BERNARD McGINN

THE FOUNDATIONS OF MYSTICISM

ORIGINS TO THE FIFTH CENTURY



THE PRESENCE OF GOD VOL. 1 A HISTORY OF WESTERN CHRISTIAN MYSTICISM

Foundations Of Mysticism Origins To The Fifth Century

Gaston Espinosa, Virgilio Elizondo, Jesse Miranda

Foundations Of Mysticism Origins To The Fifth Century:

The Foundations of Mysticism Bernard McGinn,1991 Now available in paperback this is the first volume of the highly praised landmark trilogy The Presence of God A History of Western Christian Mysticism A book to be treasured Spiritual Life Understanding Christian Spirituality Michael Downey, 1997 A readable overview of the contemporary spiritual scene that defines outlines and advocates several models or methods for studying Christian spirituality Aimed at college undergraduates The Presence of God ,1991 and useful for those in spiritual counseling and direction **Latino Religions and Civic** Activism in the United States Gaston Espinosa, Virgilio Elizondo, Jesse Miranda, 2005-08-11 The Latino community in the United States is commonly stereotyped as Roman Catholic and politically passive Latino Religions and Civic Activism in the United States challenges and revises these stereotypes by demonstrating the critical influence of Latino Catholics Evangelicals Pentecostals Mainline Protestants and others on political civic and social engagement in the United States and Puerto Rico It also revises the ostensibly secular narrative of Latino history and politics The authors analyze the critical role that institutional popular and civil religion have played in Latino activism This timely book offers readers a new framework by which to understand and to interpret the central importance of religious symbols rhetoric ideology world views and leaders to Latino religions and politics over the past 150 years Islam and Christianity John Renard, 2011-03-08 In light of the widespread public perception of incompatibility between Islam and Christianity this book provides a much needed straightforward comparison of these two great faith traditions from a broad theological perspective Award winning scholar John Renard illuminates the similarities as well as the differences between Islam and Christianity through a clear exploration of four major dimensions historical creedal institutional and ethical and spiritual Throughout the book features comparisons between concrete elements such as creedal statements prayer texts and writings from major theologians and mystics It also includes a glossary of technical theological terms For western readers in particular this balanced authoritative work overturns some common stereotypes about Islam especially those that have emerged in the decade since September 11 2001

<u>Practicing Transcendence</u> Christopher Peet,2019-06-05 This book introduces readers to the concept of the Axial Age and its relevance for a world in crisis Scholars have become increasingly interested in philosopher Karl Jaspers thesis that a spiritual revolution in consciousness during the first millennium BCE decisively shaped world history Axial ideas of transcendence develop into ideologies for world religions and civilizations in turn coalescing into a Eurasian world system that spreads globally to become the foundation of our contemporary world Alongside ideas and ideologies the Axial Age also taught spiritual practices critically resisting the new scale of civilizational power in small counter cultural communities on the margins of society they turn our conscious focus inward to transform ourselves and overcome the destructive potentials within human nature Axial spiritualities offer humanity a practical wisdom a profound psychology and deep hope to transform despair into resilience helping us face with courage the ecological and political challenges confronting us today

The Life of Bishoi Tim Vivian, Maged S.A. Mikhail, 2022-03-25 Four translations of major accounts of the life of the fourth century Egyptian desert father St Bishoi in one volume Saint Bishoi of Scetis d ca 417 enjoys tremendous popularity throughout the Christian east particularly among the Copts He lived during a remarkable era in which a litany of larger than life monastics lived and interacted with one another Even then Bishoi stood out as the founder of one of the four great monasteries of Scetis Wadi al Natrun those of Macarius John the Little Bishoi and the Baramus Yet in spite of Bishoi s prominence the various recensions of his hagio biography have received sporadic scattered attention The Life of Bishoi joins other Lives of eminent monastics of early Egyptian monasticism the Lives of Antony Daniel John the Little Macarius Paphnutius Shenoute and Syncletica These Lives are vital for what they tell us about monastic politeia way of life spirituality and theology both of the early monastics and of those who later wrote translated and revised the Lives They appeared first in Greek and Coptic and later generations translated and revised them into Syriac Arabic and Ge ez Ethiopic This definitive volume contains the first English translation of the Greek Syriac Arabic and Ethiopic Lives of Bishoi each translation accompanied by an introduction that focuses on certain aspects of the source text It also has the first transcription and English translation of an important Greek text The General Introduction provides rich context about the texts and textual traditions in the various languages and thoroughly revises our knowledge about the Syriac tradition the translation of the Syriac text here now consequently providing what is the best translation in any modern language CONTRIBUTORS Tim Vivian California State University Bakersfield Maged S A Mikhail California State University Fullerton Rowan Allen Greer III 1935 2014 an Episcopal priest and Walter H Gray Professor of Anglican Studies at Yale Divinity School was author of Broken Lights and Mended Lives Theology and Common Life in the Early Church and Anglican Approaches to Scripture From the Reformation to the Present Robert Kitchen is a retired minister of the United Church of Canada living in Regina Saskatchewan He read for the D Phil Oxford in Syriac Language and Literature and has taught Syriac studies in Sweden and Austria Apostolos N Athanassakis was Argyropoulos Chair in Hellenic Studies at the University of California Santa Barbara

