

Framing the Criminal:  
Crime, Cultural Work  
and the Loss of Critical  
Perspective, 1830-1900

Papke, David Ray

Note: This is not the actual book cover

# Framing The Criminal Crime Cultural Work And The Loss Of Critical Perspective 1830 19

**J. Martschukat**



## **Framing The Criminal Crime Cultural Work And The Loss Of Critical Perspective 1830 19:**

*A Pickpocket's Tale: The Underworld of Nineteenth-Century New York* Timothy J. Gilfoyle, 2011-02-07 A true story more incredible than fiction Kevin Baker author of *Striver's Row* In George Appo's world child pickpockets swarmed the crowded streets addicts drifted in furtive opium dens and expert swindlers worked the lucrative green goods game On a good night Appo made as much as a skilled laborer made in a year Bad nights left him with more than a dozen scars and over a decade in prisons from the Tombs and Sing Sing to the Matteawan State Hospital for the Criminally Insane where he reunited with another inmate his father The child of Irish and Chinese immigrants Appo grew up in the notorious Five Points and Chinatown neighborhoods He rose as an exemplar of the good fellow a criminal who relied on wile who followed a code of loyalty even in his world of deception Here is the underworld of the New York that gave us Edith Wharton Boss Tweed Central Park and the Brooklyn Bridge

**City of Order** Michael Boudreau, 2012-05-15 Interwar Halifax was a city in flux a place where citizens debated adopting new ideas and technologies but agreed on one thing modernity was corrupting public morality and unleashing untold social problems on their fair city In this context citizens policy makers and officials turned to the criminal justice system to create a bulwark against further social dislocation Officials modernized the city's machinery of order courts prisons and the police force and placed greater emphasis on crime control while residents supported tough on crime measures and attached little importance to rehabilitation These initiatives gave birth to a constructed vision of a criminal class that singled out ethnic minorities working class men and female and juvenile offenders as problem figures in the eternal quest for order Michael Boudreau's in depth study of crime and culture in interwar Halifax the first of its kind shows how tough on crime measures can compound rather than resolve social inequalities and dislocations

**The Body in the Reservoir** Michael Ayers Trotti, 2010-02-15 Centered on a series of dramatic murders in nineteenth and early twentieth century Richmond Virginia *The Body in the Reservoir* uses these gripping stories of crime to explore the evolution of sensationalism in southern culture In Richmond as across the nation the embrace of modernity was accompanied by the prodigious growth of mass culture and its accelerating interest in lurid stories of crime and bloodshed But while others have emphasized the importance of the penny press and yellow journalism on the shifting nature of the media and cultural responses to violence Michael Trotti reveals a more gradual and nuanced story of change In addition Richmond's racial makeup one third to one half of the population was African American allows Trotti to challenge assumptions about how black and white media reported the sensational the surprising discrepancies offer insight into just how differently these two communities experienced American justice An engaging look at the connections between culture and violence this book gets to the heart or perhaps the shadowy underbelly of the sensational as the South became modern

**Troublesome Women** Erica Rhodes Hayden, 2019-01-14 This book traces the lived experiences of women lawbreakers in the state of Pennsylvania from 1820 to 1860 through the records of more than six thousand criminal court cases By following these women from the

perpetration of their crimes through the state's efforts to punish and reform them Erica Rhodes Hayden places them at the center of their own stories Women constituted a small percentage of those tried in courtrooms and sentenced to prison terms during the nineteenth century yet their experiences offer valuable insight into the era's criminal justice system Hayden illuminates how criminal punishment and reform intersected with larger social issues of the time including questions of race class and gender and reveals how women prisoners actively influenced their situation despite class disparities Hayden's focus on recovering the individual experiences of women in the criminal justice system across the state of Pennsylvania marks a significant shift from studies that focus on the structure and leadership of penal institutions and reform organizations in urban centers Troublesome Women advances our understanding of female crime and punishment in the antebellum period and challenges preconceived notions of nineteenth century womanhood Scholars of women's history and the history of crime and punishment as well as those interested in Pennsylvania history will benefit greatly from Hayden's thorough and fascinating research

**The Many Faces of Judge Lynch** C. Waldrep, 2002-11-08 The U S is the most violent industrialized country in the world and lynching that is murder endorsed by the community may be a key to understanding America's heritage of violence and perhaps point to solutions that can eradicate it While lynchings are predominantly racial in tone and motive Christopher Waldrep's sweeping study of the meaning and uses of lynching from the colonial period to the present reveals that the definition of the term has shifted dramatically over time and that the victims and perpetrators of lynching were as diverse as its many meanings By examining lynching from a comparative and temporal perspective Waldrep teaches us important lessons not only about racial violence in America but about the ways in which communities define and justify crime and the punishment of its criminals

