

# The fragility of goodness

Luck and ethics in Greek tragedy  
and philosophy



Martha C.  
Nussbaum



# Fragility Of Goodness

**Martha Craven Nussbaum**



## **Fragility Of Goodness:**

**The Fragility of Goodness** Martha C. Nussbaum, 2001-01-15 This book first published in 2001 is a study of ancient views about moral luck *The fragility of goodness* Martha Craven Nussbaum, 1986 **The Fragility of Goodness** Martha Craven Nussbaum, 2001 **The Fragility of Goodness** Martha C. Nussbaum, 2001-01-15 This book is a study of ancient views about moral luck It examines the fundamental ethical problem that many of the valued constituents of a well lived life are vulnerable to factors outside a person's control and asks how this affects our appraisal of persons and their lives The Greeks made a profound contribution to these questions yet neither the problems nor the Greek views of them have received the attention they deserve This updated edition contains a new preface Martha C. Nussbaum Martha Craven Nussbaum, 2001 The philosophical writings of Martha C Nussbaum Professor of Law at the University of Chicago are distinguished by their synthesis of different research areas and by their treatment of current socially controversial issues In her ethical and political philosophy Nussbaum gives detailed readings of works from ancient Greece and Rome interpreting classical texts with a view to their relevance for contemporary questions Her capabilities approach developed through her work on Aristotle has become an established part of political philosophy and of the ethics of the good life Spurred by her involvement with international organizations Nussbaum has also employed her philosophical program to confront and investigate ways of solving problems of social justice In this volume Nussbaum's work is examined in the context of current philosophical debates with discussions other thinking on the relationship of literature and ethics on feminism on the politics of international development and on the idea of cosmopolitanism **Martha Nussbaum's The Fragility of Goodness** Martha Craven Nussbaum, 1993 Essays on Aristotle's Poetics Amélie Rorty, 1992-08-30 This collection of essays locates Aristotle's analysis of tragedy in its larger philosophical context Philosophers classicists and literary critics connect the Poetics to Aristotle's psychology and history ethics and politics There are discussions of plot and the unity of action character and fictional necessity catharsis pity and fear and aesthetic pleasure Feminist Interpretations of Aristotle Cynthia A. Freeland, 2010-11-01 Aristotle still influences our abstract thinking our search for principles and our reflections on virtue nature essence and sexual difference Feminists here concede that they too philosophize within the tradition founded by the ancient Greeks The contributors to this volume enter into new creative and subtle dimensions of inquiry about Aristotle from a broader feminist perspective **The Philosopher's Playground** Jacob L. Goodson, 2021-11-09 Since its inception in 1994 scriptural reasoning has been practiced by academics and religious laypeople on an international scale Scriptural reasoning is an activity or practice where Jews Christians and Muslims read and study together short passages from their traditionally sacred texts In this book Jacob L Goodson describes this activity by giving a tour through modern philosophy and showing how certain arguments ideas and theories from modern philosophers help make sense of this inter religious practice According to Goodson one of the most interesting aspects of the practice of scriptural reasoning concerns

how its driven by a tension between pragmatism and semiotics what he calls purposefulness pragmatism vs playfulness semiotics throughout the book Can inter religious practices only be playful in terms of an academic leisure activity Or do inter religious practices need to strive toward a greater end or even a higher purpose such as peace making among the Abrahamic faiths or inter religious friendships In each individual chapter Goodson explores this tension within the practice of scriptural reasoning Utilizing Immanuel Kant s deontology Goodson concludes by demonstrating how the practice of scriptural reasoning might work if only two rules are in place while participating in it

**Happiness and External Goods in Nicomachean Ethics** Sorin Sabou,2019-09-23 In this volume Sorin Sabou explores the dependency of happiness on external goods in Aristotle s Nicomachean Ethics Sabou defends the following thesis the dependency of happiness on external goods in EN is interpreted in the light of its political self sufficiency and in the light of our political humanity this dependency is of three kinds 1 enhancing instrumental 2 constitutive and 3 subsistent

**The Symposium and the Phaedrus** Plato,1993-01-01 The Symposium and the Phaedrus are combined here because of their shared theme a reflection on the nature of erotic love the love that begins with sexual desire but can transcend that origin and reach even the heights of religious ecstasy This reflection is carried out explicitly in the speeches and conversations in the dialogues and implicitly in the dramatic depiction of actions and characters Thus the two dialogues deal with a theme of enduring interest and are interesting for both their literary and their philosophical character In addition to the introduction the book contains substantial commentaries and thorough endnotes Key Greek terms are discussed for readers who are unfamiliar with the language A special feature is a discussion on the importance of the dramatic and literary aspects of the dialogues for interpreting their philosophical content The introductions deal with the nature of the dialogues themselves as philosophical texts and with Plato s philosophical assumptions and key concepts as well as with the necessary background of Athenian society The endnotes clarify any ambiguities and obscurities in the original text identifying all references to people places gods et cetera The commentaries are designed to open up the dialogues for the reader showing the issues that have been debated by commentators and considering some of the responses to them They are designed to stimulate further reflection

**Vessels of Evil** Laurence Thomas,2010-06-17 A philosopher examines the moral evils visited upon African Americans and Jews

