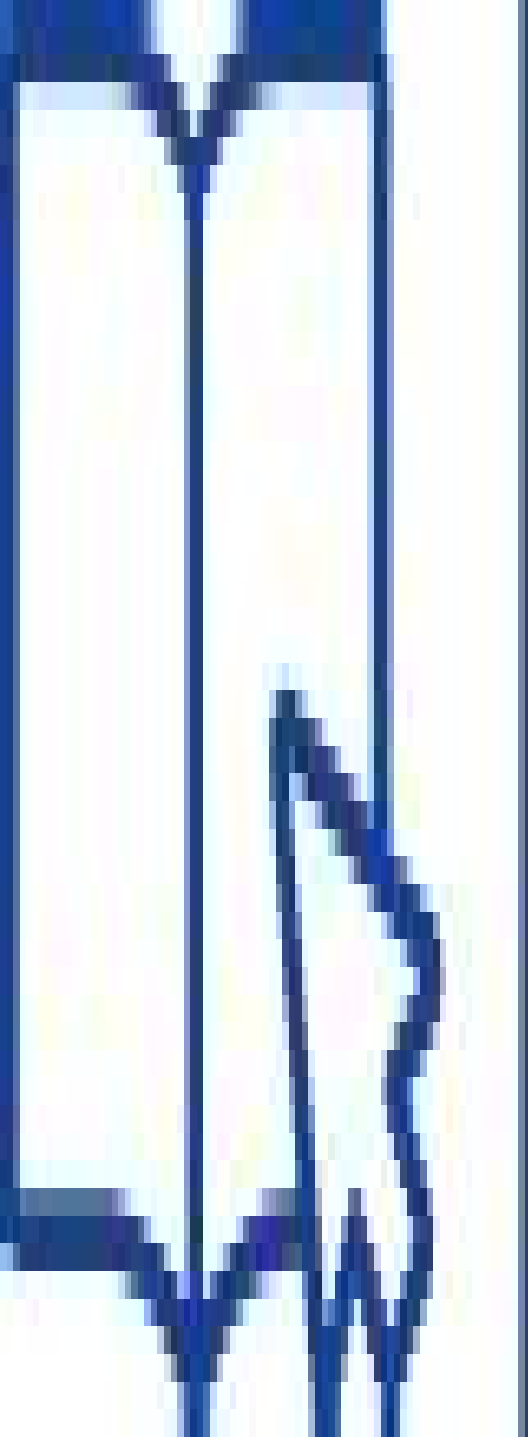




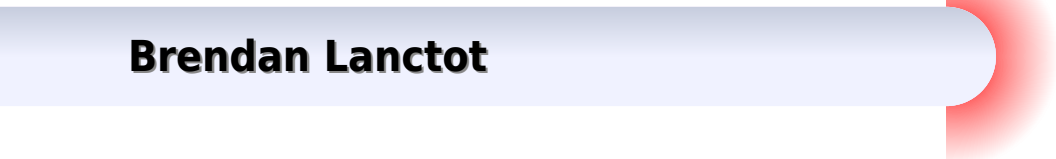
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Brendan Lanctot



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concepts of modernism and the avant garde Readers will discover how Argentinian artists cited European artworks to express particular ideas and goals how Peronist propaganda employed various artistic traditions including abstraction for political purposes and how ideologues rebranded Per n and Eva as a formidable ruling couple This book also examines how the Peronist regime and artists competed for control of the cultural field Despite their stark political differences however both factions pursued similar goals

Beyond Civilization and Barbarism Brendan Lancot,2013-12-12 Beyond Civilization and Barbarism examines how various cultural forms promoted competing political projects in Argentina during the decades following independence from Spain This turbulent period has long been characterized as a struggle between two irreconcilable forces the dictatorship of Juan Manuel de Rosas 1829 1852 versus a dissident intellectual elite Most famously Domingo Faustino Sarmiento described the conflict in his canonical *Facundo* 1845 as a clash between civilization and barbarism which has become a catchphrase for the experience of modernity throughout Latin America Against the grain of this durable script *Beyond Civilization and Barbarism* examines an extensive corpus to demonstrate how adversaries of the period used similar rhetorical strategies appealed to the same basic political ideals of republican government and were preoccupied with defining and interpellating the pueblo or people In other words their collective struggle was fundamentally modern and waged on a mutually intelligible discursive terrain

