



Eighteenth Century Highlanders

Juliet Shields



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English colonials and Native peoples while giving voice to the Society's pupils and graduates its schoolmasters and religious leaders

BOOK JACKET **The Wild Black Region** David Taylor, 2016-02-01 This book tells the fascinating story of Badenoch a forgotten region in accounts of Scottish history Situated in the heart of the Highlands and with its own distinct historic and geographic identity Badenoch was in the throes of dramatic change in the post Culloden decades This ground breaking study reveals some radical differences from trends across the rest of the Highlands Foremost was the role of the indigenous entrepreneurial tacksmen in driving the rapidly growing commercial economy as cattle graziers drovers and agricultural improvers inevitably provoking confrontation with the absentee and ostentatious Dukes of Gordon Meanwhile the common people still operated within a subsistence farming economy heavily dependent on a surprisingly sophisticated use of their mountain environment Though suffering great hardship they too were quick to exploit any potential commercial opportunities Economic forces social ambition and post Culloden legislation created intolerable pressures within the old clan hierarchy as Duke tacksmen and erstwhile clansmen tried to forge their individual and often irreconcilable destinies in a rapidly changing world In doing so all were increasingly drawn into the wider and often lucrative dimensions of British state and empire

Scottish Highlanders in Colonial Georgia: The Recruitment, Emigration, and Settlement at Darien, 1735-1748 Anthony W. Parker, 2010-07-01 Between 1735 and 1748 hundreds of young men and their families emigrated from the Scottish Highlands to the Georgia coast to settle and protect the new British colony These men were recruited by the trustees of the colony and military governor James Oglethorpe who wanted settlers who were accustomed to hardship militant in nature and willing to become frontier farmer soldiers In this respect the Highlanders fit the bill perfectly through training and tradition Recruiting and settling the Scottish Highlanders as the first line of defense on the southern frontier in Georgia was an important decision on the part of the trustees and crucial for the survival of the colony but this portion of Georgia's history has been sadly neglected until now By focusing on the Scots themselves Anthony W Parker explains what factors motivated the Highlanders to leave their native glens of Scotland for the pine barrens of Georgia and attempts to account for the reasons their cultural distinctiveness and old world experience aptly prepared them to play a vital role in the survival of Georgia in this early and precarious moment in its history

White People, Indians, and Highlanders Colin G. Calloway, 2008-07-03 A comparative approach to the American Indians and Scottish Highlanders this book examines the experiences of clans and tribal societies which underwent parallel experiences on the peripheries of Britain's empire in Britain the United States and Canada

Tourism and Identity in Scotland, 1770-1914 Katherine Haldane Grenier, 2017-07-05 In the late eighteenth and nineteenth centuries legions of English citizens headed north Why and how did Scotland once avoided by travelers become a popular site for English tourists Katherine Haldane Grenier uses published and unpublished travel accounts guidebooks and the popular press to examine the evolution of a false view of Scotland as untouched by nineteenth century transformations

Scotland and America, c.1600-c.1800 Alexander

Murdoch,2009-12-18 While the literature relating to Scottish contact with America has grown significantly in recent years the influence of America on Scotland and its early modern history has been neglected in favour of a preoccupation with Scottish influence on the formation of North American national identities Alexander Murdoch s fascinating new study explores Scottish interactions with North America in a desire to open up fresh perspectives on the subject Scotland and America c 1600 c 1800 Surveys the key centuries of economic migratory and cultural exchange including Canada and the Caribbean Discusses Scottish participation in the Atlantic slave trade and the debate over its abolition Considers the Scottish experience of British unionism with respect to developing American traditions of unionism in the U S and Canada Incorporating the latest research this is essential reading for anyone interested in the dynamic relationship between Scotland and America during a key period in history

Popular Culture in Early Modern Europe Peter Burke,2017-03-02 The concept of cultural history has in the last few decades come to the fore of historical research into early modern Europe Due in no small part to the pioneering work of Peter Burke the tools of the cultural historian are now routinely brought to bear on every aspect of history and have transformed our understanding of the past First published in 1978 this study examines the broad sweep of pre industrial Europe s popular culture From the world of the professional entertainer to the songs stories rituals and plays of ordinary people it shows how the attitudes and values of the otherwise inarticulate shaped and were shaped by the shifting social religious and political conditions of European society between 1500 and 1800 This third edition of Peter Burke s groundbreaking study has been published to mark the thirtieth anniversary of the book s publication in 1978 It provides a new introduction reflecting the growth of cultural history and its increasing influence on mainstream history as well as an extensive supplementary bibliography which further adds to the information about new research in the area

The Scottish Historical Review James Macle hose,1925 A new series of the Scottish antiquary established 1886 **The Scottish Historical Review** ,1920 A new series of the Scottish antiquary established 1886 **The Ethnography of Vietnam's Central Highlanders** Oscar Salemink,2019-10-18 This book looks at ethnographic discourses concerning the indigenous population of Vietnam s Central Highlands during periods of christianization colonization war and socialist transformation and analyses these in their relation to tribal ethnic territorial governmental and gendered discourses Salemink s book is a timely contribution to anthropological knowledge as the ethnic minorities in Vietnam have again been the object of fierce academic debate This is a historically grounded post colonial critique relevant to theories of ethnicity and the history of anthropology and will be of interest to graduate students of anthropology and cultural studies as well as Vietnam studies Scottish Literature and Postcolonial Literature Michael Gardiner,2011-06-13 The first full length study of Scottish literature using a post devolutionary understanding of postcolonial studies Using a comparative model and spanning over two hundred years of literary history from the 18th Century to the contemporary this collection of 19 new essays by some of the leading figures in the field presents a range of perspectives on Scottish and postcolonial writing The essays

explore Scotland's position on both sides of the colonial divide and also its role as instigator of a devolutionary process with potential consequences for British Imperialism

Native Americans, Christianity, and the Reshaping of the American Religious Landscape Joel W. Martin, Mark A. Nicholas, 2010-10-11

In this interdisciplinary collection of essays Joel W. Martin and Mark A. Nicholas gather emerging and leading voices in the study of Native American religion to reconsider the complex and often misunderstood history of Native peoples' engagement with Christianity and with Euro American missionaries. Surveying mission encounters from contact through the mid nineteenth century, the volume alters and enriches our understanding of both American Christianity and indigenous religion. The essays here explore a variety of postcontact identities including indigenous Christians, mission friendly non Christians, and ex Christians, thereby exploring the shifting world of Native white cultural and religious exchange. Rather than questioning the authenticity of Native Christian experiences, these scholars reveal how indigenous peoples negotiated change with regard to missions, missionaries, and Christianity. This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization. The contributors are Emma Anderson, Joanna Brooks, Steven W. Hackel, Tracy Neal Leavelle, Daniel Mandell, Joel W. Martin, Michael D. McNally, Mark A. Nicholas, Michelene Pesantubbee, David J. Silverman, Laura M. Stevens, Rachel Wheeler, Douglas L. Winiarski, and Hilary E. Wyss.

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