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Readings in the History of Philosophy

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# **Eighteenth Century Philosophy**

**Karin de Boer, Tinca Prunea-Bretonnet** 

#### **Eighteenth Century Philosophy:**

**Eighteenth-century Philosophy** Lewis White Beck,1970 The Heavenly City of the Eighteenth Century **The Age of Enlightenment** Isaiah Berlin, 1956 **Philosophers** Carl Lotus Becker, 1948 The Oxford Handbook of British Philosophy in the Eighteenth Century James A. Harris, 2013-10-03 Philosophy in eighteenth century Britain was diverse vibrant and sophisticated This was the age of Hume and Berkeley and Reid of Hutcheson and Kames and Smith of Ferguson and Burke and Wollstonecraft Important and influential works were published in every area of philosophy from the theory of vision to theories of political resistance from the philosophy of language to accounts of ways of governing the passions The philosophers of eighteenth century Britain were enormously influential in France in Italy in Germany and in America Their ideas and arguments remain a powerful presence in philosophy three centuries later This Oxford Handbook is the first book ever to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century It provides accounts of the writings of all the major figures but also puts those figures in the context provided by a host of writers less well known today The book has five principal sections Logic and Metaphysics The Passions Morals Criticism and Politics Each section comprises four chapters providing detailed coverage of all of the important aspects of its subject matter. There is also an introductory section with chapters on the general character of philosophizing in eighteenth century Britain and a concluding section on the important question of the relation at this time between philosophy and religion The authors of the chapters are experts in their fields They include philosophers historians political theorists and literary critics and they teach in colleges and universities in Britain in Europe and in North America The Cambridge History of Eighteenth-Century Philosophy 2 Volume Hardback Boxed Set Knud Haakonssen, 2006-02-27 More than thirty eminent scholars from nine different countries have contributed to The Cambridge History of Eighteenth Century Philosophy the most comprehensive and up to date history of the subject available in English For the eighteenth century the dominant concept in philosophy was human nature and so it is around this concept that the work is centered This allows the contributors to offer both detailed explorations of the epistemological metaphysical and ethical themes that continue to stand at the forefront of philosophy and to voice a critical attitude to the historiography behind this emphasis in philosophical thought At the same time there is due sensitivity to historical context with particular emphasis on the connections between philosophy science and theology This judiciously balanced systematic and comprehensive account of the whole of Western philosophy in the period will be an invaluable resource for philosophers intellectual historians theologians political theorists historians of science and literary scholars Cambridge History of Eighteenth-century Philosophy Knud Haakonssen, 2008 The Experiential Turn in Eighteenth-Century German Philosophy Karin de Boer, Tinca Prunea-Bretonnet, 2021-05-18 This collection of essays challenges the prevailing assumption that eighteenth century German philosophy prior to Kant was largely defined by post Leibnizian rationalism and accordingly a low esteem of the cognitive

function of the senses It does so by highlighting the various ways in which eighteenth century German philosophers reconceived the notion and role of experience in their efforts to identify defend and contest the contribution of sensibility to disciplines such as metaphysics theology the natural sciences psychology and aesthetics Engaging in depth with Tschirnhaus Wolff the Wolffians eclecticism Popularphilosophie the Berlin Academy Tetens and Kant its thirteen chapters present a more nuanced understanding of the German reception of British and French ideas and dismiss the prevailing view that German philosophy was largely isolated from European debates Moreover the book introduces a number of relatively unknown but highly relevant philosophers and developments to non specialized scholars and contributes to a better understanding of the richness and complexity of the German Enlightenment Theory and Practice in the Eighteenth Century Alexander Dick, 2015-10-06 Brings together scholars who use literary interpretation and discourse analysis to read 18th century British philosophy in its historical context This work analyses how the philosophers of the Enlightenment viewed their writing and how their institutional positions as teachers and writers influenced their understanding of human consciousness Routledge Companion to Eighteenth Century Philosophy Aaron Garrett, 2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy witnessing philosophical scientific and social and political change on a vast scale In spite of this there are few single volume overviews of the philosophy of the period as a whole The Routledge Companion to Eighteenth Century Philosophy is an authoritative survey and assessment of this momentous period covering major thinkers topics and movements in Eighteenth century philosophy Beginning with a substantial introduction by Aaron Garrett the thirty five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts Context and Movements Metaphysics and Understanding Mind Soul and Perception Morals and Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures Major topics and themes are explored and discussed ranging from materialism free will and personal identity to the emotions the social contract aesthetics and the sciences including mathematics and biology The final section examines in more detail three figures central to the period Hume Rousseau and Kant As such The Routledge Companion to Eighteenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as politics literature history and **The Philosophy of Medicine** Lester Snow King, 1978 Iatrochemie Geschichte 15 18 Jh religious studies The **Heavenly City of the Eighteenth-century Philosophers** Carl L. Becker, 2004 The Bloomsbury Dictionary of **Eighteenth-Century German Philosophers** Heiner F. Klemme, Manfred Kuehn, 2016-06-30 The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a landmark work Covering one of the most innovative centuries for philosophical investigation it features more than 650 entries on the eighteenth century philosophers theologians jurists physicians scholars writers literary critics and historians whose work has had lasting philosophical significance Alongside well known German philosophers of that era Gottfried Wilhelm Leibniz Immanuel Kant and Georg Wilhelm Friedrich Hegel the Dictionary

provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy Each entry discusses a particular philosopher's life contributions to the world of thought and later influences focusing not only on their most important published writings but on relevant minor works as well Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading while extensive cross referencing allows comparisons to be easily made between different thinkers ideas and practices For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a valuable unparalleled resource Scepticism in the Eighteenth Century: Enlightenment, Lumières, Aufklärung Sébastien Charles, Plínio J. Smith, 2014-07-08 The Age of Enlightenment has often been portrayed as a dogmatic period on account of the veritable worship of reason and progress that characterized Eighteenth Century thinkers Even today the philosophes are considered to have been completely dominated in their thinking by an optimism that leads to dogmatism and ultimately rationalism However on closer inspection such a conception seems untenable not only after careful study of the impact of scepticism on numerous intellectual domains in the period but also as a result of a better understanding of the character of the Enlightenment As Giorgio Tonelli has rightly observed the Enlightenment was indeed the Age of Reason but one of the main tasks assigned to reason in that age was to set its own boundaries Thus given the growing number of works devoted to the scepticism of Enlightenment thinkers historians of philosophy have become increasingly aware of the role played by scepticism in the Eighteenth Century even in those places once thought to be most given to dogmatism especially Germany Nevertheless the deficiencies of current studies of Enlightenment scepticism are undeniable In taking up this question in particular the present volume which is entirely devoted to the scepticism of the Enlightenment in both its historical and geographical dimensions seeks to provide readers with a revaluation of the alleged decline of scepticism At the same time it attempts to resituate the Pyrrhonian heritage within its larger context and to recapture the fundamental issues at stake The aim is to construct an alternative conception of Enlightenment philosophy by means of philosophical modernity itself whose initial stages can be found herein Enlightenment Isaiah Berlin, 1967 Scottish Philosophy in the Eighteenth Century, Volume I Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas

intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary

The Cambridge history of eighteenth-century philosophy Knud Haakonssen, 2006 **Eighteenth-Century Dissent and** Cambridge Platonism Louise Hickman, 2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics. The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deiformity the immutability of goodness and the divinity of reason within the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price's philosophy of political liberty and Wollstonecraft's feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference The age of enlightenment: the 18th century philosophers Isaiah Of Liberty and Necessity James A. Harris, 2005-05-19 In Of Liberty and Necessity James A Harris presents Berlin, 1961 the first comprehensive account of the free will problem in eighteenth century British philosophy Harris proposes new interpretations of the positions of familiar figures such as Locke Hume Edwards and Reid He also gives careful attention to writers such as William King Samuel Clarke Anthony Collins Lord Kames James Beattie David Hartley Joseph Priestley and Dugald Stewart who while well known in the eighteenth century have since been largely ignored by historians of philosophy Through detailed textual analysis and by making precise use of a variety of different contexts Harris elucidates the

contribution that each of these writers makes to the eighteenth century discussion of the will and its freedom In this period the question of the nature of human freedom is posed principally in terms of the influence of motives upon the will On one side of the debate are those who believe that we are free in our choices A motive these philosophers believe constitutes a reason to act in a particular way but it is up to us which motive we act upon On the other side of the debate are those who believe that on the contrary there is no such thing as freedom of choice According to these philosophers one motive is always intrinsically stronger than the rest and so is the one that must determine choice Several important issues are raised as this disagreement is explored and developed including the nature of motives the value of indifference to the will s freedom the distinction between moral and physical necessity the relation between the will and the understanding and the internal coherence of the concept of freedom of will One of Harris's primary objectives is to place this debate in the context of the eighteenth century concern with replicating in the mental sphere what Newton had achieved in the philosophy of nature All of the philosophers discussed in Of Liberty and Necessity conceive of themselves as experimental reasoners and when examining the will focus primarily upon what experience reveals about the influence of motives upon choice The nature and significance of introspection is therefore at the very centre of the free will problem in this period as is the question of what The Cambridge History of can legitimately be inferred from observable regularities in human behaviour Eighteenth-century Philosophy: The history of eighteenth-century philosophy: history or philosophy Knud Haakonssen Knud Haakonssen, 2006 More than thirty eminent scholars from nine different countries have contributed to The Cambridge History of Eighteenth Century Philosophy the most comprehensive and up to date history of the subject available in English For the eighteenth century the dominant concept in philosophy was human nature and so it is around this concept that the work is centered This allows the contributors to offer both detailed explorations of the epistemological metaphysical and ethical themes that continue to stand at the forefront of philosophy and to voice a critical attitude to the historiography behind this emphasis in philosophical thought At the same time due sensitivity is paid to historical context with particular emphasis on the connections between philosophy science and theology This judiciously balanced systematic and comprehensive account of the whole of Western philosophy in the period will be an invaluable resource for philosophers intellectual historians theologians political theorists historians of science and literary scholars

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