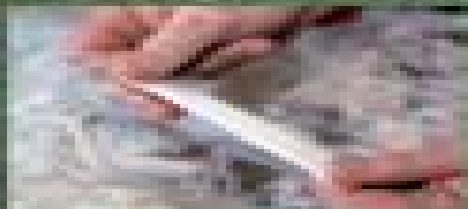


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Handbook Of Eweland Vol 1 The Ewes Of Southeaste

James Burns



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Female Voices from an Ewe Dance-drumming Community in Ghana James Burns, 2017-07-05 Ewe dance drumming has been extensively studied throughout the history of ethnomusicology but up to now there has not been a single study that addresses Ewe female musicians James Burns redresses this deficiency through a detailed ethnography of a group of female musicians from the Dzigbordi community dance drumming club from the rural town of Dzodze located in South Eastern Ghana Dzigbordi was specifically chosen because of the author's long association with the group members and because it is part of a genre known as adekede or female songs of redress where women musicians critique gender relations in society Burns uses audio and video interviews recordings of rehearsals and performances and detailed collaborative analyses of song texts dance routines and performance practice to address important methodological shifts in ethnomusicology that outline a more humanistic perspective of music cultures This perspective encompasses the inter linkages between history social processes and individual creative artists The voices of Dzigbordi women provide us not only with a more complete picture of Ewe music making they further allow us to better understand the relationship between culture social life and individual creativity The book will therefore appeal to those interested in African Studies Gender Studies and Oral Literature as well as ethnomusicology Includes a DVD documentary

A Handbook of Eweland Benjamin Nicholas Lawrance, 2005 Coordinated by the West African Organisation for Research on Eweland this publication constitutes a first and much needed English language survey of the history and cultures of the Ewe peoples in the former French colonies Benin and Togo The colonial legacy has meant discontinuity in the research conducted on and by the Ewe peoples in Ghana with the Ewe peoples in the Francophone countries a more or less ethnically and linguistically homogenous people Hence this book aims to be a step towards re connecting knowledge and scholarship about the Ewe across the linguistic and geographical divide in the postcolonial period Charting the history development politics and economies activities of the Ewe in Benin and Togo the work brings together new sociological cultural historical and linguistic data most of which is primary research previously unpublished in any form

Sacred Sites and the Colonial Encounter Sandra E. Greene, 2002-05-14 Greene gives the reader a vivid sense of the Anlo encounter with western thought and Christian beliefs and the resulting erasures transferences adaptations and alterations in their perceptions of place space and the body Emmanuel Akyeampong Sandra E Greene reconstructs a vivid and convincing portrait of the human and physical environment of the 19th century Anlo Ewe people of Ghana and brings history and memory into contemporary context Drawing on her extensive fieldwork early European accounts and missionary archives and publications Greene shows how ideas from outside forced sacred and spiritual meanings associated with particular bodies of water burial sites sacred towns and the human body itself to change in favor of more scientific and regulatory views Anlo responses to these colonial ideas involved considerable resistance and over time the Anlo began to attribute selective varied and often contradictory meanings to the body and the spaces they inhabited

Despite these multiple meanings Greene shows that the Anlo were successful in forging a consensus on how to manage their identity environment and community

African Theology Kodzo Mawusi, 2015-09-16 This book is a theological research done as a comparative study of African Traditional Religion in comparison to Christianity Since Africans in most part are seen around the world as pagans without any concept of the true God until white missionaries got to the continent this study is an effort to change that mentality This book is a result of my research as a theology student to find out what both the Traditional and Christian religions have in common Those who will approach this book with an open mind will realise that Africans when it comes to their spirituality are more spiritual and prayerful than the average Christian in the West Readers will find to their surprise that there are some similarities or commonalities within these religions which most Christians are not even aware of Since the people who brought the notion of this ONE God Christians hold on to so dearly the Hebrews were originally Africans readers should not be surprised when they come across the facts that most of the traditional religious sacrificial traditions are in the Christian book of life we call the Bible Yes this may come as a surprise to most Christians but the truth is we cannot deny their similarities and probably their origin in the Christian tradition because of their African background Hopefully this book will open the door for dialogue between Christians and non Christians about God s presence in every culture

Remains of Ritual Steven M. Friedson, 2010-07-15 Remains of Ritual Steven M Friedson s second book on musical experience in African ritual focuses on the Brekete Gorovodu religion of the Ewe people Friedson presents a multifaceted understanding of religious practice through a historical and ethnographic study of one of the dominant ritual sites on the southern coast of Ghana a medicine shrine whose origins lie in the northern region of the country Each chapter of this fascinating book considers a different aspect of ritual life demonstrating throughout that none of them can be conceived of separately from their musicality in the Brekete world music functions as ritual and ritual as music Dance and possession chanted calls to prayer animal sacrifice the sounds and movements of wake keeping the play of the drums all come under Friedson s careful scrutiny as does his own position and experience within this ritual dominated society