**Female Criminality and "Fake News" in Early Modern Spanish Pliegos Suelos** Stacey L. Parker Aronson, 2021-12-29 This book studies the Early Modern Spanish broadsheet the tabloid newspaper of its day which functioned to educate entertain and indoctrinate its readers much like today's fake news Parker Aronson incorporates a socio historical approach in which she considers crime and deviance committed by women in Early Modern Spain and the correlation between crime and the growth of urban centers She also considers female deviance more broadly to encompass sexual and religious deviance while investigating the relationship between these pliegos suelos and the transgressive and disruptive nature of female criminality In addition to an introduction to this fascinating subgenre of Early Modern Spanish literature Parker Aronson analyzes the representations of women as bandits and highway robbers as murderers as prostitutes libertines and actors as Christian renegades as enslaved people as witches as miscegenationists and as the recipients of punishment

**Mortal Remains** Nancy Isenberg, Andrew Burstein, 2003 These 12 short highly focused essays analyze how experiences with death and the imagery associated with it influenced US culture before 1860

**Pillars of Salt, Monuments of Grace** Daniel A. Cohen, 2006-01-01 In this innovative study Daniel A Cohen explores a major cultural shift embodied in hundreds of early New England crime publications Tracing the declining authority of Puritan

ministers he shows how the arbiters of an increasingly pluralistic literary marketplace gradually supplanted pious execution sermons with last speech broadsides gallows verses criminal autobiographies trial reports newspaper stories and romantic docudramas Pillars of Salt Monuments of Grace probes the forgotten origins of our modern mass media's preoccupation with crime and punishment

**Framing the Criminal** David Ray Papke, 1987 This book explores the changing image of the criminal in America during the 19th century as portrayed in the journalism fiction and memoirs of the period Starting from the position that crime inherently a political subject can only be understood in its social context the author reviews newspapers such as The National Police Gazette 1845 and The World 1897 to show how journalists reported murders and portrayed such criminals as Langdon W Moore and the assassin Guiteau An examination of the antebellum press the detective story the serial thriller and the fiction of Edgar Allan Poe and George Lippard indicates how fictional crimes and criminals were portrayed The views of police detectives and offenders are reviewed to determine how they viewed the crimes in which they were involved The commentary on 19th century writings notes a gradual loss of critical perspective on crime after a brief period in the antebellum years The critical period linked crime and politics and drew conclusions from the linkages Later as modern society stabilized writings lost a concern about crime's political meanings and consequences The book argues that crime and criminals must not be viewed uncritically as absolute phenomena but rather as dynamic social and political phenomena framed by the values and perspectives of a given society in a given period NCJRS modified

**Over the Threshold** Christine Daniels, Michael V. Kennedy, 2014-04-08 Over the Threshold is the first in depth work to explore the topic of intimate violence in the American colonies and the early Republic The essays examine domestic violence in both urban and frontier environments between husbands and wives parents and children and masters and slaves This compelling collection puts commonly held notions about intimate violence under strict historical scrutiny often producing surprising results

**The Trial of Emma Cunningham** Brian Jenkins, 2020-01-17 The alleged 1857 murder of a wealthy Bond Street dentist by Emma Cunningham a mature widow he was believed to be sexually involved with served to distract many New Yorkers from the deepening national crisis over slavery in the United States Public anxieties seemed well founded domestic murders committed by women were believed to be increasing sharply jeopardizing society's patriarchal structure The penny press created public demand for a swift solution The inadequacy of the city police complicated by the state's decision to install a new force resulted in the rival forces battling it out on the streets Elected coroners conducting inquests and elected DAs prosecuting alleged culprits fed a tendency to rush to judgment New York juries all men were reluctant to send a middle class woman to the gallows At trial Cunningham proved a formidable and imaginative member of the so called weaker sex and was acquitted This reexamination places the story in its social and political context

**Containment and Condemnation** David Ray Papke, 2019-01-01 The populations of American cities have always included poor people but the predicament of the urban poor has worsened over time Their social capital that is the connections and organizations that

traditionally enabled them to form communities has shredded Economically comfortable Americans have come to increasingly care less about the plight of the urban poor and to think of them in terms of us and them Considered lazy paupers in the early nineteenth century the urban poor came to be seen as a violent criminal underclass by the end of the twentieth Living primarily in the nation s deindustrialized inner cities and making up nearly 15 percent of the population today s urban poor are oppressed people living in the midst of American affluence This book examines how law works for against and with regard to the urban poor with law being understood broadly to include not only laws but also legal proceedings and institutions Law is too complicated and variable to be seen as simply a club used to beat down the urban poor but it does work largely in negative ways for them An essential text for both law students and those drawn to areas of social justice Containment and Condemnation shows how law helps create expand and perpetuate contemporary urban poverty

