



FRANCE OBSERVED

IN THE SEVENTEENTH CENTURY
BY BRITISH TRAVELLERS

John Lough

France Observed In The Seventeenth Century By British Travellers

CO Houle



France Observed In The Seventeenth Century By British Travellers:

British Travellers in Holland During the Stuart Period C. D. Van Strien, 1993 The book discusses the form and contents of seventeenth and early eighteenth century travel journals and correspondence together with other aspects of tourism such as transport accommodation and sightseeing It contains annotated texts by Edward Browne and John Locke written while on tour in Holland

France Observed in the Seventeenth Century by British Travellers John Lough, 1984 Examines how pigs are different from people through looking at their behaviour physical characteristics and senses Suggested level junior primary

Biographical Memoirs of Fellows British Academy, 2004 Volume 124 of the Proceedings of the British Academy contains 19 obituaries of recently deceased Fellows of the British Academy

The Fatal Gift of Beauty: The Italies of British Travellers Manfred Pfister, 2023-04-12 This is the first anthology of British travel writing on Italy which traces the development of the genre and the history of the British perception of Italy from the Renaissance to the present As an anthologie raissonn e it presents the texts in thematic clusters and chronological order providing commentary and annotations for each of them and their nearly hundred authors some of them like Smollett Byron Dickens or Huxley well known others virtually unknown amongst them many unduly neglected women writers Further features are a substantial introduction to the travelogue and the writing of Italy more than thirty illustrations visualizing the British experience of Italy and an extensive bibliography of primary and secondary sources

The Secularization of Early Modern England C. John Sommerville, 1992-04-09 This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology and by examining an earlier period than usually considered Concentrating not only on a decline of religious belief which is the last aspect of secularization this study shows that a transformation of England s cultural grammar had to precede that loosening of belief and that this was largely accomplished between 1500 and 1700 Only when definitions of space and time changed and language and technology were transformed as well as art and play could a secular world view be sustained As aspects of daily life became divorced from religious values and controls religious culture was supplanted by religious faith a reasoned rather than an unquestioned belief in the supernatural Sommerville shows that this process was more political and theological than economic or social

France and the Grand Tour J. Black, 2003-04-15 In this innovative study of the Grand Tour Black relies on archival sources to provide an exploration of the real tourist experience rather than as for the majority of studies of the Grand Tour an account that is essentially based on travel literature While sensitive to wider cultural dimensions the author demonstrates his interest in the experience of tourists particularly the circumstances they encountered and the impact of the Grand Tour on British Society

The Origins of French Absolutism, 1598-1661 Alan James, 2014-01-14 This controversial study takes the provocative line that the French monarchy was a complete success James turns the idea of royal absolutism on its head by redefining the French monarchy s success from 1598 1661 The Origins of French Absolutism 1598 1661 maintains that building blocks were not

being laid by the so called architects of absolutism but that by satisfying long established traditional ambitions cardinal ministers Richelieu and Mazarin undoubtedly made the confident ambitious reign of the late century possible *Gustavus v Wallenstein* John Pike,2024-05-30 Explore the epic conflict and contrasting leadership styles of King Gustavus Adolphus of Sweden and Albrecht von Wallenstein Duke of Friedland two titanic figures in the Thirty Years War whose strategic brilliance and dramatic deaths shaped the course of modern warfare analyzed in vivid detail by the author The conflict personal rivalry and contrast in personality generalship and command between the two iconic commanders in the Thirty Years War King Gustavus Adolphus of Sweden for the Protestant powers and Albrecht von Wallenstein Duke of Friedland More than just commanders at the tactical level they were statesmen military organizers and strategists on a continental scale Both commanders represented the 17th century military revolution in action The writing is vivid graphic and detailed without overloading and readers can feel involved in the action from strategic planning to battlefield tactics and even the melee Both generals are titanic figures come and their respective deaths Gustavus heroically in battle and Wallenstein murdered with the Emperor s compliance were dramatic highpoints in the long war This is no hagiography and the author analyses the contrasting reputations of two of the greatest military figures in modern history and analyses mistakes as well their triumphs Both commanders understanding of the role of the modern state and finance as vital factors in the military revolution and modern warfare A major contrast was Gustavus s constant search for the tactical and strategic initiative compared to Wallenstein s caution and patience and development of counter punch defensive tactics Exceptional for the period a young warrior like an Alexander Gustavus excelled in inspired battlefield leadership even at huge risk Despite his death at Lutzen in 1632 he and his steadfast chancellor Oxenstierna had decisively defeated the Emperor s attempt to subjugate the Empire and introduce the Catholic counter reformation Gustavus contributed hugely to the ending of Habsburg supremacy while advancing new concepts in modern war His death ushered in his acolytes including generals Baner Saxe Weimar and Torstensson Gustavus or Wallenstein the greater of the two The reader must judge but Napoleon included Gustavus in his list of ten greats with Julius Caesar Hannibal Barca and Alexander the Great Sir Thomas Browne Reid Barbour,2013-08 Reid Barbour brings the historical evidence of Browne s life together for the first time allowing readers to contextualise his most celebrated works **After the Civil Wars** John Miller,2014-06-17 The first study of Restoration England from the point of view of both rulers and ruled this volume offers a vital reappraisal of seventeenth century England The civil wars had a traumatic effect on the English people memories of bloodshed and destruction and the ultimate horror of the execution of Charles I continued to be invoked for decades afterwards It is often argued that the political and religious fissures created by the wars divided English society irrevocably as demonstrated by the later bitter conflict between the Whig and Tory parties After the Civil Wars proposes instead that although there was political conflict Charles II s reign was not a continuation of the divisions of the civil wars **Language and the Grand Tour** Arturo Tosi,2020-04-02 Language is still a relatively under

