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Why Canada Is  
As Close To Utopia As It Gets

# The Efficient Society

Joseph Heath



# Efficient Society Why Canada Is As Close To Utopia As It Gets

**Jean-François Grégoire, Michael Jewkes**

## **Efficient Society Why Canada Is As Close To Utopia As It Gets:**

**The Efficient Society** Joseph Heath, 2002-05-21 In this fascinating account of what makes Canada such a successful society Joseph Heath celebrates the much maligned value of efficiency and asks some searching questions about the forces that threaten to undermine our quality of life Canada is an efficient society much more efficient than our neighbour to the south where personal liberty takes precedence over collective well being This is one of the reasons Heath argues that the United Nations Annual Human Development Report consistently ranks Canada as the best place in the world to live But this efficiency is under siege Can we resist the allure of short sighted tax cuts Can we maintain our quality of life in the face of relentless pressure to increase our productivity both at work and at home This is a profound and important look at how government and business conspire to improve our lives and at the dramatic changes that will decide our social and economic future

**Efficient Society** Joseph Heath, 2002      **Efficient Society** Joseph Heath, 2005-05-16      *Social Policy and the Ethic of Care* Olena Hankivsky, 2004 In this book Hankivsky considers the implications of this ethic for a range of Canadian social policy issues Through a series of case studies she demonstrates the extent to which a care orientation differs from a justice orientation and provides an alternative normative framework for interpreting understanding and evaluating social policy She reveals why Canadian social policy is lacking and how it could be made more effective and robust by the inclusion of an ethic of care Jacket

**Hockey and Philosophy** Normand Baillargeon, Christian Boissinot, 2015-11-19 No detailed description available for Hockey and Philosophy      You and the State Jan Narveson, 2008-04-04 Jan Narveson asks the provocative philosophical question is the state necessary In this unusual introduction to political philosophy Narveson draws on the history of political philosophy and discusses its main theories \_classic liberal democratic socialist radical\_ with reference to how each sees the place of the individual in the political order Narveson s critique is situated within issues of freedom authority economic welfare international relations and others to explore how and whether the state is necessary His argument is ultimately anti statist and takes seriously the question of whether and how some version of anarchism might make sense

*Gilles Paquet* Caroline Andrew, Ruth Hubbard, Jeffrey Roy, 2010-10-27 This volume explores and contextualizes the contributions of Gilles Paquet as a social scientist A quintessential public intellectual Gilles Paquet s long and multifaceted career has shown him to be a thinker of significant power and creativity This self described homo hereticus always critical and sometimes controversial has influenced scholars and policy makers in Canada and around the globe The contributors reveal how his assessments of economics politics public administration and education have stirred their minds and helped them make sense of the world around them The volume also provides comments on Paquet s vision of governance touching on concepts of which he has made extensive use meso analysis social learning and moral contracts Published in English

Shall We Dance? Charles Blattberg, 2003 Charles Blattberg shows that while a just politics based on dialogue is at the core of Canadians sense of ourselves as citizens our current forms of dialogue are inadequate To some we should be

pleading before authorities responsible for upholding a unified foundation for our politics Pierre Trudeau and his followers for example advocate a Charter of Rights and Freedoms that trumps any values not contained within it To others we ought to be true to the longstanding Canadian political tradition of compromise and so negotiate our conflicts a form of dialogue that strives for accommodation rather than trumping Blattberg argues however that both of these approaches have largely failed us To him the preferred form of dialogue in Canadian politics today should be that of conversation As he shows only conversation aims for the genuine reconciliation of conflict only it will help us realize the common good that is at the heart of a truly patriotic Canadian politics

**Globalization: The Key Concepts** Annabelle Mooney, Betsy Evans, 2007-03-12 Viewed as a destructive force or an inevitability of modern society globalization is the focus of a multitude of disciplines A clear understanding of its processes and terminology is imperative for anyone engaging with this ubiquitous topic Globalization the Key Concepts offers a comprehensive guide to this cross disciplinary subject and covers concepts such as homogenization neo Liberalism risk knowledge society time space compression reflexivity With extensive cross referencing and suggestions for further reading this book is an essential resource for students and interested readers alike as they navigate the literature on globalization studies