The Spiritual Way Philip Sheldrake, 2019-08-08 In The Spiritual Way Classic Traditions and Contemporary Practice Philip Sheldrake aims to make the wisdom of Christian spirituality better known to contemporary readers After an introductory chapter on the foundations of Christian spirituality Sheldrake describes its diverse riches through the centuries in terms of five distinctive types of Christian spiritual wisdom illustrated by a rich selection of classical examples The five types are The Way of Discipline The Contemplative Mystical Way The Way of Practical Action The Way of Beauty and The Prophetic Way This book also briefly explores the contemporary interest in spirituality within and beyond conventional religion and suggests how we might engage with these five types on our spiritual journeys in today s world

<u>Understanding Watchman Nee</u> Dongsheng John Wu,2012-04-01 This book situates Nee s view within the rich heritage of the Protestant Catholic and Eastern Orthodox spiritual traditions and thus renders Nee s thought more intelligible to

Christians of both evangelical and more liberal persuasions In this book Dongsheng John Wu examines Watchman Nee s thought on the spiritual life focusing on the relationship between spiritual formation and spiritual knowledge Different ways of acquiring spiritual understanding are explored including the respective roles of divine illumination intellectual studies and life circumstances Understanding Watchman Nee begins by synthesizing strategic aspects of Nee s teachings as well as formative events and sources in the development of Nee's own spirituality and theology It then utilizes the critical work of contemporary theologian Mark McIntosh to bring Nee s voice into dialogue with some important figures in the history of Christian spirituality Such interactions reveal that Nee's crucial theological convictions exhibit strong parallels with related themes found in the church's spiritual or mystical treasures A Companion to the Abbey of Saint Victor in Paris ,2017-09-25 Bringing together the research of several eminent scholars A Companion to the Abbey of Saint Victor in Paris seeks to provide a deep introduction to the significance scope and reach of the abbey s influence in the twelfth century and beyond Sixteen chapters introduce the history of the abbey from its beginnings through the reception of its major writings Chapters are grouped in the areas of the life and ministry of Victorine canons the abbey s contributions to biblical exegesis sacramental and theological teachings and the Victorine understanding of Christian life and prayer Such a thorough introduction to the Abbey of Saint Victor has never before been published Contributors are David Albertson Rainer Berndt Boyd Taylor Coolman Marshall Crossnoe Torsten K Edstam Christopher P Evans Margot E Fassler Hugh Feiss Karin Ganss Franklin T Harkins Donna R Hawk Reinhard C Stephen Jaeger Juliet Mousseau Dominique Poirel Patrice Sicard and Frans The Secret Within Wolfgang Riehle, 2014-02-25 Spiritual seekers throughout history have sought illumination van Liere through solitary contemplation In the Christian tradition medieval England stands out for its remarkable array of hermits recluses and spiritual outsiders from Cuthbert Godric of Fichale and Christina of Markyate to Richard Rolle Julian of Norwich and Margery Kempe In The Secret Within Wolfgang Riehle offers the first comprehensive history of English medieval mysticism in decades one that will appeal to anyone fascinated by mysticism as a phenomenon of religious life In considering the origins and evolution of the English mystical tradition Riehle begins in the twelfth century with the revival of eremitical mysticism and the early growth of the Cistercian Order in the British Isles He then focuses in depth on the great mystics of the fourteenth and fifteenth centuries Richard Rolle the first great English mystic the anonymous author of The Cloud of Unknowing Walter Hilton Margery Kempe and Julian of Norwich Riehle carefully grounds his narrative in the broader spiritual landscape of the Middle Ages pointing out both prior influences dating back to Late Antiquity and corresponding developments in mysticism and theology on the Continent He discusses the problem of possible differences between male and female spirituality and the movement of popularizing mysticism in the late Middle Ages Filled with fresh insights The Secret Within will be welcomed especially by teachers and students of medieval literature as well as by those engaged in historical theological philosophical cultural even anthropological and comparative studies of mysticism Translating

