

MEDIUM ÆVUM MONOGRAPH VOLUME IV

Fragments of an Early Fourteenth-Century Guy of Warwick

EDITED BY

Maldwyn Mills & Daniel Huws

MEDIUM ÆVUM

SOCIETY FOR THE STUDY OF MEDIEVAL LANGUAGES AND LITERATURE

Fragments Of An Early Fourteenth Century Guy Of Warwick

Catherine Nall



Fragments Of An Early Fourteenth Century Guy Of Warwick:

Fragments of an Early Fourteenth-century Guy of Warwick Maldwyn Mills, Daniel Huws, 1974 **Guy of Warwick** Alison Wiggins, Rosalind Field, 2007 Guy of Warwick is England's other Arthur Elevated to the status of national hero his legend occupied a central place in the nation's cultural heritage from the Middle Ages to the modern period Guy of Warwick Icon and Ancestor spans the Guy tradition from its beginnings in Anglo Norman and Middle English romance right through to the plays and prints of the early modern period and Spenser's Faerie Queene including the visual tradition in manuscript illustration and material culture as well as the intersection of the legend with local and national history This volume addresses important questions regarding the continuities and remaking of romance material and the relation between life and literature Topics discussed are sensitive to current critical concerns and include translation reception magnate ambition East West relations the construction of Englishness and national identity and the literary value of popular romance ALISON WIGGINS is Lecturer in English Language at the University of Glasgow BR ROSALIND FIELD is Reader in Medieval Literature at Royal Holloway University of London CONTRIBUTORS JUDITH WEISS MARIANNE AILES IVANA DJORDJEVIC ROSALIND FIELD ALISON WIGGINS A S G EDWARDS ROBERT ALLEN ROUSE DAVID GRIFFITH MARTHA W DRIVER SIAN ECHARD ANDREW KING HELEN COOPER *The Legend of Guy of Warwick* Velma Bourgeois Richmond, 2021-11-18 First published in 1996 This lavishly illustrated study is a comprehensive literary and social history which offers a record of changing genres manuscript book production and cultural political and religious emphases by examining one of the most long lived popular legends in England Guy of Warwick became part of history when he was named in chronicles and heraldic rolls The power of the Earls of Warwick especially Richard de Beauchamp inspired the spread of the legend but Guy's highest fame came in the Renaissance as one of the Nine Worthies Widely praised in texts and allusions Guy's feats were sung in ballads and celebrated on the stage in England and France The first Anglo Norman romance of Gui de Warewic a Saxon hero of the tenth century was written in the early 13th century the latest retellings of the legend are contemporary Examples of Guy's legend can be found in two English translations that survived the Middle Ages a new French prose romance a didactic tale in the Gesta Romanorum and late medieval versions in Celtic German and Catalan as well as English Guy remained a favorite Edwardian children's story and was featured in the Warwick Pageant an historical extravaganza of 1906 The patriotism of World War II sparked a resurgence of interest that produced several new versions mostly folkloric **Stanzaic Guy of Warwick** Alison Wiggins, 2005-01-01 The poem which survives only in the Auchinleck Manuscript deals with the later years of Guy's life beginning with his return to Warwick after having established himself on the Continent as a pre eminent model of knighthood After his marriage however he is stricken by remorse for the very actions that have brought him fame and he sets out anonymously on a series of pilgrimages of atonement **A Companion to Medieval Popular Romance** Raluca L. Radulescu, Cory James Rushton, 2009 Popular romance was one of the most wide spread forms of literature in the

Middle Ages yet despite its cultural centrality and its fundamental importance for later literary developments the genre has defied precise definition its subject matter ranging from tales of chivalric adventure to saintly women and monsters that become human The essays in this collection provide contexts definitions and explanations for the genre particularly in an English context Topics covered include genre and literary classification race and ethnicity gender orality and performance the romance and young readers metre and form printing culture and reception

Catalogue of Sources for a Linguistic Atlas of Early Medieval English Margaret Laing, 1993 This catalogue is a state of knowledge list of the English written between c 1150 and 1300 whether later versions of Old English texts or original early Middle English With over 500 entries relating to manuscripts containing writing in English it describes in detail literary material both prose and verse documentary texts and glosses The catalogue draws together an extensive body of information only available up to now from widely scattered sources As well as being listed by their repositories the manuscripts are also separately indexed by text Information is provided on dates hands manuscript associations and language Also given are references to editions and secondary literature