researched aspect of the Grand Tour This book offers a comprehensive introduction enriched by the amusing stories and vivid quotations collected from travellers writings providing crucial insights into the rise of modern vernaculars and the standardisation of European languages

Civil Histories Peter Burke, Brian Harrison, Paul Slack, 2000-05-04 Sir Keith Thomas is one of the most innovative and influential of English historians and a scholar of unusual range These essays presented to him on his retirement as President of Corpus Christi College Oxford concentrate on one of the broad themes illuminated by his work changing notions of civility in the past From the sixteenth century onwards civility was a term applied to modes of behaviour as well as to cultural and civic attributes Its influence extended from styles of language and sexual mores to funeral ceremonies and commercial morality It was used to distinguish the civil from the barbarous and the English from the Irish and Welsh and to banish superstition and justify imperialism The contributors distinguished historians who have been Keith Thomas's pupils illustrate the many implications of civility in the early modern period and its shifts of meaning down to the twentieth century

Complete Gentlemen Richard Ansell, 2022-01-06 This is the first study to look beyond the Italian Grand Tour to the wider culture of educational travel that thrived among British and Irish landowners between 1650 and 1750 Based on deep archival research it explores the meanings of continental travel for social mobility elite formation landed identity masculinity and Englishness

Comparative Criticism: Volume 10, Comedy, Irony, Parody E. S. Shaffer, 1989-11-09 Volume 10 dedicated to Comedy Irony Parody celebrates the first decade of Comparative Criticism in a light hearted vein Michael Silk opens with a wide ranging essay asserting the primacy of comedy and declaring its independence of tragedy T L S Sprigge explores philosophers who dared to write on laughter Schopenhauer and Bergson Bernard Harrison looks at the twentieth century's favourite comic novel Tristram Shandy in the light of Locke's views on the particular Peter Brand pursues the theatrical arts of disguises masking and gender swapping through Renaissance Europe from Ariosto to Shakespeare Jane H M Taylor traces the danse macabre in modern black humour Christine Brooke Rose distinguished novelist and critic reads from and comments on her own witty fictions Michael Wood describes how Lolita outwitted her seducer

Britons Linda Colley, 2005-01-01 Controversial entertaining and alarmingly topical a delight to read Philip Ziegler Daily Telegraph

Ambitions Tamed Pierre-Claude Reynard, 2009 Entrepreneurship and the promise of a better city in an age of powerful ideas eager moves and mixed results

The Making of Revolutionary Paris David Garrioch, 2004-08-16 An unusually compelling work of scholarly synthesis a history of a city of revolution in a revolutionary century Garrioch claims that until 1750 Paris remained a city characterized by a powerful sense of hierarchy From the mid century on however and with gathering speed economic demographic political and social change swept the city Having produced an extremely engaging account of the old corporate society Garrioch turns to the forces that relentlessly undermined it John E Talbott author of The Pen and Ink Sailor Charles Middleton and the King's Navy 1778 1813 A truly wonderful synthesis of the many historical strands that compose the history of eighteenth century Paris In rewriting the

history of the French Revolution as a more than century long urban metamorphosis Garrioch makes a brilliant case for the centrality of Paris in the history of France Bonnie Smith author of *The Gender of History Men Women and Historical Practice*

