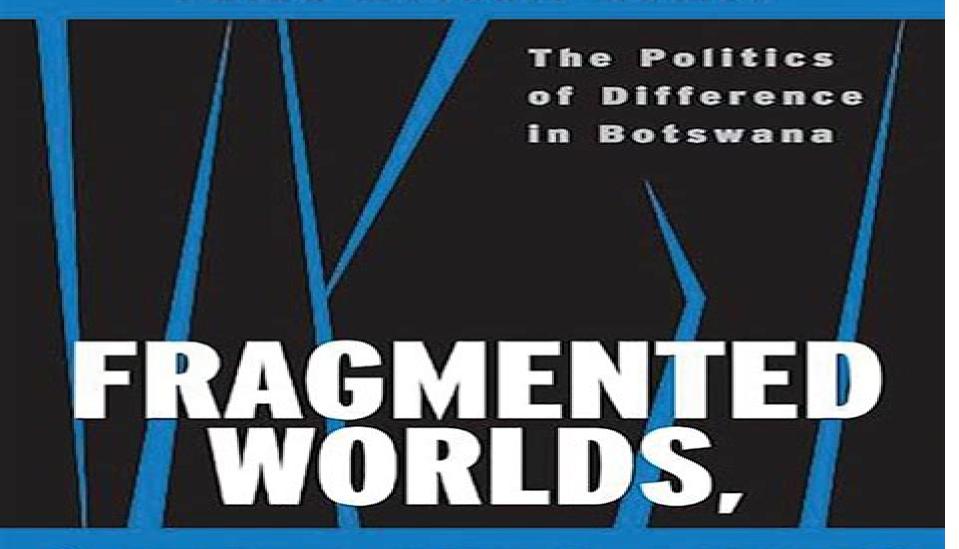
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COHERENTIANS

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Fragmented Worlds, Coherent Lives Pnina Motzafi-Haller, 2002-07-30 Explores the meaning of writing in the post postmodernist moment when master narratives have been questioned and the very act of representing others has been problematized and discusses some of the key theoretical debates emerging in the aftermath of what came to be known as the postmodernist crisis When the author first went to Botswana in the early 1980s to study the impact a major land reform had on rural life in this impoverished African country social theory and ethnographic practice seemed solid and convincing A decade later and again in 1999 she returned to Bostwana and to the Tswapong people whose lives she had shared and she encountered not only a rapidly shifting social reality but she also began to ask questions that stemmed from and were shaped by theoretical frames quite different from those she had employed in her earlier work At the center of the narrative that runs through this study is a critical reflexive discussion that explores the tension between data recorded at a particular historical moment and the interpretive frames offered to make sense of such data Debility and the Moral Imagination in Botswana Julie Livingston, 2005-10-20 In the rush to development in Botswana and Africa more generally changes in work diet and medical care have resulted in escalating experiences of chronic illness debilitating disease and accident Debility and the Moral Imagination in Botswana documents how transformations wrought by colonialism independence industrialization and development have effected changes in bodily life and perceptions of health illness and debility In this intimate and powerful book Julie Livingston explores the lives of debilitated persons their caregivers the medical and social networks of caring and methods that communities have adopted for promoting well being Livingston traces how Tswana medical thought and practice have become intertwined with Western bio medical ideas and techniques By focusing on experiences and meanings of illness and bodily misfortune Livingston sheds light on the complexities of the current HIV AIDS epidemic and places it in context with a long and complex history of impairment and debility This book presents practical and thoughtful responses to physical misfortune and offers an understanding of the complex dynamic between social change and suffering Womanhood in Contemporary Botswana Stephanie S. Starling, 2023-09-07 Exploring the social construction of womanhood in Tswana culture this book questions how gendered expectations are shifting in the context of a rapidly changing environment Seismic social change is underfoot in Botswana and gender relations are in flux The government s enactment of extensive legal reforms national programmes and international instruments has gone a long way towards ensuring gender equality on an official basis However conventionally defined gender roles continue to present major obstacles for women This book explores what it means to be a woman today in Botswana The concept of womanhood as a mark of status and responsibility is interrogated and the social consequences of failing to meet the criteria for womanhood are explored Stephanie S Starling considers the multiple and often contradictory burdens women face the strategies they employ and the sacrifices they make to meet their obligations Caught between traditional expectations and modern desires women share stories of agency

