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Foundations of Natural Right

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Foundations Of Natural Right

Daniel Breazeale, Tom Rockmore



Foundations Of Natural Right:

Foundations of Natural Right Johann Gottlieb Fichte, 2000 A complete translation into English of Fichte's most important work of political philosophy

Rights, Bodies and Recognition Daniel Breazeale, Tom Rockmore, 2006 The essays in this volume focus on Fichte's contributions in political theory as set out in his Foundations of Natural Right examining such issues as Fichte's role as a social contract theorist his theory of gender relations and his theories on punishment and criminal law

Fichte's Foundations of Natural Right Gabriel Gottlieb, 2016-09-15 Fichte's Foundations of Natural Right 1796-97 was one of the most influential books in nineteenth century philosophy It was read carefully by Schelling Hegel and Marx and initiated a tradition in German philosophy that considers human subjectivity to be relational and intersubjective thus requiring relations of recognition between subjects The essays in this volume highlight this little understood book's most important ideas and innovations They offer discussions of Fichte's conception of freedom self consciousness coercion the summons the body and human rights together with new analyses of his deduction of right his views on the social contract and his arguments for the separation of right from morality The essays expand and deepen ongoing debates in the scholarship and chart new avenues of thought about Fichte's most enduring work of political philosophy They will be essential reading for students and scholars of German Idealism nineteenth century philosophy and the history of political thought

Fichte's Foundations of Natural Right Gabriel Gottlieb, 2016-09-15 This Guide examines Fichte's main political concepts including morality the summons social contract freedom the body and human rights

The Foundations of Natural Morality S. Adam Seagrave, 2014-05-05 Recent years have seen a renaissance of interest in the relationship between natural law and natural rights During this time the concept of natural rights has served as a conceptual lightning rod either strengthening or severing the bond between traditional natural law and contemporary human rights Does the concept of natural rights have the natural law as its foundation or are the two ideas as Leo Strauss argued profoundly incompatible With The Foundations of Natural Morality S Adam Seagrave addresses this controversy offering an entirely new account of natural morality that compellingly unites the concepts of natural law and natural rights Seagrave agrees with Strauss that the idea of natural rights is distinctly modern and does not derive from traditional natural law Despite their historical distinctness however he argues that the two ideas are profoundly compatible and that the thought of John Locke and Thomas Aquinas provides the key to reconciling the two sides of this long standing debate In doing so he lays out a coherent concept of natural morality that brings together thinkers from Plato and Aristotle to Hobbes and Locke revealing the insights contained within these disparate accounts as well as their incompleteness when considered in isolation Finally he turns to an examination of contemporary issues including health care same sex marriage and the death penalty showing how this new account of morality can open up a more fruitful debate

[Hegel's Philosophy of Freedom](#) Paul Franco, 1999-01-01 Human freedom is the central theme of modern political philosophy and G W F Hegel offers perhaps

the most profound and systematic modern attempt to understand the state as the realization of human freedom In this comprehensive examination of Hegel s philosophy of freedom Paul Franco traces the development of Hegel s ideas of freedom situates them within his general philosophical system and relates them to the larger tradition of modern political philosophy Franco then applies Hegel s understanding of liberty to certain problems in contemporary political theory He argues that Hegel offers a powerful reformulation of liberalism that escapes many of the problematic assumptions of traditional liberal doctrine and yet avoids falling into the romantic and relativistic excesses of a substantial communitarianism Devoting the major portion of his attention to Hegel s masterpiece the *Philosophy of Right* published in 1821 Franco provides a clear and nontechnical guide to the challenging arguments Hegel presents Franco establishes the necessary context within which to understand the work and draws on Hegel s other writings including the unpublished lecture notes to illuminate it For the Hegel specialist as well as the reader with a more general interest in political philosophy and modern intellectual history this book offers significant insights into Hegel s ideas on the theme of human liberty

German Idealism and the Concept of Punishment Jean-Christophe Merle, 2015-12-17 Examines the views of the German Idealists on punishment and traces their gradual move in favour of deterrence and resocialisation **Conspiracy Theories** David Coady, 2006 Conspiracy theories have historically had a bad reputation with many philosophers dismissing the topic as irrational Current philosophical debate has challenged this stance suggesting that these theories do not deserve their bad reputation This book represents both sides of the debate Aimed at a broad philosophical community including epistemologists political philosophers and philosophers of history this book is a significant contribution to the growing interest in conspiracy theories *The Bloomsbury Handbook of Fichte* Marina F. Bykova, 2020-10-15 A founding figure of German idealism Johann Gottlieb Fichte 1762-1814 developed a radically new version of transcendental idealism *The Bloomsbury Handbook of Fichte* follows his intellectual life and presents a comprehensive overview of Fichte s dynamic philosophy from his engagement with Kant to his rigorously systematic and nuanced *Wissenschaftslehre* and beyond Covering a variety of topics and issues in epistemology ontology moral and political philosophy as well as philosophy of right and philosophy of religion an international team of experts on Fichte explores his important contributions to philosophy Arranged chronologically their chapters map Fichte s intellectual and philosophical development and the progression of his thought identifying what motivated his philosophical inquiry and revealing why his ideas continue to shape discussions today Alongside wide ranging chapters advancing new insights into Fichte there are topical discussions of conceptions and issues central to his philosophy Featuring a chronology of Fichte s life as well as a timeline of his publications and lectures this is an invaluable research resource for all Fichte scholars and a reliable guide for anyone undertaking a study of Fichte and German idealism *The Palgrave Handbook of German Idealism* M. Altman, 2017-12-01 *The Palgrave Handbook of German Idealism* features essays from leading scholars on German philosophy It is the most comprehensive secondary source available covering not only the

