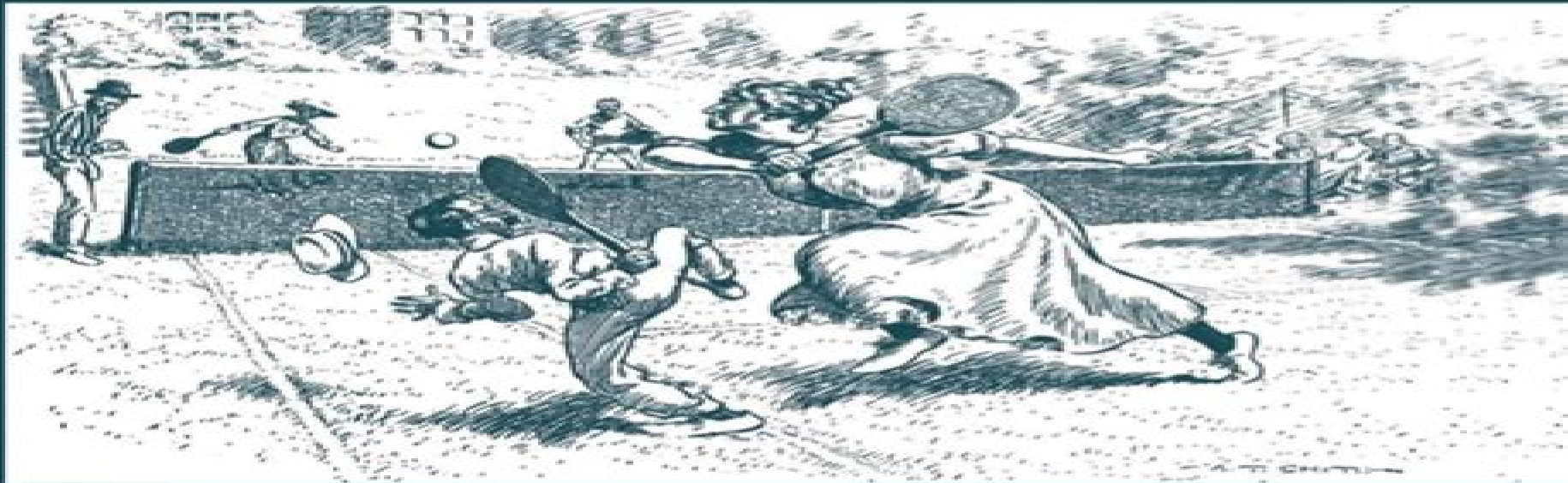


A. M. McBRIAR
**AN EDWARDIAN
MIXED DOUBLES**

The Bosanquets versus the Webbs
A Study in British Social Policy 1890–1929



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British Social Welfare in the Twentieth Century Robert Page, Richard Silburn, 1999-03-31 This major thematic and historical overview provides a clear guide to key welfare practices and developments in the public private voluntary and informal welfare sectors in twentieth century Britain outlining the dominant ideas about welfare in the period in question As such it offers an effective bridge between historical and contemporary concerns drawing out some of the more rarely articulated premises of courses in the history of social policy and illuminating the social political and economic dimensions of its subject

The British Welfare Revolution, 1906-14 John Cooper, 2017-10-05 The Welfare Revolution of the early 20th century did not start with Clement Attlee's Labour governments of 1945 to 1951 but had its origins in the Liberal government of forty years earlier The British Welfare Revolution 1906 14 offers a fresh perspective on the social reforms introduced by these Liberal governments in the years 1906 to 1914 Reforms conceived during this time created the foundations of the Welfare State and transformed modern Britain they touched every major area of social policy from school meals to pensions the minimum wage to the health service Cooper uses an innovative approach the concept of the Counter Elite to explain the emergence of the New Liberalism and examines the research that was carried out to devise ways to meet each specific social problem facing Britain in the early 20th century For example a group of businessmen including Booth and Rowntree invented the poverty survey to pinpoint those living below the poverty line and encouraged a new generation of sociologists This comprehensive single volume survey presents a new critical angle on the origins of the British welfare state and is an original analysis of the reforms and the leading personalities of the Liberal governments from the late Edwardian period to the advent of the First World War

A History of Britain, 1885-1939 John Davis, 1999-05-26 The period between 1885 and 1939 was a pivotal half century in British history in which the Victorian political system yielded to a system far more recognisably modern in response to popular pressure for social reform and the implications of global superpower status Dr Davis relates these political developments to the background of social and economic change and to the consequences of Britain's position as an imperial power Drawing extensively upon the new historical scholarship of the 1980s and 1990s John Davis presents an original analysis of political change in a crucial period of Britain's recent past