West African Narratives of Slavery Sandra E. Greene, 2011-02-16 Slavery in Africa existed for hundreds of years before it was abolished in the late 19th century Yet we know little about how enslaved individuals especially those who never left Africa talked about their experiences Collecting never before published or translated narratives of Africans from southeastern Ghana Sandra E Greene explores how these writings reveal the thoughts emotions and memories of those who experienced slavery and the slave trade Greene considers how local norms and the circumstances behind the recording of the narratives influenced their content and impact This unprecedented study affords unique insights into how ordinary West Africans understood and talked about their lives during a time of change and upheaval

Food and Identity in Nineteenth and Twentieth Century Ghana Brandi Simpson Miller, 2022-01-11 This book investigates how cooking eating and identity are connected to the local micro climates in each of Ghana s major eco culinary zones The work is based on several years of researching Ghanaian

culinary history and cuisine including field work archival research and interdisciplinary investigation The political economy of Ghana is used as an analytical framework with which to investigate the following questions How are traditional food production structures in Ghana coping with global capitalist production distribution and consumption How do land climate and weather structure or provide the foundation for food consumption and how does that affect the separate traditional and capitalist production sectors Despite the post WWII food fight that launched Ghana s bid for independence from the British empire Ghana s story demonstrates the centrality of local foods and cooking to its national character The cultural weight of regional traditional foods their power to satisfy and the overall collective social emphasis on the proper meal have persisted in Ghana irrespective of centuries of trade with Europeans This book will be of interest to scholars in food studies

comparative studies and African studies and is sure to capture the interest of students in new ways African Folklore

Philip M. Peek,Kwesi Yankah,2004-03-01 Written by an international team of experts this is the first work of its kind to offer comprehensive coverage of folklore throughout the African continent Over 300 entries provide in depth examinations of individual African countries ethnic groups religious practices artistic genres and numerous other concepts related to folklore Featuring original field photographs a comprehensive index and thorough cross references African Folklore An Encyclopedia is an indispensable resource for any library s folklore or African studies collection Also includes seven maps **Sustainable**

Futures for Music Cultures Huib Schippers,Catherine Grant,2016 The sustainability of music and other intangible expressions of culture has been high on the agenda of scholars governments and NGOs in recent years However there is a striking lack of systematic research into what exactly affects sustainability across music cultures By analyzing case studies of nine highly diverse music cultures against a single framework that identifies key factors in music sustainability Sustainable Futures for Music Cultures offers an understanding of both the challenges and the dynamics of music sustainability in the contemporary global environment and breathes new life into the previously discredited realm of comparative musicology from an emphatically non Eurocentric perspective Situated within the expanding field of applied ethnomusicology this book confirms some commonly held beliefs challenges others and reveals sometimes surprising insights into the dynamics of music cultures By examining comparing and contrasting highly diverse contexts from thriving to in urgent need of safeguarding Sustainable Futures for Music Cultures analyzes sustainability across five carefully defined domains The book identifies pathways to strategies and tools that may empower communities to sustain and revitalize their music heritage on their terms In this way this book contributes to greater scholarly insight new sub disciplinary approaches and pathways to improved practical outcomes for the long term sustainability of music cultures As such it will be an essential resource for ethnomusicologists as well as scholars and activists outside of music with an interest in the preservation of intangible cultural heritage Oral Literature in the Digital Age Mark Turin,Claire Wheeler,Eleanor Wilkinson,2013 Thanks to ever

greater digital connectivity interest in oral traditions has grown beyond that of researcher and research subject to include a