Christ in the Middle Ages Barbara Zimbalist, 2022-02-15 This study reveals how women s visionary texts played a central role within medieval discourses of authorship reading and devotion From the twelfth to the fifteenth centuries women across northern Europe began committing their visionary conversations with Christ to the written word Translating Christ in this way required multiple transformations divine speech into human language aural event into textual artifact visionary experience into linguistic record and individual encounter into communal repetition This ambitious study shows how women s visionary texts form an underexamined literary tradition within medieval religious culture Barbara Zimbalist demonstrates how within this tradition female visionaries developed new forms of authorship reading and devotion Through these transformations the female visionary authorized herself and her text and performed a rhetorical imitatio Christi that offered models of interpretive practice and spoken devotion to her readers This literary historical tradition has not yet been fully recognized on its own terms By exploring its development in hagiography visionary texts and devotional literature Zimbalist shows how this literary mode came to be not only possible but widespread and influential She argues that women s visionary translation reconfigured traditional hierarchies and positions of spiritual power for female authors and readers in ways that reverberated throughout late medieval literary and religious cultures In translating their visionary conversations with Christ into vernacular text medieval women turned themselves into authors and devotional guides and formed their readers into textual communities shaped by gendered visionary experiences and spoken imitatio Christi Comparing texts in Latin Dutch French and English Translating Christ in the Middle Ages explores how women s visionary translation of Christ's speech initiated larger transformations of gendered authorship and religious authority within medieval culture The book will interest scholars in different linguistic and religious traditions in medieval studies history religious studies and women s and gender studies Nicolaus Cusanus on Faith and the Intellect K. Meredith Ziebart, 2013-11-14 In Nicolaus Cusanus on Faith and the Intellect K M Ziebart argues convincingly that Cusanus epistemology was a direct response to late medieval debates over the relation between faith and reason one which sought to resolve these debates by introducing a controversially strong integration of philosophy and theology By examining his works in the context of debates with his peers Ziebart shows how and why Cusanus came to articulate a theory of knowledge in which faith is posited as inherent to the very structure of mind as the vis iudiciaria or power of judgment This well grounded study sheds new light on the Cusan philosophy and expands our view of a crucial liminal period in European intellectual history The Self-Emptying Subject Alex Dubilet, 2018-04-03 Against the two dominant ethical paradigms of continental philosophy Emmanuel Levinas s ethics of the Other and Michel Foucault's ethics of self cultivation The Self Emptying Subject theorizes an ethics of self emptying or kenosis that reveals the immanence of an impersonal and dispossessed life without a why Rather than aligning immanence with the enclosures of the subject The Self Emptying Subject engages the history of Christian mystical theology modern philosophy and contemporary theories of the subject to rethink immanence as what precedes and exceeds the very difference between the human self and

