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XINRAN

*The Good
Women of China*

HIDDEN VOICES



Good Women Of China Hidden Voices

Chao Quan Ou



Good Women Of China Hidden Voices:

The Good Women of China Xinran, 2008-11-26 When Deng Xiaoping's efforts to open up China took root in the late 1980s Xinran recognized an invaluable opportunity. As an employee for the state radio system she had long wanted to help improve the lives of Chinese women. But when she was given clearance to host a radio call-in show she barely anticipated the enthusiasm it would quickly generate. Operating within the constraints imposed by government censors *Words on the Night Breeze* sparked a tremendous outpouring and the hours of tape on her answering machines were soon filled every night. Whether angry or muted posing questions or simply relating experiences these anonymous women bore witness to decades of civil strife and of halting attempts at self-understanding in a painfully restrictive society. In this collection by turns heartrending and inspiring Xinran brings us the stories that affected her most and offers a graphically detailed altogether unprecedented work of oral history.

The Good Women of China Xinran, 2009 This work presents women's stories collected by Xinran Xue when she was hosting a radio phone-in programme about women's lives in China. The stories reveal what it means to be a woman in today's China telling of almost inconceivable suffering as well as love in the face of cruelty and politics.

The Good Women of China Xinran, 2011-03-18 An unprecedented intimate account of the lives of modern Chinese women told by the women themselves true stories of the political and personal upheavals they have endured in their chaotic and repressive society. For eight groundbreaking years Xinran hosted a radio program in China during which she invited women to call in and talk about themselves. Broadcast every evening *Words on the Night Breeze* became famous throughout the country for its unflinching portrayal of what it meant to be a woman in modern China. Centuries of obedience to their fathers husbands and sons followed by years of fear under Communism had made women terrified of talking openly about their feelings. Xinran won their trust and through her compassion and ability to listen became the first woman to hear their true stories. This unforgettable book is the story of how Xinran negotiated the minefield of restrictions imposed on Chinese journalists to reach out to women across the country. Through the vivid intimacy of her writing these women confide in the reader sharing their deepest secrets. Whether they are the privileged wives of party leaders or peasants in a forgotten corner of the countryside they tell of almost inconceivable suffering forced marriages sexual abuse separation of parents from their children extreme poverty. But they also talk about love about how despite cruelty despite politics the urge to nurture and cherish remains. Their stories changed Xinran's understanding of China forever. Her book will reveal the lives of Chinese women to the West as never before.

The Good Women of China Xinran, 2010-03-30 , *Good Women of China (Signed)* Xinran Xinran, 2002-10-03 *Contemporary China - An Introduction* Michael Dillon, 2008-11-19 This book presents a concise introduction to contemporary China. It is intended as a first book for those coming new to the subject providing the essential information that most people need to know without going into excessive detail. Its coverage includes the economy society politics and international relations China's history especially the twentieth century and Taiwan and

Hong Kong as well as the People's Republic of China. The book provides an up to date and clear guide to the often bewildering changes which have taken place in China in the late twentieth and early twenty first centuries. It draws on the enormous body of empirical and theoretical research that is being carried out by economists, political scientists and sociologists on contemporary China but is itself written in non technical and accessible language. It does not assume any previous knowledge of China and explanations of Chinese terms are provided throughout the book. It includes a map, a chronology, a glossary of Chinese terms, biographical notes on key figures and a guide to further reading. **Sex in China**

Elaine Jeffreys, 2015-06-05. Choice Outstanding Academic Title for 2015. *Sex in China* introduces readers to some of the dramatic shifts that have taken place in Chinese sexual behaviours and attitudes and public discussions of sex since the 1980s. The book explores what it means to talk about sex in present day China where sex and sexuality are more and more visible in everyday life. Elaine Jeffreys and Haiqing Yu situate China's changing sexual culture and how it is governed in the socio-political history of the People's Republic of China. They demonstrate that Chinese governmental authorities and policies do not set out strictly to repress sex; they also create spaces for the emergence of new sexual subjects and subjectivities. They discuss the complexities surrounding the ongoing explosion of commentary on sex and sexuality in the PRC and the emergence of new sexual behaviours and mores. *Sex in China* offers clear critical coverage of sex related issues that are a focus of public concern and debate in China. Chapters focus on sex studies, marriage and family planning, youth and sexiness, gay, lesbian and queer discourses and identities, commercial sex and HIV/AIDS. This book will be an invaluable resource for students and scholars both of modern China and of sex and sexualities who wish to understand the role that sex plays in contemporary China. *Human Rights and Narrated Lives*. K. Schaffer, S. Smith, 2004-08-20. Personal narratives have become one of the most potent vehicles for advancing human rights claims across the world. These two contemporary domains, personal narrative and human rights literature and international politics, are commonly understood to operate on separate planes. This study however examines the ways these intersecting realms unfold and are enfolded in one another in ways both productive of and problematic for the achievement of social justice. *Human Rights and Narrated Lives* explores what happens when autobiographical narratives are produced, received and circulated in the field of human rights. It asks how personal narratives emerge in local settings, how international rights discourse enables and constrains individual and collective subjectivities in narration, how personal narratives circulate and take on new meanings in new contexts and how and under what conditions they feed into affect and are affected by the reorganizations of politics in the post cold war, postcolonial, globalizing human rights contexts. To explore these intersections the authors attend the production, circulation, reception and affective currents of stories in action across local, national, transnational and global arenas. They do so by looking at five case studies in the context of the Truth and Reconciliation processes in South Africa, the National Inquiry into the Forced Removal of Indigenous Children from their Families in Australia, activism on behalf of former comfort women from South East Asia, U.S.

