

Fragments of the Mexican Revolution: Personal accounts from the border

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Fragments Of The Mexican Revolution Personal Accounts From The Border

Rachel St. John



Fragments Of The Mexican Revolution Personal Accounts From The Border:

Fragments of the Mexican Revolution Oscar Jáquez Martínez,1983 **Fragments of the Mexican Revolution** Oscar Jáquez Martínez,1983 **Murder and Intrigue on the Mexican Border** John A. Adams,2018-06-13 In early 1914 Clemente Vergara discovered several of his horses missing and reported the theft to local authorities The Webb County sheriff arranged for the South Texas rancher to meet with Mexican soldiers near Hidalgo to discuss compensation for his loss Vergara crossed the Rio Grande soon succumbed to a vicious physical assault and was jailed Days after incarceration in Hidalgo his body was found hanging from a tree The murder of Clemente Vergara contributed to events that put the United States and Mexico on the brink of war and opened the door for expanded American involvement in Mexico Texas governor Oscar B Colquitt seized upon the incident to challenge President Woodrow Wilson a fellow Democrat to intervene and even threatened retaliation by the Texas Rangers Meanwhile the White House played a larger strategic game with competing factions in the midst of the Mexican Revolution Wilson s apparent inaction heightened Colquitt s demands to guarantee the safety of Americans and their property in the Texas borderlands and the Vergara affair s extensive media coverage convinced many Americans that intervention in Mexico was necessary Author John A Adams Jr shows how an otherwise commonplace horse theft and murder revealed a tangled web of international relations powerful business interests and intrigue on both sides of the border Readers will be captivated by Murder and Intrigue on the Mexican Border and the continuing legacy that border events leave on Texas history Soldaderas in the Mexican Military Elizabeth Salas,2010-07-04 This study explores the evolving role of women soldiers in Mexico as both fighters and cultural symbols from the pre Columbian era to the present Since pre Columbian times soldiering has been a traditional life experience for innumerable women in Mexico Yet the many names given these women warriors heroines camp followers Amazons coronelas soldadas soldaderas and Adelitas indicate their ambivalent position within Mexican society In this original study Elizabeth Salas challenges many traditional stereotypes shedding new light on the significance of these women Drawing on military archival data anthropological studies and oral history interviews Salas first explores the real roles played by Mexican women in armed conflicts She finds that most of the functions performed by women easily equate to those performed by revolutionaries and male soldiers in the quartermaster corps and regular ranks She then turns her attention to the soldadera as a continuing symbol examining the image of the soldadera in literature corridos art music and film Salas finds that the fundamental realities of war link all Mexican women regardless of time period social class or nom de guerre Risking Immeasurable Harm Benjamin C. Montoya,2020-04-01 The debate over restricting the number of Mexican immigrants to the United States began early in the twentieth century a time when U S Mexican relations were still tenuous following the Mexican Revolution and when heated conflicts over mineral rights primarily oil were raging between the two nations Though Mexico had economic reasons for curbing emigration the racist tone of the quota debate taking place in the United States offended Mexicans national pride

and played a large part in obstructing mutual support for immigration restriction between the United States and Mexico Risking Immeasurable Harm explains how the prospect of immigration restriction affects diplomatic relations by analyzing U S efforts to place a quota on immigration from Mexico during the late 1920s and early 1930s The controversial quota raised important questions about how domestic immigration policy debates had international consequences primarily how the racist justifications for immigration restriction threatened to undermine U S relations with Mexico Benjamin C Montoya follows the quota debate from its origin in 1924 spurred by the passage of the Immigration Act to its conclusion in 1932 He examines congressional policy debate and the U S State Department s steady opposition to the quota scheme Despite the concerns of American diplomats in 1930 the Senate passed the Harris Bill which singled out Mexico among all other Latin American nations for immigration restriction The lingering effects of the quota debates continued to strain diplomatic relations between the United States and Mexico beyond the Great Depression Relevant to current debates about immigration and the role of restrictions in inter American diplomacy Risking Immeasurable Harm demonstrates the correlation of immigration restriction and diplomacy the ways racism can affect diplomatic relations and how domestic immigration policy can have international consequences

Land of Necessity Alexis McCrossen,2009-06-19 Historians and anthropologists unravel the interplay of the national and transnational and of scarcity and abundance in the U S Mexico borderlands

The Legacy of Conquest: The Unbroken Past of the American West Patricia Nelson Limerick,2011-02-07 Limerick is one of the most engaging historians writing today Richard White The settling of the American West has been perceived throughout the world as a series of quaint violent and romantic adventures But in fact Patricia Nelson Limerick argues the West has a history grounded primarily in economic reality in hardheaded questions of profit loss competition and consolidation Here she interprets the stories and the characters in a new way the trappers traders Indians farmers oilmen cowboys and sheriffs of the Old West meant business in more ways than one and their descendents mean business today

