

EGALITARIANISM AS A REVOLT AGAINST NATURE

AND OTHER ESSAYS



MURRAY N. ROTHBARD

Second Edition With An Introduction By David Gordon

Egalitarianism As A Revolt Against Nature And Other Essays

Rosina Ehmann



Egalitarianism As A Revolt Against Nature And Other Essays:

Egalitarianism as a Revolt Against Nature and Other Essays Murray Newton Rothbard, 2000 **Egalitarianism As a Revolt Against Nature** Murray Rothbard, 2000-01-01 LARGE PRINT EDITION More at LargePrintLiberty.com All evidence points to the superiority of the libertarian ideal private property capitalism international trade laissez faire but something is keeping the world from embracing it That something is wrong headed ideology some philosophical error grown into a massive system of thought an agenda that if unleashed would mutilate and crush civilization as we know it Murray Rothbard had a nose for such error And when he smelled it he wrote it up exposed its underside refuted its logic and obliterated its intellectual foundation That's why he was so hated and so loved He is so relentless that it makes the reader squirm But he also teaches and inspires Thus does this book also include outstanding pieces of positive theory including Justice and Property Rights War Peace and the State and Left and Right The Prospects for Liberty It concludes with his rallying cry Why Be Libertarian With all the political books out there each with a partisan spin it's wonderful to read a thinker who doesn't fear exposing the errors of left and right measuring anyone and everyone against the great benchmark of the idea of liberty

Social Class and State Power David M. Hart, Gary Chartier, Ross Miller Kenyon, Roderick T. Long, 2017-11-29 This book explores the idea of social class in the liberal tradition It collects classical and contemporary texts illustrating and examining the liberal origins of class analysis often associated with Marxism but actually rooted in the work of liberal theorists Liberal class analysis emphasizes the constitutive connection between state power and class position Social Class and State Power documents the rich tradition of liberal class theory its rediscovery in the twentieth century and the possibilities it opens up for research in the new millennium *Man, Economy, and Liberty: Essays in Honor of Murray N. Rothbard*, Commie Cowboys Ryan W. McMaken, 2014-04-28 The Western genre has long been associated with right wing and libertarian politics and is said to promote individualism and free market economics In a new look at the Western however Ryan McMaken shows that the Western is in fact often anti capitalist and in many ways the genre attacks the dominant ideology of nineteenth century America classical liberalism The classical Westerns of the mid twentieth century often feature wealthy capitalist villains who oppress the cowardly and defenseless shopkeepers and farmers of the frontier The gunfighter a representative of the law and order provided by the nation state intervenes to provide safety and justice In addition to attacks on capitalism the Western attacks other prized values of the bourgeois middle classes including Christianity education and urbanization McMaken examines these themes as used in the films of John Ford Anthony Mann and Howard Hawks These pioneers of the classical Westerns are then contrasted with later innovators such as Sergio Leone Sam Peckinpah and Clint Eastwood Also included are discussions of the role of the LITTLE HOUSE ON THE PRAIRIE series Victorian literature and the nature of crime on the historical frontier With a foreword by Paul A Cantor author of GILLIGAN UNBOUND and THE INVISIBLE HAND IN POPULAR CULTURE *A Defense of Simulated Experience* Mark Silcox, 2018-12-07 This book defends an account

of the positive psychological ethical and political value of simulated human experience Philosophers from Plato and Augustine to Heidegger Nozick and Baudrillard have warned us of the dangers of living on too heavy a diet of illusion and make believe But contemporary cultural life provides broader more attractive opportunities to do so than have existed at any other point in history The gentle forms of self deceit that such experiences require of us and that so many have regarded as ethically unwholesome or psychologically self destructive can in fact serve as vital means to political reconciliation cultural enrichment and even a kind of utopia The first half of the book provides a highly schematic definition of simulated experience and compares it with some claims about the nature of simulation made by other philosophers about what it is for one thing to be a simulation of another The author then provides a critical survey of the views of some major authors about the value of certain specific types of simulated experience mainly in order to point out the many puzzling inconsistencies and ambiguities that their thoughts upon the topic often exhibit In the second half of the book the author defends an account of the positive social value of simulated experience and compares his own position to the ideas of a number of utopian political thinkers as well as to Plato's famous doctrine of the noble lie He then makes some tentative practical suggestions about how a proper appreciation of the value of simulated experience might influence public policy decisions about such matters as the justification of taxation paternalistic choice management and governmental transparency A Defense of Simulated Experience will appeal to a broad range of philosophers working in normative ethics aesthetics the philosophy of technology political philosophy and the philosophy of culture who are interested in questions about simulated experience The book also makes a contribution to the emerging field of Game Studies