widening pool of global users When new publics consume manipulate and connect with field recordings and digital cultural archives their involvement raises important practical and ethical questions This volume explores the political repercussions of studying marginalised languages the role of online tools in ensuring responsible access to sensitive cultural materials and ways of ensuring that when digital documents are created they are not fossilised as a consequence of being archived Fieldwork reports by linguists and anthropologists in three continents provide concrete examples of overcoming barriers ethical practical and conceptual in digital documentation projects Oral Literature In The Digital Age is an essential guide and handbook for ethnographers field linguists community activists curators archivists librarians and all who connect with indigenous communities in order to document and preserve oral traditions [African Books in Print](#) ,1978 **Revelations of Dominance and Resilience** Apoh, Wazi,2019-07-25 Chinua Achebe The art of fiction famously observed that until lions have their own historians the history of the hunt will always glorify the hunter In this volume chronicling the complex imperial and colonial entanglements of the Kpando region in eastern Ghana over recent centuries the lions have found their proverbial historian Drawing on an array of sources archaeological oral historical and documentary Wazi Apoh brings locally nuanced perspective to the complex social political economic entanglements among Akpini German and British actors His illumination of previously silenced histories provides a rich platform from which to provoke us to imagine and act on the possibilities for restorative repatriation in the present Its novel combination of historical study with analysis of ongoing dialogues over repatriation is a unique contribution to African studies **Slave Traders by Invitation** Finn Fuglestad,2018-07-01 The Slave Coast situated in what is now the West African state of Benin was the epicentre of the Atlantic Slave Trade But it was also an inhospitable surf ridden coastline subject to crashing breakers and devoid of permanent human settlement Nor was it easily accessible from the interior due to a lagoon which ran parallel to the coast The local inhabitants were not only sheltered against incursions from the sea but were also locked off from it Yet paradoxically it was this coastline that witnessed a thriving long term commercial relation ship between Europeans and Africans based on the trans Atlantic slave trade How did it come about How was it all organised And how did the locals react to the opportunities these new trading relations offered them The Kingdom of Dahomey is usually cited as the Slave Coast s archetypical slave raiding and slave trading polity An inland realm it was a latecomer to the slave trade and simply incorporated a pre existing system by dint of military prowess which ultimately was to prove radically counterproductive Fuglestad s book seeks to explain the Dahomean anomaly and its impact on the Slave Coast s societies and politics **The African Book Publishing Record** ,1999 [Multimedia Research and Documentation of Oral Genres in Africa](#) Daniela Merolla,Jan Jansen,Kamal Naït-Zerrad,2012 This book approaches a central concern of oral literature studies worldwide with a special focus on Africa how to deal with oral genres in a world where new technologies have become available to more and more people As the book asserts what is new is that the spotlight is directed towards old and new interlocutors who

cooperate in the making of technologized oral genres in an increasingly technologized world Their interactions affect the performance as well as research their roles and positions raise methodological and ethical questions particularly when local national identities and commercial interests are at stake Series African Studies Afrikanische Studien Vol 45 Living in the Shadow of the Large Dams Dzodzi Tsikata, 2006-05-01 Studies of populations affected by Large Dams are usually about physically displaced and resettled communities This book on the Volta River Project breaks with the mould and tackles the long term environmental and socio economic impacts of the Akosombo and Kpong Dams and livelihood responses of two neglected groups downstream and lakeside communities In a detailed study which takes a gendered political economy of livelihoods approach the book considers the contribution of factors such as the environmental restructuring of the Lower Volta the exodus of its most economically active population to the Volta Lake the State's neglect of affected communities the changing socio economic context of Ghana and social relations of class gender and kinship to livelihood trajectories and outcomes Journal of Religion in Africa ,1967 **Canadian Journal of Law and Society** ,2004 *More Than Music* Anne Fraioli, 2006 **Anthropos** ,1999

Unveiling the Magic of Words: A Review of "**Handbook Of Eweland Vol 1 The Ewes Of Southeaste**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Handbook Of Eweland Vol 1 The Ewes Of Southeaste**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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Table of Contents Handbook Of Eweland Vol 1 The Ewes Of Southeaste

1. Understanding the eBook Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - The Rise of Digital Reading Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Advantages of eBooks Over Traditional Books
2. Identifying Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - User-Friendly Interface
4. Exploring eBook Recommendations from Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Personalized Recommendations
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste User Reviews and Ratings
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste and Bestseller Lists

5. Accessing Handbook Of Eweland Vol 1 The Ewes Of Southeaste Free and Paid eBooks
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste Public Domain eBooks
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste eBook Subscription Services
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste Budget-Friendly Options
6. Navigating Handbook Of Eweland Vol 1 The Ewes Of Southeaste eBook Formats
 - ePub, PDF, MOBI, and More
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste Compatibility with Devices
 - Handbook Of Eweland Vol 1 The Ewes Of Southeaste Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Highlighting and Note-Taking Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Interactive Elements Handbook Of Eweland Vol 1 The Ewes Of Southeaste
8. Staying Engaged with Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Handbook Of Eweland Vol 1 The Ewes Of Southeaste
9. Balancing eBooks and Physical Books Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Handbook Of Eweland Vol 1 The Ewes Of Southeaste
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Setting Reading Goals Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Fact-Checking eBook Content of Handbook Of Eweland Vol 1 The Ewes Of Southeaste
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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