Governing Systems Tom Crook, 2016-06-14 When and how did public health become modern In *Governing Systems* Tom Crook re-examines this key question in the context of Victorian and Edwardian England long regarded as one of the homes of modern public health The modernity of modern public health Crook argues should be located not in the rise of a centralized bureaucratic and disciplinary State but in the contested formation and intricate functioning of systems of governing from the administrative to the technological Equally we need to embrace a dialectical understanding of modern governance one that is rooted in the interaction of multiple levels agents and times Theoretically ambitious but empirically grounded *Governing Systems* will be of interest to historians of modern public health and modern Britain as well as anyone interested in the

complex gestation of the governmental dimensions of modernity Provided by publisher

Mental Disability in Victorian England David Wright, 2001-10-04 This book contributes to the growing scholarly interest in the history of disability by investigating the emergence of idiot asylums in Victorian England Using the National Asylum for Idiots Earlswood as a case study it investigates the social history of institutionalization privileging the relationship between the medical institution and the society whence its patients came By concentrating on the importance of patient centred admission documents and utilizing the benefits of nominal record linkage to other non medical sources David Wright extends research on the confinement of the insane to the networks of care and control that operated outside the walls of the asylum He contends that institutional confinement of mentally disabled and mentally ill individuals in the nineteenth century cannot be understood independently of a detailed analysis of familial and community patterns of care In this book the family plays a significant role in the history of the asylum initiating the identification of mental disability participating in the certification process mediating medical treatment and facilitating discharge back into the community By exploring the patterns of confinement to the Earlswood Asylum Professor Wright reveals the diversity of the insane population in Victorian England and the complexities of institutional committal in the nineteenth century Moreover by investigating the evolution of the Earlswood Asylum it examines the history of the institution where John Langdon Down made his now famous identification of Mongolism later renamed Down s Syndrome He thus places the formulation of this archetype of mental disability within its historical cultural and scientific contexts

The Growth of Public Expenditure in the United Kingdom from 1870 to 2005 Clive Lee, 2011-12-13 Public expenditure has increased considerably in the UK from around ten per cent of GDP in the 1870s to forty per cent and above in the 21st century Clive Lee explores the fluctuations in state spending highlighting the ongoing political conflict over the size and extent of welfare provision

Global Health Policy, Local Realities Linda M. Whiteford, Lenore Manderson, 2000 International health planners often design programmes based on the assumption that recipient nations share the same level playing field with regard to conceptions of health illness and at risk populations This volume analyzes why humanitarian projects fail to recognize ethnic identities

The Charity Market and Humanitarianism in Britain, 1870-1912 Sarah Roddy, Julie-Marie Strange, Bertrand Taithe, 2018-12-13 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com It is funded by Manchester University This book examines the business of charity including fundraising marketing branding financial accountability and the nexus of benevolence politics and capitalism in Britain from the development of the British Red Cross in 1870 to 1912 Whilst most studies focus on the distribution of charity Sarah Roddy Julie Marie Strange and Bertrand Taithe look at the roots of the modern third sector exploring how charities appropriated features more readily associated with commercial enterprises in order to compete and obtain money manage and account for that money and monetize compassion Drawing on a wide range of archival research from Charity Organization Societies Wood Street Mission Salvation Army League of Help

and Jewish Soup Kitchen among many others The Charity Market and Humanitarianism in Britain 1870-1912 sheds new light on the history of philanthropy in the Victorian and Edwardian periods **Slumming** Seth Koven, 2004 In this book Koven paints a portrait of the fashionable Londoners in the 1880s who crowded into omnibuses bound for midnight tours of the slums of East London A new word burst into popular usage to describe these descents into the precincts of poverty to see how the poor lived slumming *British Aestheticism and the Urban Working Classes, 1870-1900* D. Maltz, 2005-11-22 This cultural study reveals the interdependence between British Aestheticism and late Victorian social reform movements Following their mentor John Ruskin who believed in art's power to civilize the poor cultural philanthropists promulgated a Religion of Beauty as they advocated practical schemes for tenement reform university settlement education Sunday museum opening and High Anglican revival Although subject to novelist's ambivalent even satirical representations missionary aesthetes nevertheless constituted an influential social network imbuing fin de siècle artistic communities with political purpose and political lobbies with aesthetic sensibility **London's Shadows** Drew D. Gray, 2010-07-01 In 1888 London was the capital of the most powerful empire the world had ever known and the largest city in Europe In the west a new city was growing populated by the middle classes the epitome of Victorian values Across the city the situation was very different The East End of London had long been considered a nether world a dark and dangerous region outside the symbolic walls of the original City Using the Whitechapel murders of Jack the Ripper as a focal point this book explores prostitution poverty revolutionary politics immigration the creation of a criminal underclass and the development of policing It also considers how the sensationalist new journalism took the news of the Ripper murders to all corners of the Empire and to the United States This is an important book for those interested in the history of Victorian Britain **Common Good Politics** Colin Tyler, 2016-11-04 This book examines the British tradition of common good politics both historically and in the contemporary world We live in a time when many anti Conservative parties and voters feel a profound sense of crisis and disorientation over political principles and policy directions As a result many people are turning to common good politics as an alternative to state centred socialism and laissez faire individualism Colin Tyler explores the practical and intellectual history of the British idealist tradition which flourished from the 1870s to the 1920s before applying the principles of common good politics to contemporary issues These issues include the positive roles that can be played by conflict within democratic societies the radical demands of social justice in a diverse world the continuing influence of Bush's war on terror international society and free speech under Tony Blair and David Cameron and the relationships between economic migration social justice and the common good The book will appeal particularly to students and scholars interested in British politics internationalism and political theory **Poverty Amidst Prosperity** Carl Chinn, 1995 Demonstrates how people reacted to poverty and highlights their coping strategies *Progress and pathology* Sally Shuttleworth, Melissa Dickson, Emilie Taylor-Brown, 2020-01-31 This electronic version has been made available under a Creative Commons BY NC ND open access license This collaborative