Public Goods and Commons Roland Bardy, 2023-12-18 Humans and human wellbeing depend on the natural resources provided by Planet Earth and they depend on the solidarity between human beings That is on the social resources provided by society Both types of resources are available to everyone they are public goods The book approaches the topic from various angles including the often neglected dimension of measuring It offers a holistic conception that covers the macro and the micro economic the political and the developmental aspects It shows which range of action is available at different levels of decision making and which outcomes these may provide And it emphasizes that a philosophical base is needed for understanding and managing the topic and that wellbeing can only be improved and the common good can only be maintained if the public and the private sectors cooperate With the advent of the United Nations sustainable development goals this cooperation has received momentum in all its facets and for all levels from the local to the global The book is aimed both at scholars and students as well as practitioners in businesses and in public service In academia it may serve as a companion to textbooks on e g public finance sustainable development social affairs and public private partnerships both in undergraduate and graduate levels For professionals in businesses and in public service the book offers an insight into the topic that does not recur to an academic language There is always a need for books that appeal both to readers who are managers as well as to scholars who wish to glance beyond their adopted profession

*Greening Citizenship* A. Scerri, 2012-08-21 The greening of citizenship the state and ideology has created both opportunities and bottlenecks for progressive political movements Scerri argues that these are pursuing justice by making holistic demands for fair distribution and status recognition adequate representation and effective participation

**Leaving the North** Johanne Devlin Trew, 2016 The first book to survey the history of Northern Ireland migration from partition in 1921 to the present including

the personal stories of individuals who emigrated to many destinations abroad some of whom later returned

**Philosophy and the Climate Crisis** Byron Williston, 2020-10-11 This book explores how the history of philosophy can orient us to the new reality brought on by the climate crisis If we understand the climate crisis as a deeply existential one it can help to examine the way past philosophers responded to similar crises in their times This book explores five past crises each involving a unique form of collective trauma These events war occupation exile scientific revolution and political revolution inspired the philosophers to remake the whole world in thought to construct a metaphysics Williston distills a key intellectual innovation from each metaphysical system That political power must be constrained by knowledge of the climate system Plato That ethical and political reasoning must be informed by care or love of the ecological whole Augustine That we must enhance the design of the technosphere Descartes That we must conceive the Earth as an internally complex system Spinoza And that we must grant rights to anyone or anything ultimately the Earth system itself whose vital interests are threatened by the effects of climate change Hegel Philosophy and the Climate Crisis will be of great interest to students and scholars of climate change environmental philosophy and ethics and the environmental humanities

Good Government? Good Citizens? W.A. Bogart, 2007-10-01 Good Government Good Citizens explores the evolving concept of the citizen in Canada at the beginning of this century Three forces are at work in reconstituting the citizen in this society courts politics and markets Many see these forces as intersecting and colliding in ways that are fundamentally reshaping the relationship of individuals to the state and to each other How has Canadian society actually been transformed Is the state truly in retreat Do individuals in fact have a fundamentally altered sense of their relationship to government and to each other Have courts and markets supplanted representative politics regarding the expression of basic values Must judicialized protection of human rights and minority interests necessarily mean a diminished concern for the common good on the part of representative politics To what extent should markets and representative politics maintain a role in the protection of human rights and minority interests Will representative politics ever hold the public trust again Good Government Good Citizens responds to these questions It does so by examining the altered roles of courts politics and markets over the last two decades It then examines a number of areas to gauge the extent of the evidence regarding transformations that have occurred because of these changing roles There are chapters on the First Peoples cyberspace education and on an ageing Canada The book concludes with reflections on the good citizen at the dawning of the new century Of particular interest to professors and students of law and political science Good Government Good Citizens will appeal to anyone interested in the changing face of Canada and its citizens

