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Amburn portrays Holly as a mythic antihero whose rebellious dramatic life was a reaction against the constricting values of America in the 1950s when his music was regarded as the work of the devil From his wild days as a juvenile delinquent to his first romances to his early associations with then virtually unknown singers like Elvis Presley and Waylon Jennings Holly emerges as a deeply tortured driven individual and a brilliantly talented young man in a hurry to make it as a star And like many stars Buddy Holly s would ultimately be tragic and bittersweet

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Subject Catalog, 1979 Library of Congress,1979 Race, Class, and Political Symbols Anita M. Waters,2017-09-08 Dr Waters is one of a new breed of analysts for whom the interpenetration of politics culture and national development is key to a larger integration of social research Race Class and Political Symbols is a remarkably cogent examination of the uses of Rastafarian symbols and reggae music in Jamaican electoral campaigns The author describes and analyzes the way Jamaican politicians effectively employ improbable strategies for electoral success She includes interviews with reggae musicians Rastafarian leaders government and party officials and campaign managers Jamaican democracy and politics are fused to its culture hence campaign advertisements reggae songs party pamphlets and other documents are part of the larger picture of Caribbean life and letters This volume centers and comes to rest on the adoption of Rastafarian symbols in the context of Jamaica's democratic institutions which are characterized by vigorous campaigning electoral fraud and gang violence In recent national elections such violence claimed the lives of hundreds of people Significant issues are dealt with in this

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