Oral and Literate Culture in England, 1500-1700 Adam Fox, 2000-11-09 This book explores the varied vernacular forms and rich oral traditions which were such a part of popular culture in early modern England It focuses in particular upon dialect speech and proverbial wisdom old wives tales and children s lore historical legends and local customs scurrilous versifying and scandalous rumour mongering Adam Fox argues that while the spoken word provides the most vivid insight into the mental world of the majority in this semi literate society it was by no means untouched by written influences Even at the beginning of the period centuries of reciprocal infusion between complementary media had created a cultural repertoire which had long ceased to be purely oral Thereafter the expansion of literacy together with the proliferation of texts both in manuscript and print saw the rapid acceleration and elaboration of this process By 1700 popular traditions and modes of expression were the product of a fundamentally literate environment to a much greater extent than has yet been appreciated

Medieval Marriage Neil Cartlidge, 1997 Neil Cartlidge analyses a number of continental texts which are central to any study of medieval marriage the De amore of Andreas Capellanus Erec et Enide and the letters of Abelard and Heloise but it is the concern with marriage in the medieval literature of England in particular that forms the substance of this book

The Later Versions of Sir Degarre Nicolas Jacobs, 1995

New Medieval Literatures 21 Wendy Scase, Laura Ashe, Philip Knox, Kellie Robertson, 2021-03-19 Cutting edge and fresh new outlooks on medieval literature emphasising the vibrancy of the field New Medieval Literatures is an annual of work on medieval textual cultures aiming to engage with intellectual and cultural pluralism in the Middle Ages and now Its scope is inclusive of work across the theoretical archival philological and historicist methodologies associated with medieval literary studies and embraces the range of European cultures capaciously defined Essays in this volume engage with a wide range of subject matter from as far back as Livy d c AD 12 18 to Erwin Panofsky d 1968 They demonstrate that medieval textual cultures is a radically negotiable

category and that medieval understandings of the past were equally diverse and unstable They reflect on relationships between history texts and truth from a range of perspectives from Foucault to truthiness a twenty first century media coinage Materiality and the technical crafts with which humans engage with the natural world are recurrent themes opening up new insights on mysticism knighthood and manuscript production and reception Analysis of manuscript illuminations offers new understandings of identity and diversity while a survey of every thirteenth century manuscript that contains English currently in Oxford libraries yields a challenging new history of script Particular texts discussed include Chr tien de Troyes s Conte du Graal Richard Rolle s Incendium amoris and Melos amoris and the Middle English verse romances Lybeaus Desconus The Erle of Tolous Amis and Amiloun and Sir Gawain and the Green Knight

Small Books and Pleasant Histories Margaret Spufford, 1985-10-03 Dr Spufford s book examines the profits made by these publishers the scale of their operations and the way the small books were distributed throughout the country It also examines their content and compares the English chapbooks with their French counterparts

The Exploitations of Medieval Romance Laura Ashe, Ivana Djordjević, Judith Elizabeth Weiss, 2010 In the middle ages romance was exploited for a variety of social and cultural reasons to celebrate and justify war chivalric ideologies and to rationalize power structures The essays in this volume consider individual romances groups of writings and the genre explaining exploitive manoeuvres in terms of text and context

The Mediaeval Stage: book I. Minstrelsy. book II. Folk drama Edmund Kerchever Chambers, 1903

Reading and War in Fifteenth-century England Catherine Nall, 2012 Offers an impressive vision of a militaristic culture and its thinking reading and writing

From Medieval to Medievalism John Simons, 1992-10-13 The book surveys medieval literature from both a critical and an historical standpoint Medieval literature is increasingly seen as an area of intense specialism which is to be treated differently from other areas of English Studies The essays collected here try to overturn this perception in two ways Firstly there is a demonstration of the ways in which modern critical approaches and perspectives work with the medieval text Secondly the idea of the medieval is shown historically to be a discourse which has been given different symbolic values and served different social purposes

Profane Images in Marginal Arts of the Middle Ages Misericordia International (Organization). Colloque, Frédéric Billiet, Paul Hardwick, 2009 Introduction Preface Malcolm Jones Editorial Elaine C Block