Facundo and the Construction of Argentine Culture Diana Sorensen Goodrich,2010-01-01 Domingo F Sarmiento s classic 1845 essay *Facundo* *Civilizacion y Barbarie* opened an inquiry into the nature of Argentinian culture that continues to the present day In this elegantly written study Diana Sorensen Goodrich explores the varied and often conflicting readings that *Facundo* has received since its publication and shows how these readings have contributed to the making and remaking of the Argentine nation and its culture Goodrich s analysis sheds new light on the intersection between canon formation and nation building While much has been written about *Facundo* as a primary text in Latin American letters this is the first study that locates it within the problematics of canon formation and the cultural social and political contexts in which conflicting interpretations are constructed This new approach to *Facundo* illuminates the interactions among institutions cultural ideologies and political life This book will be important reading for everyone interested in questions of national identity and the institutionalization of a national tradition

Sarmiento Tulio Halperin-Donghi,Iván Jaksic',Gwen Kirkpatrick,Francine Masiello,2023-11-15 Domingo Faustino Sarmiento 1811 1888 was and continues to be one of the most important and controversial figures in Latin American history Diplomat statesman educator visionary and president of Argentina from 1868 to 1874 he also produced two avowed masterpieces of Spanish prose *Facundo* and *Recuerdos de Provincia* He saw himself as the standard bearer of European liberalism in Spanish America and the architect of a nation built on its ideals Almost all of the great shapers of intellectual life in Latin America have had to reckon with his visions of culture and progress First of its kind in English this collection of 22 essays by preeminent interpreters of Latin American culture tackles the paradox of the Sarmiento legacy his ambitious

attempt to reshape Argentina into a modern export economy society set against his unrivaled position at the center of Spanish American letters and shows the ways in which the political and literary projects are inextricably linked Since Sarmiento's legacy continues to define contemporary ideologies this book is certain to provoke debates among students of Latin American history politics and culture Domingo Faustino Sarmiento 1811-1888 was and continues to be one of the most important and controversial figures in Latin American history Diplomat statesman educator visionary and president of Argentina from 1868 to 1874 he also produced two av *Law and Christianity in Latin America* M.C. Mirow, Rafael Domingo, 2021-03-08 This volume examines the lives of more than thirty five key personalities in Latin American law with a focus on how their Christian faith was a factor in molding the evolution of law in their countries and the region The book is a significant contribution to our ability to understand the work and perspectives of jurists and their effect on legal development in Latin America The individuals selected for study exhibit wide ranging areas of expertise from private law and codification through national public law and constitutional law to international developments that left their mark on the region and the world The chapters discuss the jurists within their historical intellectual and political context The editors selected jurists after extensive consultation with legal historians in various countries of the region looking at the jurist's particular merits contributions to law in general religious perspective and importance within the specific country and period under consideration Giving the work a diversity of international and methodological perspectives the chapters have been written by distinguished legal scholars and historians from Latin America and around the world The collection will appeal to scholars lawyers and students interested in the interplay between law and religion Political social legal and religious historians among other readers will find for the first time in English authoritative treatments of the region's essential legal thinkers and authors Students and other who may not read Spanish will appreciate these clear accessible and engaging English studies of the region's great jurists Nationalism in the New World Don Harrison Doyle, Marco Antonio Villela Pamplona, 2010-01-25 Nationalism in the New World brings together work by scholars from the United States Canada Latin America and Europe to discuss the common problem of how the nations of the Americas grappled with the basic questions of nationalism Who are we How do we imagine ourselves as a nation Debates over the origins and meanings of nationalism have emerged at the forefront of the humanities and social sciences over the past two decades However these discussions have been mostly about nations in Europe the Middle East Asia or Africa In addition their focus is usually on the violence spawned by ethnic and religious strains of nationalism which have been largely absent in the Americas The contributors to this volume Americanize the conversation on nationalism They ask how the countries of the Americas fit into the larger world of nations and in what ways they present distinctive forms of nationhood Such questions are particularly important because as the editors write the American nations that came into being in the wake of revolutions that shook the Atlantic world beginning in 1776 provided models of what the modern world might become American nations were among the first nation states to emerge on the world

