



# Foxes Of English Martyrs

**Cotton Mather**



## **Foxes Of English Martyrs:**

*Converts to Rome, compiled by W.G. Gorman* William James Gordon Gorman,1899      *The English Martyrology Abridged from Fox* John Foxe,Charlotte Elizabeth,1843      *Discourses of Martyrdom in English Literature, 1563-1694* John R. Knott,1993-08-26 Representations of persecution and martyrdom in sixteenth and seventeenth century England helped shape a lasting ideal of Protestant heroism by recreating a drama of suffering learned from the Bible This book examines the subversive potential of John Foxe s Acts and Monuments the Book of Martyrs alongside the work of Milton Bunyan George Fox and others      **Alphabetic Catalogue of the English Books in the Circulating Department of the Cleveland Public Library** Cleveland Public Library,1889      **A Catalogue of an Extensive and Valuable Collection of Books; Containing Many Recent Purchases of Rare and Valuable Articles: ... The Sale Will Begin on Monday, the 12th of January, 1795, by Benjamin and John White, ...** B. and J. White,1795      **Catalogue of English Books on Sale** John Bohn,1843      *A Catalogue of the Library of the Rev. John Pitts, ... The Sale Will Begin on Monday, the 20th of January, 1794, by Benjamin and John White, ...* B. and J. White,1794      **The Catholic miscellany and monthly repository of information ,**      *Puritans and Puritanism in Europe and America* Francis J. Bremer,Tom Webster,2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up      *The Library of Literary Criticism of English and American Authors* Charles Wells Moulton,1901      *A catalogue of the library of the rev. John Pitts. The sale will begin Jan. 1794* John Pitts,1794      **Nineteenth Century Short Title Catalogue. Series II, Phase I, 1816-1870** [Anonymus AC00261653],1984      **The English Radical Imagination** Nicholas McDowell,2003 The English Radical Imagination addresses current critical assumptions about the nature of radical thought and expression during the English Revolution Through a combination of biographical and literary interpretation it revises the representation of radical writers in this period as ignorant and uneducated tub preachers This representation has become a critical orthodoxy since Christopher Hill s seminal study *The World Turned Upside Down* 1972 Despite the reservations of so called revisionist historians about the misleading implications of Hill s work cultural historians and literary critics have continued to view

radical texts as authentic artefacts of a form of early modern popular culture This book challenges the divide between elite and popular culture in the seventeenth century While research has revealed that the rank and file of the more organized radical movements was composed of the lower middling sort of people who had little or no access to the elite intellectual culture of the period some of the most important and most discussed radical writers had been to university in the 1620s and 1630s Chapters 1 2 investigate how critics especially those sympathetic to the radicals have tended to repeat hostile contemporary stereotypes of the ideologists and publicists of radicalism as illiterate Mechanick persons The failure to recognize the elite cultural background of these writers has resulted in a failure to acknowledge the range of their intellectual and rhetorical resources and consequently in a misrepresentation of the sophistication of both their ideas and their writing Chapters 3 5 are case studies of some of the most important and innovative radical writers They show how these writers use their experience of an orthodox humanist education for the purposes of satire and ridicule and how they interpret texts associated with orthodox ideologies and cultural practices to produce heterodox arguments Radical prose of the English Revolution thus emerges as a more complex literary phenomenon than has hitherto been supposed lending substance to recent claims for its admission to the traditional literary canon

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