[Ringside Seat to a Revolution](#) David Dorado Romo,2014-01-01 El Paso Ju rez served as the tinderbox of the Mexican Revolution and the tumultuous years to follow In essays and archival photographs David Romo tells the surreal stories at the roots of the greatest Latin American revolution The sainted beauty queen Teresita inspires revolutionary fervor and is rumored to have blessed the first rifles of the revolutionaries anarchists publish newspapers and hatch plots against the hated Porfirio Diaz regime Mexican outlaw Pancho Villa eats ice cream cones and rides his Indian motorcycle happily through downtown El Paso s gringo mayor wears silk underwear because he is afraid of Mexican lice John Reed contributes a never before published essay young Mexican maids refuse to be deloused so they shut down the border and back down Pershing s men in the process vegetarian and spiritualist Francisco Madero institutes the Mexican revolutionary junta in El Paso before crossing into Ju rez to his ill fated presidency and assassination and bands play Verdi while firing squads go about their deadly business Romo s work does what Mike Davis City of Quartz did for Los Angeles it presents a subversive and contrary vision of

the sister cities during this crucial time for both countries David Dorado Romo the son of Mexican immigrants is an essayist historian musician and cultural activist *Ringside Seat to a Revolution* is the result of his three year exploration of archives detailing the cultural and political roots of the Mexican Revolution along la frontera Romo received a degree in Judaic studies at Stanford University and has studied in Israel and Italy *Curious Unions* Frank P. Barajas, 2021-12 A social cultural and economic history of the Mexican and Mexican American community in agricultural California focusing on Oxnard **Line in the Sand** Rachel St. John, 2012-11-25 The first transnational history of the U S Mexico border *Line in the Sand* details the dramatic transformation of the western U S Mexico border from its creation at the end of the Mexican American War in 1848 to the emergence of the modern boundary line in the first decades of the twentieth century In this sweeping narrative Rachel St John explores how this boundary changed from a mere line on a map to a clearly marked and heavily regulated divide between the United States and Mexico Focusing on the desert border to the west of the Rio Grande this book explains the origins of the modern border and places the line at the center of a transnational history of expanding capitalism and state power in the late nineteenth and early twentieth centuries Moving across local regional and national scales St John shows how government officials Native American raiders ranchers railroad builders miners investors immigrants and smugglers contributed to the rise of state power on the border and developed strategies to navigate the increasingly regulated landscape Over the border s history the U S and Mexican states gradually developed an expanding array of official laws ad hoc arrangements government agents and physical barriers that did not close the line but made it a flexible barrier that restricted the movement of some people goods and animals without impeding others By the 1930s their efforts had created the foundations of the modern border control apparatus Drawing on extensive research in U S and Mexican archives *Line in the Sand* weaves together a transnational history of how an undistinguished strip of land became the significant and symbolic space of state power and national definition that we know today **Constructing the Image of the Mexican Revolution** Zuzana M. Pick, 2010-01-01 Katherine Singer Kov cs Book Award Society for Cinema and Media Studies 2011 With a cast ranging from Pancho Villa to Dolores del R o and Tina Modotti *Constructing the Image of the Mexican Revolution* demonstrates the crucial role played by Mexican and foreign visual artists in revolutionizing Mexico s twentieth century national iconography Investigating the convergence of cinema photography painting and other graphic arts in this process Zuzana Pick illuminates how the Mexican Revolution s timeline 1910 1917 corresponds with the emergence of media culture and modernity Drawing on twelve foundational films from *Que Viva Mexico* 1931 1932 to *And Starring Pancho Villa as Himself* 2003 Pick proposes that cinematic images reflect the image repertoire produced during the revolution often playing on existing nationalist themes or on folkloric motifs designed for export Ultimately illustrating the ways in which modernism reinvented existing signifiers of national identity *Constructing the Image of the Mexican Revolution* unites historicity aesthetics and narrative to enrich our understanding of Mexicanidad *Esteban Cantu and the Mexican Revolution in Baja*

California Norte, 1910-1920 Joseph Richard Werne, 2020-11-17 Outfoxing all other military and political personnel in the territory of Baja California Norte Colonel Esteban Cant on becoming governor astutely played the leaders of the Mexican Revolution one against another A compelling figure in the Mexican Revolution he maintained his independence from Mexico City until he was forced from office in August 1920 While Cant was appointed governor by Venustiano Carranza Pancho Villa and Eulalio Gutierrez of the Convention Government he followed their orders only when it suited him and published the laws of the government in Mexico City to give the appearance that he was loyal to the central power when in fact he was not He was more concerned with neighboring Sonora and supported every anti central government movement in that state to secure his own independence When he gained power Cant faced an indescribable morass of crime and immorality in Tijuana and Mexicali white slavery and prostitution opium dens cocaine morphine and heroin dealers and gambling halls saloons and dives of all descriptions Governor Cant either licensed many of these or became connected to them in some other way personally profiting from such activities but also employing much of this revenue to create the territory's first reliable infrastructure This engaging account reveals the complexity of the Mexican Revolution with a cast of characters that includes officers and officials of the Porfirian regime revolutionaries and counterrevolutionaries US investors crackpots German spies Japanese schemers Chinese workers and purveyors of every sort of vice The Aftermath of the Mexican Revolution Susan Provost Beller, 2008-09-01 Examines the causes events and consequences of the Mexican Revolution of 1910 1917