*Violence and Visibility in Modern History* J. Martschukat,2013-12-18 Despite the claims of Steven Pinker and others violence has remained a historical constant since the Enlightenment even though its forms and visibility have been radically transformed Accordingly the studies gathered here recast debate over violence in modern societies by undermining teleological and reassuring narratives of progress

**Heretics in the Temple** David Ray Papke,1998-07 And yet as David Ray Papke shows in this dramatic and erudite tour of American history many Americans have challenged and often rejected the rule of law since the earliest days of the country s founding

**Crime Time** J. North Conway,2021-04-23 Crime Time is a collection of twenty riveting page turning historic true crime stories from 1724 to 1913 covering a host of monstrous American and English criminals their crimes and their punishment It includes stories of criminals men women and children whose gruesome tales have been obscured by the passage of time

**Slavery on Trial** Jeannine Marie DeLombard,2009-06-01 America s legal consciousness was high during the era that saw the imprisonment of abolitionist editor William Lloyd Garrison the execution of slave revolutionary Nat Turner and the hangings of John Brown and his Harpers Ferry co conspirators Jeannine Marie DeLombard examines how debates over slavery in the three decades before the Civil War employed legal language to try the case for slavery in the court of public opinion via popular print media Discussing autobiographies by Frederick Douglass a scandal narrative about Sojourner Truth an abolitionist speech by Henry David Thoreau sentimental fiction by Harriet Beecher Stowe and a proslavery novel by William MacCreary Burwell DeLombard argues that American literature of the era cannot be fully understood without an appreciation for the slavery debate in the courts and in print Combining legal literary and book history approaches Slavery on Trial provides a refreshing alternative to the official perspectives offered by the nation s founding documents legal treatises statutes and judicial decisions DeLombard invites us to view the intersection of slavery and law as so many antebellum Americans did through the lens of popular print culture

**The Culture of the Press in the Early Republic--Cincinnati, 1793-1848** John C. Nerone,1989

**Lethal Imagination** Michael A. Bellesiles,1999-03 Examining the role of violence in America s past this

collection of essays explores its history and development from slave patrols in the colonial South to gun ownership in the 20th century. The contributors focus not only on individual acts such as domestic violence, murder, duelling, frontier vigilantism and rape but also on group and state led acts such as lynchings, slave uprisings, the establishment of rifle clubs, legal sanctions of heterosexual aggression and invasive medical experiments on women's bodies. *Focus on Law Studies*, 1985.

Dime Novel Desperadoes John Hallwas, 2011-04-04. A thrilling true crime narrative and groundbreaking historical account, *Dime Novel Desperadoes* recovers the long forgotten story of Ed and Lon Maxwell, the outlaw brothers from Illinois who once rivaled Jesse and Frank James in national notoriety. Growing up hard as the sons of a struggling tenant farmer, the Maxwell brothers started their lawbreaking as robbers and horse thieves in the 1870s, embarking on a life of crime that quickly captured the public eye. Already made famous locally by newspapers that wanted to dramatize crimes and danger for an eager reading audience, the brothers achieved national prominence in 1881 when they shot and killed Charles and Milton Coleman, Wisconsin lawmen who were trying to apprehend them. Public outrage sparked the largest manhunt for outlaws in American history, involving some twenty posses who pursued the desperadoes in Wisconsin, Minnesota, Iowa, Illinois, Missouri and Nebraska. Some of the pursuers were intent on a lynching, but the outlaws escaped against incredible odds. When a mob finally succeeded in killing Ed in broad daylight on a courthouse lawn, that event generated widespread commentary on law and order. Nevertheless, the daring desperadoes were eventually portrayed as heroes in sensationalistic dime novels. A stunning saga of robbery and horse stealing, gunfights and manhunts, murder and mob violence, *Dime Novel Desperadoes* also delves into the cultural and psychological factors that produced lawbreakers and created a crime wave in the post-Civil War era. By pointing to social inequities, media distortions and justice system failures, John E. Hallwas reveals the complicity of nineteenth-century culture in the creation of violent criminals. Further, by featuring astute, thought-provoking analysis of the lawbreaker's mindset, this book explores the issue at the heart of humanity's quest for justice: the perpetrator's responsibility for his criminal acts. Every overview and encyclopedia of American outlaws will need to be revised, and the fabled Wild West will have to be extended east of the Mississippi River in response to this riveting chronicle of major American desperadoes who once thrilled the nation but have since escaped historical attention for well over a century. With more than forty illustrations and several maps that bring to life the exciting world of the Maxwell brothers, *Dime Novel Desperadoes* is a new classic in the annals of American outlawry.

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