Technical Aspects of the Misericord Hugh Harrison Profane Imagery on Misericords and Lead Badges 1 Misericords as an Interpretative Tool in the study of Choir Stalls Charles Tracy 2 Misericords and the World of Bruegel Elaine C Block 3 Tutivillus Christa Gr ssinger 4 Where the Abbot Carries Dice Gaming Board Misericords in Context M A Hall 5 Flying Low Down Under Representations of Winged Mammals Fowl and Birds on English Misericords S J F S Philips 6 The Mermaid in the Church Terry Pearson 7 Romance among the Choir Stalls Middle English Romance Motifs on English Misericords Jennifer Fellows 8 Misinterpretation in the Margins Paul Hardwick 9 Passionate Pilgrims Secular Lead Badges as Precursors of Emblemata Amatoria Stefanie Stockhorst Profane Images in other marginal media 10 Obscenity as the Woodworker s Last

LaughNaomi Reed Kline¹¹ Looking for Fun in All the Wrong Places Humour and Comedy in Moralizing PrintsDiane G
 Scillia¹² A Sacred Tekst Profaned Seven Women Fight for the BreechesWalter S Gibson¹³ Iconographie des charniers des
 ossuaires et des a tres Travers la France m dievale Sylvie Bethmont Gallerand¹⁴ An Iconography of Shame German
 Defamatory Pictures of the Early Modern EraSilke Meyer¹⁵ The Lost Print Collection of Ferdinand Columbus 1488 1539
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 Signifiers in The Adventures of Robin Hood 1938 Brian J Levy¹⁷ Diabolus in musica dans les stalles m di vales significations
 du d sordre musical Fr d ric Billiet¹⁸ Review of Averting Demons by Ruth MellinkoffMalcolm Jones¹⁹ Resumes in French and
 EnglishSylvie Bethmond GallerandElaine C BlockAppendix List of photographs by siteThe Authors **Richard II**
 Christopher Fletcher,2010-10-07 Richard II 1377 99 has long suffered from an unusually unmanly reputation Over the
 centuries he has been habitually associated with lavish courtly expenditure absolutist ideas Francophile tendencies and a
 love of peace all of which have been linked to the king s physical effeminacy Even sympathetic accounts have essentially
 retained this picture merely dismissing particular facets of it or representing Richard s reputation as evidence of
 praiseworthy dissent from accepted norms of masculinity Christopher Fletcher takes a radically different approach setting
 the politics of Richard II s reign firmly in the context of late medieval assumptions about the nature of manhood and youth
 This makes it possible not only to understand the agenda of the king s critics but also to suggest a new account of his actions
 Far from being the effeminate tyrant of historical imagination Richard was a typical young nobleman trying to establish his
 manhood and hence his authority to rule by thoroughly conventional means first through a military campaign and then fatally
 through violent revenge against those who attempted to restrain him The failure of Richard s subjects to support this
 aspiration produced a sequence of conflicts with the king in which his opponents found it convenient to ascribe to him the
 conventional faults of youth These critiques derived their force not from the king s real personality but from the fit between
 certain contemporary assumptions about youth effeminacy and masculinity on the one hand and the actions of Richard s
 government constrained by difficult and complex circumstances on the other Middle English Romance Joanne A.
 Rice,1987 **Manuscripts in the National Library of Wales (Llyfrgell Genedlaethol Cymru), Aberystwyth** National
 Library of Wales,C. William Marx,1999 The National Library of Wales was founded to preserve the material of the literary
 culture and history of Wales hence the number of medieval English language manuscripts is relatively small and the
 manuscript context for some English texts is one in which Welsh is the main language The best known of the Middle English
 manuscripts in the NLW are Brogyntyn II 1 Porkington 10 and the Hengwrt manuscript for Chaucer s Canterbury Tales
 however the collection has been little explored for its Middle English holdings and of the manuscripts listed here fewer than
 half are included in the Index of Printed Middle English Prose They contain a wealth of materials most notably in historical
 writings scientific texts and prophecies among the texts not previously recorded are the Davies Chronicle and a version of

the Elucidarius

The Mediaeval Stage: book I. Minstrelsy. book II. Folk drama Edmund Kerchever Chambers, 1903

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