The Absurd Workplace Matthijs Bal, Andy Brookes, Dieu Hack-Polay, Maria Kordowicz, John Mendy, 2022-11-25 The current world is absurd Faced with climate change health pandemics and ever growing inequality it is striking how globally governments and organizations are malingering to find effective responses to these crises leading to absurd situations where we are facing the destruction of the planet while humankind is not making the necessary transformation towards truly sustainable societies and workplaces Focusing on these grand global challenges from an absurdity and hypernormalization lens the book aims to elucidate what is happening in contemporary society and workplaces why there is so little improvement being made in relation to the grand global challenges and how a more sustainable social transformation can be made in organizations It offers a wide yet in depth perspective on absurdity in society and the workplace and presents a theoretical framework as well as in depth case studies of sectors or organizations where absurdity manifests itself Presenting an overarching new perspective on society and workplaces this book helps students and academics make sense of what is currently unfolding and what can be done The book therefore bridges theory science and the everyday practice of organizational life and how individuals working in a variety of organizations can contribute to more sustainable economies and societies

How Capitalism Saved America Thomas J. DiLorenzo, 2004-08-10 Whether it's Michael Moore or the New York Times Hollywood or academia a growing

segment in America is waging a war on capitalism. We hear that greedy plutocrats exploit the American public that capitalism harms consumers the working class and the environment that the government needs to rein in capitalism and on and on. Anticapitalist critiques have only grown more fevered in the wake of corporate scandals like Enron and WorldCom. Indeed the 2004 presidential campaign has brought frequent calls to re-regulate the American economy. But the anticapitalist arguments are pure bunk as Thomas J. DiLorenzo reveals in *How Capitalism Saved America*. DiLorenzo, a professor of economics, shows how capitalism has made America the most prosperous nation on earth and how the sort of government regulation that politicians and pundits endorse has hindered economic growth, caused higher unemployment, raised prices, and created many other problems. He propels the reader along with a fresh and compelling look at critical events in American history, covering everything from the Pilgrims to Bill Gates. And just as he did in his last book *The Real Lincoln*, DiLorenzo explodes numerous myths that have become conventional wisdom. *How Capitalism Saved America* reveals how the introduction of a capitalist system saved the Pilgrims from starvation, how the American Revolution was in large part a revolt against Britain's stifling economic controls, how the so-called robber barons actually improved the lives of millions of Americans by providing newer and better products at lower prices, how the New Deal made the Great Depression worse, how deregulation got this country out of the energy crisis of the 1970s and was not the cause of recent blackouts in California and the Northeast. And much more. *How Capitalism Saved America* is popular history at its explosive best. — *DemocracyThe God That Failed*

Hans-Hermann Hoppe, 2011-12-31. The core of this book is a systematic treatment of the historic transformation of the West from monarchy to democracy. Revisionist in nature, it reaches the conclusion that monarchy is a lesser evil than democracy but outlines deficiencies in both. Its methodology is axiomatic-deductive, allowing the writer to derive economic and sociological theorems and then apply them to interpret historical events. A compelling chapter on time preference describes the progress of civilization as lowering time preferences as capital structure is built and explains how the interaction between people can lower time all around with interesting parallels to the Ricardian Law of Association. By focusing on this transformation, the author is able to interpret many historical phenomena such as rising levels of crime, degeneration of standards of conduct and morality, and the growth of the mega-state. In underscoring the deficiencies of both monarchy and democracy, the author demonstrates how these systems are both inferior to a natural order based on private property. Hoppe deconstructs the classical liberal belief in the possibility of limited government and calls for an alignment of conservatism and libertarianism as natural allies with common goals. He defends the proper role of the production of defense as undertaken by insurance companies on a free market and describes the emergence of private law among competing insurers. Having established a natural order as superior on utilitarian grounds, the author goes on to assess the prospects for achieving a natural order. Informed by his analysis of the deficiencies of social democracy and armed with the social theory of legitimation, he foresees secession as the likely future of the US and Europe, resulting in a multitude of region and city states.

This book complements the author's previous work defending the ethics of private property and natural order. Democracy: The God that Failed will be of interest to scholars and students of history, political economy, and political philosophy. Against the Left Llewellyn H. Rockwell Jr., 2019-11-01. Against the Left explores something basic to libertarianism that many people today have forgotten. As everyone knows, libertarians view the State and the individual as fundamentally opposed. People who freely interact in the market create on their own a wonderful society that advances progress. In Against the Left we examine some key battlegrounds in the struggle to preserve and advance real libertarianism against its enemies. These include the assault on the family, civil rights and disabilities, immigration, environmentalism, economic egalitarianism, and the left libertarian impostors who want to take libertarianism away from us.

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