**Recognition and Redistribution in Multinational Federations** Jean-François Grégoire, Michael Jewkes, 2015-03-19 World's leading theorists of multinational justice on sub state national minority groups Almost without exception multinational states across the West are facing existential crises precipitated by the resurgence of sub state national minority groups This edited volume brings together many of the world's leading theorists of multinational justice in order to analyse

two of the most frequent areas of debate and dispute in multinational federations recognition and redistribution The authors address questions such as the following What are the most appropriate forms of institutional recognition for sub state national groups How is the concept of redistributive justice affected by the presence of federal institutions and autonomous sub state nationalities And what are the potential sources of stability that fractious federations can call upon As well as extensive theoretical analyses the book is peppered throughout with examples drawn from actual multinational states including Canada Belgium Spain and the United Kingdom Contributors Jean Fran ois Gr goire KU Leuven Michael Jewkes KU Leuven Helder De Schutter KU Leuven Antoon Vandevelde KU Leuven Alain G Gagnon Universit du Qu bec Montr al Genevi ve Nootens Universit du Qu bec Chicoutimi Philippe Van Parijs Universit Catholique de Louvain Fran ois Boucher University of Montreal Jocelyn Maclure Universit Laval Andrew Shorten University of Limerick David Robichaud University of Ottawa Ferran Requejo Universitat Pompeu Fabra Marc Sanjaume Universit du Qu bec Montr al

**The Death and Life of the Urban Commonwealth** Margaret Kohn, 2016-09-21 The city is a paradoxical space in theory belonging to everyone in practice inaccessible to people who cannot afford the high price of urban real estate Within these urban spaces are public and social goods including roads policing transit public education and culture all of which have been created through multiple hands and generations but that are effectively only for the use of those able to acquire private property Why should this be the case As Margaret Kohn argues when people lose access to the urban commons they are dispossessed of something to which they have a rightful claim the right to the city Political theory has much to say about individual rights equality and redistribution but it has largely ignored the city In response Kohn turns to a mostly forgotten political theory called solidarism to interpret the city as a form of common wealth In this view the city is a concentration of value created by past generations and current residents streets squares community centers schools and local churches Although the legal title to these mixed spaces includes a patchwork of corporate private and public ownership if we think of the spaces as the common wealth of many actors the creation of a new framework of value becomes possible Through its novel mix of political and urban theory **The Death and Life of the Urban Commonwealth** proposes a productive way to rethink struggles over gentrification public housing transit and public space

**Justice and Reciprocity** Andrew Lister, 2024-11-15 Justice and Reciprocity examines the place of reciprocity in egalitarianism focusing on John Rawls s conception of justice as fairness Reciprocity was a central to justice as fairness but Rawls wasn t explicit about the different forms of reciprocity nor the diverse roles reciprocity played in his theory The book s main thesis is threefold First reciprocity is not simply a fact of human psychology or a duty but a limiting condition on other duties Second such conditions are a natural consequence of thinking of equality as a relational value However third we can identify limits on this conditionality which explains how some duties of justice can be unconditional The book explores the ramifications of this argument in a series of debates about distributive justice productive incentives duties to future generations unconditional basic income and global justice In each

domain thinking about reciprocity as a limiting condition helps explain otherwise puzzling aspects of justice as fairness in some cases making the view more plausible but in others underlining limits that will be unappealing to egalitarians of a more unilateral bent Lister ultimately shows that reciprocity involves more than returning benefits and that limiting justice with reciprocity conditions need not make justice implausibly undemanding In this way the book rehabilitates reciprocity for egalitarianism

**The Globalization of Addiction** Bruce Alexander, 2010-03-04 Addiction is increasing all around the world and the conventional remedies don't work The Globalization of Addiction argues that the cause of this failure to control addiction is that past treatments have focused too single mindedly on the afflicted individual addict This book presents a radical rethink about the nature of addiction

Deep Cultural Diversity Gilles Paquet, 2008-04-22 Political commentator and public policy analyst Gilles Paquet examines the benefits and drawbacks of Canada's multiculturalism policy He rejects the current policy which perpetuates difference and articulates a model for Canadian transculturalism a more fluid understanding of multiculturalism based on the philosophy of cosmopolitanism which would strengthen moral contracts and encourage the social engagement of all Canadians

Law and Economics for Civil Law Systems Ejan Mackaay, 2013-01-01 Ejan Mackaay offers a comprehensive look at the essential points of economic reasoning the Coase Theorem and legal institutions such as intellectual property extra contractual civil liability and contracts The book's structure mirrors the way law is taught in civil law countries with structured presentations references to civil code articles paired with non technical explanations and limited reliance on graphs This English language version builds on the success of the authors 2008 French language textbook on law and economics from a civil law perspective

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