full range of work by Kant Fichte Schelling and Hegel but also idealists such as Reinhold and Schopenhauer critics such as Jacobi Maimon and the German Romantics

Theory of the Border Thomas Nail, 2016-08-02 Despite and perhaps because of increasing global mobility there are more types of borders today than ever before in history Borders of all kinds define every aspect of social life in the twenty first century From the biometric data that divides the smallest aspects of our bodies to the aerial drones that patrol the immense expanse of our domestic and international airspace we are defined by borders They can no longer simply be understood as the geographical divisions between nation states Today their form and function has become too complex too hybrid What we need now is a theory of the border that can make sense of this hybridity across multiple domains of social life Rather than viewing borders as the result or outcome of pre established social entities like states Thomas Nail reinterprets social history from the perspective of the continual and constitutive movement of the borders that organize and divide society in the first place Societies and states are the products of bordering Nail argues not the other way around Applying his original movement oriented theoretical framework kinopolitics to several major historical border regimes fences walls cells and checkpoints Theory of the Border pioneers a new methodology of critical limology that provides fresh tools for the analysis of contemporary border politics

A Genealogy of Self-Interest in Economics Susumu Egashira, Masanori Taishido, D. Wade Hands, Uskali Mäki, 2021-01-29 This is the first book to describe the entire developmental history of the human aspects of economics The issue of self interest is discussed throughout from pre Adam Smith to contemporary neuroeconomics representing a unique contribution to economics Though the notion of self interest has been interpreted in several ways by various schools of economics and economists since Smith first placed it at the heart of the field this is the first book to focus on this important but overlooked topic Traditionally economic theory has presupposed that the core of human behavior is self interest Nevertheless some economists e g recent behavioral economists have cast doubt on this self interested explanation Further though many economists have agreed on the central role of self interest in economic behavior each economist s positioning of self interest in economic theory differs to some degree This book helps to elucidate the position of self interest in economic theory Given its focus it is a must read companion not only on the history of economic thought but also on economic theory Furthermore as today s capitalism is increasingly causing people to wonder just where self interest lies it also appeals to general readers

Philosophical Foundations of Human Rights Rowan Cruft, S. Matthew Liao, Massimo Renzo, 2015-04-30 What makes something a human right What is the relationship between the moral foundations of human rights and human rights law What are the difficulties of appealing to human rights This book offers the first comprehensive survey of current thinking on the philosophical foundations of human rights Divided into four parts this book focuses firstly on the moral grounds of human rights for example in our dignity agency interests or needs Secondly it looks at the implications that different moral perspectives on human rights bear for human rights law and politics Thirdly it discusses specific and topical human rights including freedom of expression and

religion security health and more controversial rights such as a human right to subsistence The final part discusses nuanced critical and reformative views on human rights from feminist Kantian and relativist perspectives among others The essays represent new and canonical research by leading scholars in the field Each section is structured as a set of essays and replies offering a comprehensive analysis of different positions within the debate in question The introduction from the editors will guide researchers and students navigating the diversity of views on the philosophical foundations of human rights