The Affair of the Poisons Anne Somerset, 2014-01-14 The Affair of the Poisons as it became known was an extraordinary episode that took place in France during the reign of Louis XIV When poisoning and black magic became widespread arrests followed Suspects included those among the highest ranks of society Many were tortured and numerous executions resulted The 1676 torture and execution of the Marquise de Brinvilliers marked the start of the scandal which rocked the foundations of French society and sent shock waves through all of Europe Convicted of conspiring with her adulterous lover to poison her father and brothers in order to secure the family fortune the marquise was the first member of the noble class to fall In the French court of the period where sexual affairs were numerous ladies were not shy of seeking help from the murkier elements of the Parisian underworld and fortune tellers supplemented their dubious trade by selling poison It was not long before the authorities were led to believe that Louis XIV himself was at risk With the police chief of Paris police alerted every hint of danger was investigated Rumors abounded and it was not long before the King ordered the setting up of a special commission to investigate the poisonings and bring offenders to justice No one the King decreed no matter how grand would be spared having to account for their conduct The royal court was soon thrown into disarray The Mistress of the Robes and a distinguished general were among the early suspects But they paled into insignificance when the King's mistress was incriminated If as was said she had engaged in vile Satanic rituals and had sought to poison a rival for the King's affections what was Louis XIV to do Anne Somerset has gone back to original sources letters and earlier accounts of the affair By the end of her account she reaches firm conclusions on various crucial matters The Affair of the Poisons is an enthralling account of a sometimes bizarre period in French history *Huguenots in Later Stuart Britain* Robin Gwynn, 2015-06-01 The Huguenots in Later Stuart Britain is planned as one work to be published in three interlinking volumes titles publication dates detailed below It examines the history of the French communities in Britain from the Civil War which plunged them into turmoil to the Treaty of Utrecht in 1713 after which there was no realistic possibility that the Huguenots would be readmitted to France There is a particular focus on the decades of the 1680s and 1690s at once the most complex the most crucial and the most challenging alike for the refugees themselves and for subsequent historians The work opens with the Calvinist French speaking communities in England caught up in the Civil War They could not avoid it with many of their members largely assimilated into English society by the 1640s Generally they favoured the Parliamentary side but any victory was pyrrhic because the Interregnum supported the rights of Independent congregations which undermined their whole Calvinist structure Weakened by in fighting in the 1660s the old established French churches then had to reassert their right to exist in the face of a sometimes hostile restored monarchy and episcopacy a newly licenced French church emphasizing its Anglicanism and its loyalty to the crown and the challenges of the Plague

and the Fire of London which burnt the largest French church in England to the ground They were still staggering to find their feet when the first trickle and then the full flood of new Huguenot immigration overwhelmed them As for the newly arriving Huguenot ministers not prepared for the England to which they came they found they had to resolve what was often an intense personal dilemma should they stand fast for the worship they had led in France or accept Anglican ways and if they did accept Anglicanism to what extent It is demonstrated that many ministers took the Anglican route although Volume II will show that the French communities as a whole old and new alike voted with their feet not to do so A substantial appendix provides a biographical account of over 600 ministers in the orbit of the French churches across this period Volume II Settlement Churches and the Role of London 978 1 84519 619 6 2017 Volume III The Huguenots and the Defeat of Louis XIV s France 978 1 84519 620 2 2020 **Emancipating Calvin** ,2018-04-17 The eleven essays in Emancipating Calvin Culture and Confessional Identity in Francophone Reformed Communities demonstrate the vitality and variety of early modern Francophone Reformed communities by examining the ways that local contexts shaped the reception and implementation of reforming ideas emanating especially from John Calvin and the Reformed church of Geneva The articles address three main themes important for understanding the development of Reformed communities the roles of consistories in Reformed churches and communities the development of various Reformed cultures and the ways in which ritual and worship embodied the theology and cultural foundations of Francophone Reformed churches This Festschrift honors the pioneering work of Raymond Mentzer and reflects his influence in modern Francophone Reformed studies

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Table of Contents France Observed In The Seventeenth Century By British Travellers

1. Understanding the eBook France Observed In The Seventeenth Century By British Travellers
 - The Rise of Digital Reading France Observed In The Seventeenth Century By British Travellers
 - Advantages of eBooks Over Traditional Books
2. Identifying France Observed In The Seventeenth Century By British Travellers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an France Observed In The Seventeenth Century By British Travellers
 - User-Friendly Interface
4. Exploring eBook Recommendations from France Observed In The Seventeenth Century By British Travellers
 - Personalized Recommendations
 - France Observed In The Seventeenth Century By British Travellers User Reviews and Ratings
 - France Observed In The Seventeenth Century By British Travellers and Bestseller Lists
5. Accessing France Observed In The Seventeenth Century By British Travellers Free and Paid eBooks
 - France Observed In The Seventeenth Century By British Travellers Public Domain eBooks
 - France Observed In The Seventeenth Century By British Travellers eBook Subscription Services
 - France Observed In The Seventeenth Century By British Travellers Budget-Friendly Options
6. Navigating France Observed In The Seventeenth Century By British Travellers eBook Formats

- ePub, PDF, MOBI, and More
- France Observed In The Seventeenth Century By British Travellers Compatibility with Devices
- France Observed In The Seventeenth Century By British Travellers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of France Observed In The Seventeenth Century By British Travellers
 - Highlighting and Note-Taking France Observed In The Seventeenth Century By British Travellers
 - Interactive Elements France Observed In The Seventeenth Century By British Travellers
- 8. Staying Engaged with France Observed In The Seventeenth Century By British Travellers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers France Observed In The Seventeenth Century By British Travellers
- 9. Balancing eBooks and Physical Books France Observed In The Seventeenth Century By British Travellers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection France Observed In The Seventeenth Century By British Travellers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine France Observed In The Seventeenth Century By British Travellers
 - Setting Reading Goals France Observed In The Seventeenth Century By British Travellers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of France Observed In The Seventeenth Century By British Travellers
 - Fact-Checking eBook Content of France Observed In The Seventeenth Century By British Travellers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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