creativity and struggle in defining their own paths A reflexive account of the fieldwork is presented confronting the ethical challenges of cross cultural research from a feminist standpoint Historical Dictionary of Botswana Barry Morton, Jeff Ramsay, 2018-06-13 The death of Botswana's last founding father Sir Ketumile Quett Masire in June 2017 marked the end of an era Since the release of the Fourth Edition of Historical Dictionary of Botswana in 2008 Botswana has gone through its most turbulent and divided decade to date Throughout September 2016 when Botswana celebrated its 50th anniversary of independence all the successes of the Seretse and Masire era were sources of massive national pride Botswana had expanded provisions of electricity water education and health services to almost all of its people and become a model nation that owned its natural resources and plowed the profits back into the nation s development Despite these successes Botswana has a high unemployment rate about 20 percent and a much larger cohort of the underemployed This fifth edition of Historical Dictionary of Botswana contains a chronology an introduction appendixes an extensive bibliography and more than 700 cross referenced entries on important personalities and aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Africa South of the Sahara 2004 Europa Publications, 2003 A definitive one volume guide to all sub Saharan Botswana African countries providing invaluable economic and directory data The Making of an African Working Class Pnina Werbner, 2014-07-20 It is now 50 years since E P Thompson published his classic The Making of the English Working Class The Making of an African Working Class follows Thompson in exploring the formation of working class identity among low paid African workers In arguing for a radical public anthropology of worker identity the book seeks to analyse the cultural legal ideological and experiential dimensions of labour activism often neglected in other labour studies Pnina Werbner shows that by fusing cosmopolitan and local popular cultural forms of protest unionists have created a distinctive vernacular way of being a worker in Botswana one that does not deny workers roots at home or in the countryside while being cognisant of a wider world of cosmopolitan labour rights The assertion of working class dignity honour and respect Pnina argues is a powerful motivating force for manual workers Against legal sceptical approaches The Making of an African Working Class argues that in challenging the government their employer in court manual workers protests and mobilisation are deeply embedded in ethics social justice and the law Cross-Cultural Interviewing Gabriele Griffin, 2015-11-19 Interviewing is one of the most common techniques used to conduct qualitative research in the social sciences and humanities As a result of globalization researchers increasingly conduct interviews cross inter and intra nationally This raises important questions about how differences and sameness are understood and negotiated within the interview situation as well as the power structures at play within qualitative research and the role that reflexivity plays in mediating these What does it mean to interview Black women as a Black woman How is ethnicity negotiated across various qualitative research encounters How are differences bridged or asserted in feminist interviewing These are just some of the questions explored in the chapters in

this volume Drawing on their recent research the contributors detail their experiences of engaging in qualitative interviewing and examine how they negotiated the various dilemmas they encountered The contributions challenge some of the assumptions made in early feminist work on interviewing providing nuanced accounts of actual research experiences This volume explores the practice and implications of conducting cross inter and intra cultural interviewing bringing together researchers from a range of disciplines and countries to describe and analyse both its vicissitudes and its advantages The State and the Social Ørnulf Gulbrandsen, 2012-03-01 Botswana has been portrayed as a major case of exception in Africa as an oasis of peace and harmony with an enduring parliamentary democracy blessed with remarkable diamond driven economic growth Whereas the failure of other states on the continent is often attributed to the prevalence of indigenous political ideas and structures the author argues that Botswana's apparent success is not the result of Western ideas and practices of government having replaced indigenous ideas and structures Rather the postcolonial state of Botswana is best understood as a unique complex formation one that arose dialectically through the meeting of European ideas and practices with the symbolism and hierarchies of authority rooted in the cosmologies of indigenous polities and both have become integral to the formation of a strong state with a stable government Yet there are destabilizing potentialities in progress due to emerging class conflict between all the poor sections of the population and the privileged modern elites born of the expansion of a beef and diamond driven political economy in addition to conflicts between dominant Tswana and vast other ethnic groups These transformations of the modern state are viewed from the long term perspectives of precolonial and colonial genealogies and the rise of structures of domination propelled by changing global forces Africa, Past and Present Lynn Schler, Louise Bethlehem, Galia Sabar, 2013-09-13 This book offers a broad range of perspectives on major transformations in the research of labor in Africa contexts over the last twenty years This is a groundbreaking work by social scientists and historians adopting innovative paradigms in the study of African laborers working classes and economies it moves away from stringent Marxist perspectives towards more localized and fluid conceptions of materiality and productivity Against the backdrop of increasing mobility of labor and capital the authors demonstrate the need for a simultaneous consideration of local national and transnational contexts The collection of essays provides multiple perspectives on how African workers have negotiated changes and exploited opportunities in increasingly globalized workplaces while at the same time confronting the impact of global capitalist expansion on local settings in Africa This book was previously published as a Special Issue of African Identities Industrialization and Assimilation Elliott D. Green, 2022-12-22 This book explains why industrialization is the most important factor driving assimilation and ethnic change in the modern world Land and Nationalism in Fictions from Southern Africa James Graham, 2011-01-13 In this volume Graham investigates the relation between land and nationalism in South African and Zimbabwean fiction from the 1960s to the present This comparative study the first of its kind discusses a wide range of writing against a backdrop of