stage As former colonies with multiethnic populations American nations could not logically rest their claim to nationhood on ancient bonds of blood and history Out of a world of empires and colonies the independent states of the Americas forged new nations based on a varied mix of modern civic ideals instead of primordial myths on ethnic and religious diversity instead of common descent and on future hopes rather than ancient roots

A Companion to Latin American Philosophy Susana Nuccetelli, Ofelia Schutte, Otávio Bueno, 2013-03-05 This comprehensive collection of original essays written by an international group of scholars addresses the central themes in Latin American philosophy Represents the most comprehensive survey of historical and contemporary Latin American philosophy available today Comprises a specially commissioned collection of essays many of them written by Latin American authors Examines the history of Latin American philosophy and its current issues traces the development of the discipline and offers biographical sketches of key Latin American thinkers Showcases the diversity of approaches issues and styles that characterize the field

Critique of Latin American Reason Santiago Castro-Gómez, 2021-09-21 Critique of Latin American Reason is one of the most important philosophical texts to have come out of South America in recent decades First published in 1996 it offers a sweeping critique of the foundational schools of thought in Latin American philosophy and critical theory Santiago Castro G mez argues that Latin America is not so much a geographical entity a culture or a place but rather an object of knowledge produced by a family of discourses in the humanities that are inseparably linked to colonial power relationships Using the archaeological and genealogical methods of Michel Foucault he analyzes the political literary and philosophical discourses and modes of power that have contributed to the making of Latin America Castro G mez examines the views of a wide range of Latin American thinkers on modernity postmodernity identity colonial history and literature also considering how these questions have intersected with popular culture His critique spans Central and South America and it also implicates broader and protracted global processes This book presents this groundbreaking work of contemporary critical theory in English translation for the first time It features a foreword by Linda Martín Alcoff a new preface by the author and an introduction by Eduardo Mendieta situating Castro G mez s thought in the context of critical theory in Latin America and the Global South Two appendixes feature an interview with Castro G mez that sheds light on the book s composition and short provocations responding to each chapter from a multidisciplinary forum of contemporary scholars who resituate the work within a range of perspectives including feminist Francophone African and decolonial Black political thought

Historia argentina: Unitarios y federales (1826-1841) José María Rosa, 1841

Crime and the Administration of Justice in Buenos Aires, 1785-1853, 2006-01-01 Crime and the Administration of Justice in Buenos Aires 1785 1853 analyzes the emergence of the criminal justice system in modern Argentina focusing on the city of Buenos Aires as a case study It concentrates on the formative period of the postcolonial penal system from the installation of the second Audiencia the superior justice tribunal in the viceroyalty of R o de la Plata in 1785 to the promulgation of the Argentine national constitution in 1853 when a new

phase of interregional organization and codification began Through analysis of criminal cases Barreneche shows how different interpretations of liberalism the changing roles of the new police and the military and the institutionalization of education all contributed to the debate on penal reform during Argentina s transition from colony to state Only through understanding the historical development of legal and criminal procedures can contemporary social scientists come to grips with the struggle between democracy and authoritarianism in modern Argentina *Introducción general al estudio del derecho* Juan José Montes de Oca,1884 **Fragmento preliminar al estudio del derecho. Acompañado de una serie numerosa de consideraciones formando una especie de programa de los trabajos futuros de la inteligencia argentina** Juan Bautista ALBERDI,1837

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