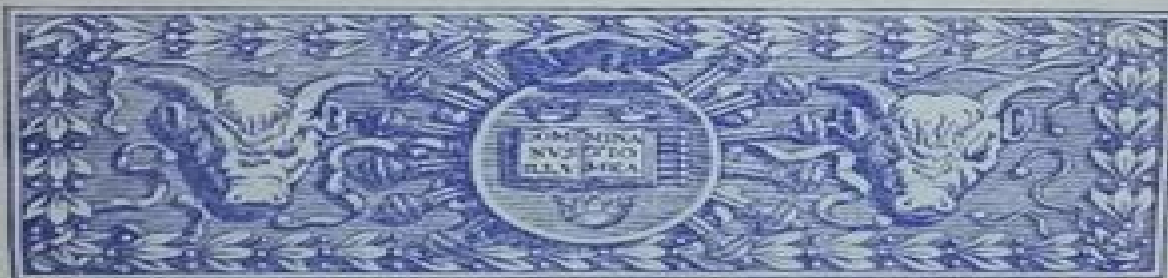


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# Fragmenta Selecta

**Christos Tsagalis**



## Fragmenta Selecta:

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we now think of as psychological activity      *Euripides' Use of Psychological Terminology* Shirley D. Sullivan, 2000-04-24 Sullivan discusses each term separately gathering them from Euripides seventeen extant tragedies and from fragments of other plays She begins with a broad look at how both earlier and contemporary poets used the various terms moving on to a detailed discussion of Euripides own usage from his most often used phr\_n to his new use of psych\_ Euripides Use of Psychological Terminology will be of interest to scholars of classics in particular those studying the fifth century as well as to those interested in psychology and its presentation in ancient literature      *The Ancient Quarrel Between Poetry and Philosophy* Thomas Gould, 2014-07-14 Affecting audiences with depictions of suffering and injustice is a key function of tragedy and yet it has long been viewed by philosophers as a dubious enterprise In this book Thomas Gould uses both historical and theoretical approaches to explore tragedy and its power to gratify readers and audiences He takes as his starting point Plato s moral and psychological objections to tragedy and the conflict he recognized between poetry the exploitation of our yearning to see ourselves as victims and philosophy the insistence that all good people are happy Plato s objections to tragedy are shown to be an essential feature of Socratic rationalism and to constitute a formidable challenge even today Gould makes a case for the rightness and psychological necessity of violence and suffering in literature art and religion but he distinguishes between depictions of violence that elicit sympathy only for the victims and those that cause us to sympathize entirely with the perpetrators It is chiefly the former Gould argues that fuel our responses not only to true tragedy but also to religious myths and critical displays of political rage Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **The Experiences of Tiresias** Nicole Loraux, 2014-07-14 Nicole Loraux has devoted much of her writing to charting the paths of the Greek imaginary revealing a collective masculine psyche fraught with ambivalence as it tries to grasp the differences between nature and culture body and soul woman and man The Experiences of Tiresias its title referring to the shepherd struck blind after glimpsing Athena s naked body captures this ambivalence in exploring how the Greek male defines himself in relationship to the feminine In these essays Loraux disturbs the idea of virile men and feminine women a distinction found in official discourse and aimed at protecting the ideals of male identity from any taint of the feminine Turning to epic and to Socrates however she insists on a logic of an inclusiveness between the genders which casts a shadow over their clear officially defined borders The emphasis falls on the body often associated with feminine vulnerability and weakness and often dissociated from the ideal of the brave self sacrificing male warrior But heroes such as the Homeric Achilles who fears yet fights bravely and Socrates who speaks of the soul through the language of the body

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*Aristotelis Fragmenta selecta* Aristotle, William David Ross, 1955 **Aphrodite and Eros** Barbara Breitenberger, 2013-05-13 This book offers a groundbreaking revision of the popular image of Aphrodite and Eros that lives on in Roman poetry Venus and Cupid and has inspired artists for centuries An interdisciplinary analysis of the Archaic period using literary iconographical and cultic evidence shows the distinct concept behind the two deities of love Aphrodite s character sphere of influence and function feature in her traditional myths and are well reflected in cult Eros however was not yet a similarly personified mythical figure at that stage nor did he have an individual cult Breitenberger follows the different stages of the development of Eros s personality Originally a cosmic entity and an unpersonified aspect of Aphrodite he was given his mythical identity by successive archaic lyric poets who were particularly keen to mythologize a male counterpart to the established love goddess Aphrodite This male love god turns out to be the divinized homoerotic ideal of the male aristocracy worshipped at their symposia The development of the male love god is taken as an example to

demonstrate that poets artistic innovation as well as their social and historical background played an important role in creating Greek mythology      *Sophocles: Oedipus the King* P. J. Finglass, 2018-04-05 For centuries the myth of Oedipus the man who unwittingly killed his father and married his mother has exerted a powerful hold on the human imagination but no retelling of that myth has ever come close in passion drama and menace to the one that we find in Sophocles Oedipus the King This new full scale edition of that classic play the first in any language since 1883 offers a freshly constituted text based on consultation of manuscripts ancient and mediaeval The introduction explores the play s dating and production its creative engagement with pre Sophoclean versions its major themes and its reception during antiquity The commentary offers a detailed analysis line by line and scene by scene of the play s language staging and dramatic impact The translation incorporated into the commentary ensures that the book will be accessible to all readers interested in what is arguably the greatest Greek tragedy of all

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