the divine other between the subject and transcendence By arguing that transcendence operates and subjects life in secular no less than in religious domains this book challenges the dominant distribution of concepts in contemporary theoretical discourse which insists on associating transcendence exclusively with religion and theology and immanence exclusively with modern secularity and philosophy The Self Emptying Subject argues that it is important to resist framing the relationship between medieval theology and modern philosophy as a transition from the affirmation of divine transcendence to the establishment of autonomous subjects Through an engagement with Meister Eckhart G W F Hegel and Georges Bataille it uncovers a medieval theological discourse that rejects the primacy of pious subjects and the transcendence of God Eckhart retrieves a modern philosophical discourse that critiques the creation of self standing subjects through a speculative re writing of the concepts of Christian theology Hegel and explores a discursive site that demonstrates the subjecting effects of transcendence across theological and philosophical operations and archives Bataille Taken together these interpretations suggest that if we suspend the antagonistic relationship between theological and philosophical discourses and decenter our periodizing assumptions and practices we might encounter a yet unmapped theoretical fecundity of self emptying that frees life from transcendent powers that incessantly subject it for their own ends The Authority of the Saints Pauline Dimech, 2017-05-18 Pauline Dimech explores whether and to what extent we may attribute authority to the saints but also how we may ensure that it is the saints and not the scoundrels whose influence persists and whose memory endures The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve Dimech is convinced that Hans Urs von Balthasar can help us clarify the issues surrounding the authority of the saints Besides establishing Balthasar's involvement with the enterprise this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory and possibly **Apophatic Elements in the Theory and Practice of Psychoanalysis** already however implicitly based in practice David Henderson, 2013-10-17 How can the psychotherapist think about not knowing Is psychoanalysis a contemplative practice This book explores the possibility that there are resources in philosophy and theology which can help psychoanalysts and psychotherapists think more clearly about the unknown and the unknowable The book applies the lens of apophasis to psychoanalysis **Chasing Mystery** Carey Walsh, 2012-11-01 Why does God have to be so exasperatingly silent Why can t we see him at least long enough to allay doubt How does one grow deeper in love with God against the cultural currents of disdain and antagonism Chasing Mystery is an exploration into how the Bible negotiates the presence and absence of God in the hopes of forging a path in situations where absences often seem more pressing than presences Amid the prevailing skepticism and restlessness says Walsh we must relearn the skill of trust in reading Scripture The aim is to experience God through holy writing Walsh offers a work in biblical theology that explores the liveliness of the God of the Bible She insists that the pages of the Bible do not simply describe divine presence they evoke it in the process of reading Not all the time

certainly not predictably but enough to warrant a trust Her goal is to strengthen the heart's reading competency in order to facilitate our encounter with God The Selected Works of Isaac of Stella Daniel Deme, 2017-03-02 This book presents an invaluable selection of sermons and theological treatises of the twelfth century author Isaac of Stella The English born abbot of the French Cistercian monastery of Stella on the Isle of R is one of the most inspiring yet equally elusive representatives of the great twelfth century Cistercian Renaissance more widely associated with the person of Bernard of Clairvaux The astonishing spiritual and intellectual depth of Isaac s surviving writings makes him a valuable read for anyone aiming to receive a complete picture of the intellectual heritage of the Middle Ages Of the twenty five sermons by Isaac presented in this volume ten are made available here in an English translation for the first time These are accompanied with two new studies examining Isaac of Stella's work from an historical literary as well as theological perspective Pilgrimage Into God Sicco Claus, 2023-04 Pilgrimage into God A Study of John Main's Meditation Oriented Spirituality is a comprehensive investigation of the heritage of the Benedictine monk John Main 1926 1982 This founder of a worldwide movement for Christian meditation understands meditation as an intentional transcending of all mental processes Contrary to popular opinion which associates meditation uniquely with Eastern traditions Main considers meditative practice to be essential and central to Christian faith This study not only explores Main's views on practise but also looks into his theology his understanding of spiritual growth and the ideal contexts for achieving such growth It does this by critically situating Main s spiritual teaching within the Christian tradition and exploring its relation to Charles Taylor's interpretation of the modern spiritual condition This study also aims at exploring how Main's heritage may contribute to illuminating Christian spiritual life today <u>Lutheran Identity and Political Theology</u> Carl-Henric Grenholm, Göran Gunner, 2014-11-04 Lutheran tradition has in various ways influenced attitudes to work the economy the state education and health care One reason that Lutheran theology has been interpreted in various ways is that it is always influenced by surrounding social and cultural contexts In a society where the church has lost a great deal of its cultural impact and authority and where there is a plurality of religious convictions the question of Lutheran identity has never been more urgent However this question is also raised in the Global South where Lutheran churches need to find their identity in a relationship with several other religions Here this relationship is developed from a minority perspective Is it possible to develop a Lutheran political theology that gives adequate contributions to issues concerning social and economic justice What is the role of women in church and society around the world Is it possible to interpret Lutheran theology in such a way that it includes liberating perspectives These are some of the questions and issues discussed in this book

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