**Fictional Points of View** Peter Lamarque,1996 The volume focuses on a wide range of thinkers including Iris Murdoch on truth and art Stanley Cavell on tragedy Roland Barthes and Michel Foucault on the death of the author and Kendall Walton on fearing fictions Also included is a consideration of the fifteenth century Japanese playwright and drama teacher Zeami Motokiyo the founding father of Noh theater

**Friendship and Virtue Ethics in the Book of Job** Patricia Vesely,2019-03-28 Examines friendship as a moral category in the Book of Job through an Aristotelian virtue ethics perspective

**Form and Reason** Edward Halper,1993-08-03 This book uses the study of philosophical texts to raise and explore metaphysical issues On one level each essay addresses a scholarly issue in a classical text often a text of Aristotle s

On a deeper level the issues Halper considers are metaphysical. However, unlike thinkers who have brought linguistic analysis and contemporary metaphysical notions to these texts, Halper approaches them to find their formulations of issues and their strategies of pursuit. Halper is not concerned with the defense of metaphysical commitments but with finding and exploring paths of metaphysical inquiry. The essays in this volume are exploratory and exegetical rather than decisive. Their contribution to metaphysics lies in the issues they raise, the methods they explore, and their conception of metaphysics as a discipline rooted in philosophical problems.

**The Pursuit of Happiness** Sarah Heaner Lancaster, 2010-12-08. People want to be happy. Nothing could be more obvious, and yet this common and evident goal is not as easy to achieve as it is to desire. The Christian tradition has understood happiness to be gained through relationship with God, and it has much to say about what will make us truly happy and what will not. This book examines happiness from a Christian perspective, using John Wesley as the focus of study because he understood happiness with God to be the very goal of Christian life. He also understood that Christian happiness needed to acknowledge the difficulties of life. This book seeks to learn from the wisdom of the past in order to imagine how Christians today might talk about happiness in a way that is faithful to the tradition and engages the world as well.

**Nussbaum's Politics of Wonder** Jeremy Bendik-Keymer, 2023-01-26. In an unconventionally written book that challenges the literary imagination of its readers, Jeremy Bendik Keymer explores how wonder is central to Martha C. Nussbaum's normative project. Nussbaum's work is opposed to the emotional and political conditions of narcissism, the tendency to seek to control the wills of others in order to defend oneself against perceived vulnerabilities. Our capacity for wondering is important for growing beyond narcissism. Bendik Keymer elaborates a politics of wonder that is consistent with understanding this idea. Taking issue with understandings of wonder, viewing it as an emotion of surprise or delight, he develops an alternate tradition, finding wonder in concert with the freedom of imagination found by degrees within much of human understanding. The result is a constructive rereading of Nussbaum's oeuvre, surprising for how it disencumbers her work of some falsehoods surrounding anxiety and anger and for the ways it implies an egalitarian politics of relational autonomy, more socialist than liberal.

Misty Morrison's visual inquiry accompanies the book, creating space for the reader to wonder. Morrison paints and prints how families involve wonder, starting with moments in her child's life when she wonders what they might see. Nussbaum's *Politics of Wonder* is an important contribution to the philosophy of wonder and is crucial for understanding the work of a leading philosopher.

***Contemporary French Philosophy*** A. Phillips Griffiths, Pascal Engel, 1987. A lively and accessible guide to some of the major issues current in French philosophy today.

**The Christian Case for Virtue Ethics** Joseph J. Kotva Jr., 1996-09-01. Despite the growing interest among philosophers and theologians in virtue ethics, its proponents have done little to suggest why Christians in particular find virtue ethics attractive. Joseph J. Kotva Jr. addresses this question in *The Christian Case for Virtue Ethics*, showing that virtue theory offers an ethical framework that is highly compatible with Christian morality. Kotva defines virtue ethics and demonstrates its ability to voice Christian

convictions about how to live the moral life He evaluates virtue theory in light of systematic theology and Scripture arguing that Christian ethics could be profitably linked with neo Aristotelian virtue ethics Ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly Christian adaptation of these ideas It will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics

**Dead Letters Sent** Kevin Ohi, 2015-06-20 Literary texts that address tradition and the transmission of knowledge often seem concerned less with preservation than with loss recurrently describing scenarios of what author Kevin Ohi terms thwarted transmission Such scenes however do not so much concede the impossibility of survival as look into what constitutes literary knowledge and whether it can properly be said to be an object to be transmitted preserved or lost Beginning with general questions of transmission the conveying of knowledge in pedagogy the transmission and material preservation of texts and forms of knowledge and even the impalpable communication between text and reader *Dead Letters Sent* examines two senses of queer transmission First it studies the transmission of a minority sexual culture of queer ways of life and the specialized knowledges they foster Second it examines the queer potential of literary and cultural transmission the queerness that is sheltered within tradition itself By exploring how these two senses are intertwined it builds a persuasive argument for the relevance of queer criticism to literary study Its detailed attention to works by Plato Shakespeare Swinburne Pater Wilde James and Faulkner seeks to formulate a practice of reading adequate to the queerness Ohi's book uncovers within the literary tradition Ohi identifies a radical new future for both queer theory and close reading the possibility that each might exceed itself in merging with the other creating a queer theory of literary tradition immanent in an immersed practice of reading

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