prison activism and democratic reforms in the aftermath of the Tiananmen Square Massacre in China *Life in a Kam Village in Southwest China* Chao Quan Ou, 2007 This insider's account is an unparalleled study of the culture in a Kam Dong village in Southwest China during the 1930s and 1940s before Liberation in 1949 It describes the culture objectively and anecdotally and is distinctive for its honesty and clarity *Translating Chinese Fiction* Tan Yesheng, 2024-06-28 Drawing on the cognitive translational paradigm this book introduces a situation embedded cognitive construction model of translation and explores the thinking portfolios of British and American sinologists cum translators to re-examine their multiple voices and cognition in translating Chinese fiction By placing sinologists cum translators in the same discourse space the study transcends the limitations of previous case studies and offers a comprehensive cognitive panorama of how Chinese novels are rendered The author explores the challenges and difficulties of translating Chinese fiction from the insider perspectives of British and American sinologists and cross-validates their multiple voices by aligning them with cross-cultural communication scenarios Based on the cognitive construction model of translation the book provides a systematic review of the translation thoughts and ideas of the community of sinologists in terms of linguistic conventions narrative styles contextual and cultural frames readership categories and metaphorical models of translation It envisions a new research path to enhance empirical research on translators' cognition in a dynamic translation ecosystem The title will be an essential read for students and scholars of translation studies and Chinese studies It will also appeal to translators and researchers interested in cognitive stylistics literary studies and intercultural communication studies *Being a Mother in a Strange Land* Shu-Yi Huang, 2019-05-21 This text provides an alternative narrative to the humble and often exclusively male voices of first-generation Chinese migrants Despite Chinese migrants having migrated to the Netherlands since 1911 particularly after World War Two and female migrants outnumbering male migrants their everyday life and transnational motherhood experiences have remained largely unknown Based on the narratives of 38 Chinese migrant women from Taiwan Hong Kong and China this book brings women their lives and opinions to the center of Dutch migration history **Women Interned in World War Two Sumatra** Barbara Coombes, 2022-08-25 Thousands of women and children were among those who struggled to leave Singapore just before capitulation on February 15 1942 their hope was to reach safety For many that hope was never realised countless numbers drowned as ships were bombed and sunk on their way to safety The lucky ones who survived the onslaught of the ships would become guests of the Japanese many of these would not live to see the end of the war Two very different women fleeing on those last ships and subsequently interned in camps throughout Sumatra were Margaret Dryburgh a missionary and teacher and Shelagh Brown a secretary at the Singapore Naval Base Their paths crossed briefly prior to the catastrophic events of 1942 and met again in internment The Captives Hymn composed by Margaret Dryburgh was initially sung by herself along with Shelagh Brown and friend Dorothy MacLeod on 5 July 1942 It has since been sung at services throughout internment and continues to be sung at services all over the world Music and faith

were fundamental to both their lives and Margaret's creative talents lifted the spirits of everyone during those dark and difficult days. In a remarkable partnership when the women were struggling to find something new that would lift their flagging spirits, Margaret and fellow internee Norah Chambers produced a Vocal Orchestra using women's voices in place of instruments. The first performance stunned the entire camp; they had never heard anything so beautiful and momentarily made them feel that they were free and floating away with the music. This true account, using personal diaries and family documents, traces Margaret Dryburgh and Shelagh Brown's journey from childhood through to adulthood and internment. Early life shapes adult life and perhaps contributed to their response to captivity, which showed courage, tenacity, perseverance, and surprisingly, given the appalling conditions, a good deal of humour. *May the Day of Freedom Dawn*

Telling Stories to Change the World Rickie Solinger, Madeline Fox, Kayhan Irani, 2010-11-16 *Telling Stories to Change the World* is a powerful collection of essays about community-based and interest-based projects where storytelling is used as a strategy for speaking out for justice. Contributors from locations across the globe, including Uganda, Darfur, China, Afghanistan, South Africa, New Orleans, and Chicago, describe grassroots projects in which communities use narrative as a way of exploring what a more just society might look like and what civic engagement means. These compelling accounts of resistance, hope, and vision showcase the power of the storytelling form to generate critique and collective action. Together, these projects demonstrate the contemporary power of stories to stimulate engagement, active citizenship, the pride of identity, and the humility of human connectedness.

