ignoring so called spiritual ones

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questions and worksheets can be found on the book s webpage Tel Dan in Its Northern Cultic Context Andrew R. Davis, 2013-11-04 This work presents in detail a description of archaeological data from the Iron II temple complex at Tel Dan in northern Israel Davis analyzes the archaeological remains from the ninth and eighth centuries paying close attention to how the temple functioned as sacred space Correlating the archaeological data with biblical depictions of worship especially the textual strata of 1 Kings 18 and the book of Amos Davis argues that the temple was the site of official and family religion and that worship at the temple became increasingly centralized Tel Dan's role in helping reconstruct ancient Israelite religion especially distinctive religious traditions of the northern kingdom is also considered Eric Bain-Selbo, 2022-01-13 Eric Bain Selbo argues that the study of religion from philosophers to psychologists and historians of religion to sociologists has separated out the ends or goals of religion and thus created the conditions by which institutional religion is increasingly irrelevant in contemporary Western culture There is ample evidence that institutional religion is in trouble and little evidence that it will strengthen in the future giving some reason to believe that we are in the process of seeing the end of religion At the same time various cultural practices have met in the past and continue to meet today certain fundamental human needs needs that we might identify as religious that now are being fulfilled through what Bain Selbo calls the religion of culture The End's of Religion traces the way that the very study of religion has led to institutional religion being viewed as just one human institution that can address our particular religious needs rather than the sole institution to do so In turn ultimately we can begin to see how other institutions or forms of culture can function to serve these same needs or ends **Religion:** The Basics Malory Nye, 2008-05-12 The new edition has been fully revised and updated and includes new discussions of the study of religion and culture in the 21st century texts films and rituals cognitive approaches to religion globalisation and multiculturalism spirituality in the West popular religion Testament Theology and Its Quest for Relevance Thomas Hatina, 2013-03-14 This guide to structuring and creating a New Testament theology shows students how to examine ancient texts in the modern world *Religious Experience and the Knowledge of God* Harold A. Netland, 2022-02-08 For many Christians personal experiences of God provide an important ground or justification for accepting the truth of the gospel But we are sometimes mistaken about our experiences and followers of other religions also provide impressive testimonies to support their religious beliefs This book explores from a philosophical and theological perspective the viability of divine encounters as support for belief in God arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs The Oxford Handbook of the Archaeology of Ritual and Religion Timothy Insoll, 2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included

among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research Dangerous Religious Ideas Rachel S. Mikva, 2020-11-03 Reveals how faith traditions have always passed down tools for self examination and debate because all religious ideas not just extremist ones can cause harm even as they also embody important moral teachings Scripture's abiding relevance can inspire great goodness such as welcoming the stranger and extending compassion for the poor But its authority has also been wielded to defend slavery marginalize LGBTQ individuals ignore science and justify violence Grounded in close readings of scripture and tradition in Christianity Islam and Judaism religious scholar Rachel Mikva shows us that the Abrahamic religions have always been aware of their tremendous power both to harm and to heal And so they have transmitted their sacred stories along with built in tools interpretive traditions to do the necessary work of taking on dangerous religious ideas and fostering self critical faith By exploring the themes of Scripture Election Reward and Punishment Mikva examines how the interpretive methodologies of these religions have identified and grappled with their perilous power and positive potential Many readers presume that their understanding of scripture s meaning is absolute forgetting how these sacred texts and the history of interpretation have valued multiple perspectives and recognized ongoing rhythms of change It s not a modern phenomenon to debate the nature of truth hold space open for doubt value humility and question our capacity to know things especially about God and God's will with certainty In fact none of the traditions could remain vital or thrive together without a sustained practice of self critique Dangerous Religious Ideas reframes the way we talk about faith to create a space where public discussion of religion is more constructive nuanced and socially engaged Theory and Method in the Study of Religion ,2013-09-26 Theory and Method are two words that cause considerable consternation in the academic study of religion Although everyone claims to be aware of and to engage them the fact of the matter is that they remain poorly understood Some see the terms as irritants that get in the way of data interpretation and translation Others may invoke them sporadically to appear in vogue but then return quickly and myopically to their material and with little concern for the larger issues that such terms raise To contribute to these debates the present volume reproduces select articles from Method and Theory in the Study of Religion MTSR from the first 25 volumes of the journal and allows a group of younger scholars to introduce and review them asking if the issues raised are still relevant to the field Contributors include Matt Sheedy Robert A Segal James B Apple Neil McMullin Rebekka King Russell McCutcheon Craig Martin Donal Wiebe Emma Cohen Robert N McCauley E Thomas Lawson Steven Engler Mark Q Gardiner Bruce Lincoln Sarah E Rollens Burton Mack Yasmin Merchant

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