Foundations of Public Law Martin Loughlin, 2012-09-27 Foundations of Public Law offers an account of the formation of the discipline of public law with a view to identifying its essential character explaining its particular modes of operation and specifying its unique task Building on the framework first outlined in The Idea of Public Law OUP 2003 the book conceives public law broadly as a type of law that comes into existence as a consequence of the secularization rationalization and positivization of the medieval idea of fundamental law Formed as a result of the changes that give birth to the modern state public law establishes the authority and legitimacy of modern governmental ordering Public law today is a universal phenomenon but its origins are European Part I of the book examines the conditions of its formation showing how much the concept borrowed from the refined debates of medieval jurists Part II then examines the nature of public law Drawing on a line of juristic inquiry that developed from the late sixteenth to the early nineteenth centuries extending from Bodin Althusius Lipsius Grotius Hobbes Spinoza Locke and Pufendorf to the later works of Montesquieu Rousseau Kant Fichte Smith and Hegel it presents an account of public law as a special type of political reason The remaining three Parts unpack the core elements of this concept state constitution and government By taking this broad approach to the subject Professor Loughlin shows how rather than being viewed as a limitation on power law is better conceived as a means by which public power is generated And by explaining the way that these core elements of state constitution and government were shaped respectively by the technological bourgeois and disciplinary revolutions of the sixteenth century through to the nineteenth century he reveals a concept of public law of considerable ambiguity complexity and resilience Fichte Johann Gottlieb Fichte, 1988 This work is a model of what a philosophical text should be Reinhard Lauth Breazeale's translation is fluent precise and perhaps most important of all it is readable This is an excellent translation by the ranking Fichte scholar working in English at present accompanied by a full useful scholarly apparatus likely to be of interest to Fichte scholars and all those concerned with the development of German idealism Review of Metaphysics The publishing of this volume in English provides us with a wealth of new material not just about Fichte's development but about the essentially Cartesian project that first gave rise to phenomenology in our own century International Philosophical Quarterly **Hobbes's Critique of Religion and Related Writings** Leo Strauss, 2011-05-15 Leo Strauss's The Political Philosophy of Hobbes deservedly ranks among his most widely acclaimed works In it Strauss argues that the basis for Hobbes's natural and political science is his interest in self knowledge of man as he really is The writings collected in this book each written prior to that classic volume complement that account

Thus at long last this book allows us to have a complete picture of Strauss's interpretation of Hobbes the thinker pivotal to the fundamental theme of his life's work the conflicting demands of philosophy and revelation or as he termed it the theologico political problem It is no exaggeration to say that Strauss's work on Hobbes's critique of religion is essential to his analysis of Hobbes's political philosophy and vice versa This volume will spark new interest in Hobbes's explication of the Bible and in his understanding of religion by revealing previously neglected dimensions and motives of Hobbes's theology At the same time scholars interested in the intellectual development of Leo Strauss will find in these writings the missing link as it were between his two early books Spinoza's Critique of Religion and The Political Philosophy of Hobbes In addition this volume makes available for the first time in English a letter a book outline an extended review an engagement with legal positivism and an account of Strauss's work on Hobbes by Heinrich Meier all of which shed light on Strauss's concerns and his approach to Hobbes in particular as well as to modern political thought and life

The Cambridge Handbook of Natural Law and Human Rights Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field

The Closed Commercial State Isaac Nakhimovsky, 2011-07-05 This book presents an important new account of Johann Gottlieb Fichte's Closed Commercial State a major early nineteenth century development of Rousseau and Kant's political thought Isaac Nakhimovsky shows how Fichte reformulated Rousseau's constitutional politics and radicalized the economic implications of Kant's social contract theory with his defense of the right to work Nakhimovsky argues that Fichte's sequel to Rousseau and Kant's writings on perpetual peace represents a pivotal moment in the intellectual history of the pacification of the West Fichte claimed that Europe could not transform itself into a peaceful federation of constitutional republics unless economic life could be disentangled from the competitive dynamics of relations between states and he asserted that this disentanglement required transitioning to a planned and largely self sufficient national economy made possible by a radical monetary policy Fichte's ideas have resurfaced with nearly every crisis of globalization from the Napoleonic wars to the present and his book remains a uniquely systematic and complete discussion of what John Maynard Keynes later termed national self sufficiency Fichte's provocative contribution to the social contract tradition reminds us Nakhimovsky concludes that the combination of a liberal theory of the

state with an open economy and international system is a much more contingent and precarious outcome than many recent theorists have tended to assume Foundations of Natural Right Johann Gottlieb Fichte, 2000 **Baumgarten and Kant on the Foundations of Practical Philosophy** Courtney D. Fugate, John Hymers, 2024-06-24 Over the last two decades scholarship on Kant and modern German philosophy has become increasingly focused on understanding their historical roots Central to this development is the work of Alexander Gottlieb Baumgarten 1714-62 whose textbooks profoundly influenced later generations of German philosophers Immanuel Kant 1724-1804 in particular lectured from Baumgarten's textbooks including those on moral and legal philosophy for well over thirty years Following the recent English translation of Baumgarten's key works this volume is the first comprehensive reappraisal of the relationship between his and Kant's thoughts on the grounding principles of moral philosophy The chapters all written by leading researchers who have shaped or are now reshaping the field cover the whole range of key concepts in the foundations of practical philosophy obligation law goodness motivation imputation conscience the relationship between ethics and right and many more Later chapters provide a comparative look at Kant's and Baumgarten's place within the wider tradition of natural law Scholars familiar with the field will discover new perspectives on well received findings while newcomers will find a comprehensive introduction to the key topics and debates of current research

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