regional decolonization including novels by the prize winning authors J M Coetzee Nadine Gordimer Bessie Head Chenjerai Hove and Yvonne Vera By employing a range of critical perspectives cultural materialist feminist and ecocritical this book offers new ways of thinking about the relationship between literature politics and the environment in Southern Africa The return of land has been central to the material and cultural struggles for decolonization in Southern Africa yet between the advent of democracy in Zimbabwe 1980 and South Africa 1994 and Zimbabwe's decision to fast track land redistribution in 2000 it has been limited land reform rather than widespread land redistribution that has prevailed During this period nationalist discourses of reconciliation and economic development replaced those of revolution and decolonization This book develops a critique of both forms of nationalistic narrative by focusing on how different and often opposing idea of land and nation are reflected refracted and even refused in the fictions **Hunting Justice** Maria Sapignoli, 2018-02-15 Machine generated contents note 1 Introduction 2 Unsettling the Central Kalahari 3 The Bushman Problem 4 Getting Organized The Social Lives of San NGOs 5 The San in the United Nations 6 The Court 7 After Judgment 8 Litigating for a way of life 9 African Customary Justice Pnina Werbner, Richard Werbner, 2021-12-28 This book presents an important ethnographic and theoretical advance in legal anthropological scholarship by interrogating customary law customary courts and legal pluralism in sub Saharan Africa It highlights the vitality and continued relevance of customary justice at a time when customary courts have waned or even disappeared in many postcolonial African nations Taking Botswana as a casestudy from in depth fieldwork over a fifty year period the book shows the customary is robustly enduring central to settling interpersonal disputes and constitutive of the local as well as the national public ethics Customary law continues to be constitutionally protected authorised by the country's past as an authentic viable legacy from the British colonial period of indirect rule to the postcolonial state s present development as a highly bureaucratised democracy Along with a theoretical overview of the underlying issues for the anthropology and sociology of law the book documents customary law as living law in the context of legal pluralism It takes a legal realist approach and highlights the need to pay close attention to the lived experience of justice and its role in the production of legal subjectivities. The book will be valuable to Africanists but also more broadly to social scientists social historians and socio legal scholars with interests in law and social change public ethics and personal morality and the intersection of politics and judicial decision making **Pandemic Kinship** Koreen M. Reece, 2022-06-30 An intimate portrait of everyday life in Botswana's time of AIDS providing unique insights into the unexpected resilience of families in a pandemic Africa Toyin Falola, Daniel Jean-Jacques, 2015-12-14 These volumes offer a one stop resource for researching the lives customs and cultures of Africa's nations and peoples Unparalleled in its coverage of contemporary customs in all of Africa this multivolume set is perfect for both high school and public library shelves The three volume encyclopedia will provide readers with an overview of contemporary customs and life in North Africa and sub Saharan Africa through discussions of key concepts and topics that touch everyday life among the nations peoples While this

encyclopedia places emphasis on the customs and cultural practices of each state history politics and economics are also addressed Because entries average 14 000 to 15 000 words each contributors are able to expound more extensively on each country than in similar encyclopedic works with shorter entries As a result readers will gain a more complete understanding of what life is like in Africa s 54 nations and territories and will be better able to draw cross cultural comparisons based on Dictionary of African Biography Emmanuel Kwaku Akyeampong, Professor Henry Louis Gates, Jr., 2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918 The International Journal of African Historical Studies .2002 Canadian Journal of African Studies ,2004 Culture and Customs of Botswana James Denbow, Phenyo C. Thebe 2006-02-28 This volume reveals the true cultural and societal wealth of diamond rich Botswana like no other source Journal of Women's History, 2005 available

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