volume explores changing perceptions of health and disease in the context of the burgeoning global modernities of the nineteenth century With case studies from Britain America France Germany Finland Bengal China and the South Pacific it demonstrates how popular and medical understandings of the mind and body were reframed by the social cultural and political structures of modern life Essays within the collection examine ways in which cancer suicide and social degeneration were seen as products of the stresses and strains of new ways of living Others explore the legal institutional and intellectual changes that contributed to modern medical practice The volume traces ways that physiological and psychological problems were being constituted in relation to each other and to their social contexts and offers new ways of contextualising the problems of modernity facing us in the twenty first century

The Hidden Affliction Simon Szreter, 2019 Multidisciplinary collection of essays on the relationship of infertility and the historic STIs gonorrhea chlamydia and syphilis producing surprising new insights in studies from across the globe and spanning millennia

The God of Metaphysics T. L. S. Sprigge, 2006-04-20 Publisher Description

The Expert Consumer Alain Chatriot, Marie-Emmanuelle Chessel, 2017-09-29 Recent work has focused on the politics of consumption and its manifestation in a number of situations This volume extends these debates providing a tighter focus and contributing to a noticeable gap in the field that numerous scholars are beginning to turn towards that is organizations of consumers themselves who have chosen to speak for all consumers and similar such bodies of experts which act on behalf of consumers The volume is fortunate in drawing upon a number of scholars who are about to publish major works on the subject but who are happy to provide summary versions of their work for the volume The book pays particular attention to specific moments in consumer mobilization and expertise capturing the range of types of expert consumers across the twentieth century from ethical consumer groups at the beginning to intellectuals housewives economists and public officials It addresses questions on the nature of consumer organizing which bodies can speak for consumers whether one consumer voice can ever be identified and the relationship between consumption and citizenship Overview pieces demonstrate the larger narratives involved in the study of the expert consumer whilst more comparative essays set out the nature of transatlantic exchanges Other contributions point to the similarities across seemingly different consumption regimes while case studies of specific organisations and key historical moments draw out the particularities of consumer expertise

The Philosophy of the State and the Practice of Welfare Helen Bosanquet, J. H. Muirhead, 2024-05-31 Unemployment poverty and the role of the state were themes which structured the discourse of social theory and the developing social legislation in Britain at the end of the Victorian period and the early twentieth century This collection examines the neglected contribution of Bernard and Helen Bosanquet to that contemporary maelstrom of ideas about the condition of the people the process of social reform and the practice of social work Like their contemporaries Sidney and Beatrice Webb the Bosanquets were a significant partnership integrating philosophy and practice theory and action Bernard Bosanquet the Idealist philosopher is best known for his study *The Philosophical Theory of the*

State His wife Helen economist and social worker was a member of the Royal Commission on the Poor Laws 1905-9 and between 1909 and 1921 editor of the Charity Organisation Review. They were selective supporters of state welfare schemes; they helped to re-fashion the Charity Organisation Society away from its nineteenth-century individualism by their advocacy of organic social collectivism. But character, self-development and responsibility remained central tenets of their welfare programme. This collection re-publishes most of the Bosanquets' principal books and articles relating to the philosophy of the state and the practice of welfare. The development of their ideas in the context of their own time and their relevance to current debates in the theory and practice of welfare forms the basis of a substantial introduction by David Gladstone, the series editor. This Volume charts the life of Bernard Bosanquet.

Trusting Leviathan Martin Daunton, 2001-11-01

Professor Martin Daunton's major work of original synthesis explores the politics of taxation in the long nineteenth century. In 1799 income tax stood at 20% of national income; by the outbreak of the First World War it was 10%. This equitable exercise in fiscal containment lent the government a high level of legitimacy, allowing it to fund war and welfare in the twentieth century. Combining new research with a comprehensive survey of existing knowledge, this book examines the complex financial relationship between the State and its citizens.

Getting the Measure of Poverty Jonathan Bradshaw, Roy Sainsbury, 2017-03-02

A collection of papers with an historical theme representing a fundamental review of A Study of Town Life and its impact on the study of poverty and on wider empirical research.

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