Fragments of the Mexican Revolution Oscar Jáquez Martínez, 1983 **Recovering the U.S. Hispanic Literary Heritage, Vol. IX** Donna Kabalen de Bichara, Blanca López de Mariscal, 2014-11-30 This volume of essays is the ninth in the series produced under the auspices of the Recovering the U S Hispanic Literary Heritage Project at the University of Houston This ongoing and comprehensive program seeks to locate identify preserve and disseminate the literary contributions of U S Latinos from the Spanish Colonial Period to contemporary times The twelve essays included in this volume examine key topics relevant to the exploration of Hispanic literary production in the United States including memory testimony femininity and identity Originally presented at the Recovering the U S Hispanic Literary Heritage Project's biennial conferences in 2010 and 2012 the essays are divided into four sections Recovering Historical Memory Exploration Social Space and Lands of Contention Culture and Ideology Transnational Communities Language and Geopolitical Borders Autobiography Testimonio and Expressions of Resistance and Feminism Culture and Identities in Conflict **Making a Modern U.S. West** Sarah Deutsch, 2022 This book surveys the history of the U S West from 1898 to 1940 centering what is often relegated to the margins in histories of the region the flows of people capital and ideas across borders *Jim Crow, Literature, and the Legacy of Sutton E. Griggs* Tess Chakkalakal, Kenneth W. Warren, 2013-09-15 Imperium in Imperio 1899 was the first black novel to countenance openly the possibility of organized black violence against Jim Crow segregation Its author a Baptist minister and newspaper editor from Texas Sutton E Griggs 1872 1933 would go on to publish four more

novels establish his own publishing company one of the first secular publishing houses owned and operated by an African American in the United States and help to found the American Baptist Theological Seminary in Tennessee Alongside W E B Du Bois and Booker T Washington Griggs was a key political and literary voice for black education and political rights and against Jim Crow Jim Crow Literature and the Legacy of Sutton E Griggs examines the wide scope of Griggs s influence on African American literature and politics at the turn of the twentieth century Contributors engage Griggs s five novels and his numerous works of nonfiction as well as his publishing and religious careers By taking up Griggs s work these essays open up a new historical perspective on African American literature and the terms that continue to shape American political thought and culture

Black and Brown Gerald Horne,2005-02 Drawing on archives on both sides of the border the author chronicles the political currents which created and then undermined the Mexican border as a relative safe haven for African Americans

The Life and Times of Pancho Villa Friedrich Katz,1998-10-01 Alongside Moctezuma and Benito Ju rez Pancho Villa is probably the best known figure in Mexican history Villa legends pervade not only Mexico but the United States and beyond existing not only in the popular mind and tradition but in ballads and movies There are legends of Villa the Robin Hood Villa the womanizer and Villa as the only foreigner who has attacked the mainland of the United States since the War of 1812 and gotten away with it Whether exaggerated or true to life these legends have resulted in Pancho Villa the leader obscuring his revolutionary movement and the myth in turn obscuring the leader Based on decades of research in the archives of seven countries this definitive study of Villa aims to separate myth from history So much attention has focused on Villa himself that the characteristics of his movement which is unique in Latin American history and in some ways unique among twentieth century revolutions have been forgotten or neglected Villa s Divisi n del Norte was probably the largest revolutionary army that Latin America ever produced Moreover this was one of the few revolutionary movements with which a U S administration attempted not only to come to terms but even to forge an alliance In contrast to Lenin Mao Zedong Ho Chi Minh and Fidel Castro Villa came from the lower classes of society had little education and organized no political party The first part of the book deals with Villa s early life as an outlaw and his emergence as a secondary leader of the Mexican Revolution and also discusses the special conditions that transformed the state of Chihuahua into a leading center of revolution In the second part beginning in 1913 Villa emerges as a national leader The author analyzes the nature of his revolutionary movement and the impact of Villismo as an ideology and as a social movement The third part of the book deals with the years 1915 to 1920 Villa s guerrilla warfare his attack on Columbus New Mexico and his subsequent decline The last part describes Villa s surrender his brief life as a hacendado his assassination and its aftermath and the evolution of the Villa legend The book concludes with an assessment of Villa s personality and the character and impact of his movement

Red and Yellow, Black and Brown Joanne L. Rondilla,Rudy P. Guevarra,Paul Spickard,2017-07-03 Red and Yellow Black and Brown gathers together life stories and analysis by twelve contributors who express and seek to understand the often very

different dynamics that exist for mixed race people who are not part white The chapters focus on the social psychological and political situations of mixed race people who have links to two or more peoples of color Chinese and Mexican Asian and Black Native American and African American South Asian and Filipino Black and Latino a and so on Red and Yellow Black and Brown addresses questions surrounding the meanings and communication of racial identities in dual or multiple minority situations and the editors highlight the theoretical implications of this fresh approach to racial studies

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