The Asian Mystique Sheridan Prasso, 2009-04-29 Few Westerners escape the images, expectations, and misperceptions that lead us to see Asia as exotic, sensual, decadent, dangerous, and mysterious. Despite and because of centuries of East-West interaction, the stereotypes of Western literature, stage, and screen remain pervasive icons: the tea-pouring, submissive, sexually available geisha girl; the steely, cold dragon lady dominatrix; as well as the portrayal of the Asian male as effeminate and asexual. These Oriental illusions color our relations and relationships in ways even well-respected professional Asia hands and scholars don't necessarily see. *The Asian Mystique* lays out a provocative challenge to see Asia and Asians as they really are, with unclouded, de-eroticized eyes. It traces the origins of Western stereotypes in history and in Hollywood, examines the phenomenon of yellow fever, then goes on a reality tour of Asia's go-go bars, middle-class homes, college campuses, business districts, and corridors of power, providing intimate profiles of women's lives and vivid portraits of the human side of an Asia we usually mythologize too well to really understand. It strips away our misconceptions and stereotypes, revealing instead the fully dimensional human beings beyond our usual perceptions. *The Asian Mystique* is required reading for anyone with interest in or interaction with Asia or Asian-origin people, as well as any serious student or practitioner of East-West relations.

Teachers' Identities and Life Choices Pattie Luk-Fong, 2012-11-08 This book discusses issues related to teachers' identities and life choices when globalisation and localisation are enmeshed. It examines how competing cultural traditions and contexts acted as resources or constraints.

in framing teachers identities and their negotiations in the family and the work domains according to their gender positioning their roles in the family such as husband wife father mother brother sister son and daughter and roles in the school such as principal senior teacher or regular teacher Contrary to an essentialist approach to identity and culture teachers stories show that their identities and life choices were hardly free choices but were often part and parcel of the culture and contexts in which they were embedded Teachers identities are found to be fluid complex hybrid and multifaceted Using Hong Kong as a case study this book provides not only traces of the continuity and changes of Confucian self and cardinal relationships but also a glimpse of how educational reform as neo capitalist discourses in the workplace interacts with Confucian cultural traditions creating new hybrid practices problems or possibilities or both in the school and in the daily lives of teachers

Translation and Global Spaces of Power Stefan Baumgarten,Jordi Cornellà-Detrell,2018-10-09 This book focuses on the role of translation in a globalising world It presents a series of case studies that explore the ways in which translation is subject to ideology and power play across diverging domains and genres Broadly based on a discussion of translation and the economies of power the chapters examine an array of contextual and textual factors ranging from global regional and institutional power relations to the linguistic stylistic and rhetorical implications of translation decisions The book maps the multiple ways in which power relations and ideological positions affect cross cultural communication with special reference to repressive practices in history translation policies media power and commercial hegemonies It concludes that future translation research will benefit from a more sustained emphasis on the power of technology and economic capital

Revolution and Witchcraft Gordon C. Chang,2023-01-20 Ideas influence people In particular extremely well developed sets of ideas shape individuals groups and societies in far reaching ways This book establishes these idea systems as an academic concept Through three intense episodes of manipulation and mayhem connected to idea systems Europe s witch hunts the Mao Zedong era revolutions and the early campaign of the U S War on Terror this book charts the cognitive and informational matrices that seize control of people s mentalities and behaviors across societies Through these the author reaches two conclusions The first that we are all vulnerable to the dominating influence of our own matrices of ideas and to those woven by others in the social system The second that even the most masterful manipulators of idea programs may lose control of the outcomes of programmatic manipulation Amongst this analysis sixty plus central conceptual terminologies are provided for readers to analyze multiform idea systems that exist across space time and cultural contexts This is an open access book

Eastwards / Westwards Clara Sarmento,2009-03-26 Eastwards Westwards Which Direction for Gender Studies in the XXIst Century is a collection of essays which focus on themes and methods that characterize the current research on gender in Asian countries in general under a comparative approach that tries to cut across the boundaries of time and space In this collection ideas derived from Gender Studies as they are practised all over the world have been subjected to scrutiny for their utility in helping to describe and understand regional phenomena But the concepts of local and

global with their discursive productions have not functioned here as a binary opposition localism and globalism are mutually constitutive and the authors have interrogated those spaces of interaction between the self and the other bearing in mind their own embeddedness in social and cultural structures and their own historical memory Eastwards Westwards Which Direction for Gender Studies in the XXIst Century provides a critical transnational perspective on some of the complex effects of the dynamics of cultural globalization by exploring the relation between gender and education politics economics anthropology linguistics historiography sociology literature and popular culture as agents of the re invention of old and new male and female identities their conversion into concepts and their circulation through time and space Proceedings of the 18th Conference of the Simone de Beauvoir Society Andrea Duranti, Matteo Tuveri, 2017-01-06 On April 14 1986 Simone de Beauvoir died in Paris She was the prettiest Existentialist who during her long and intense life had observed described analytically deconstructed and effectively changed the world that surrounded her one word at a time An engaged intellectual like her life partner and comrade Jean Paul Sartre she took actively part in most of the main social and political struggles of the 20th century including first and foremost women s emancipation and self determination as well as the decolonisation of French Algeria and the denouncement of American imperialism in Vietnam and the marginalisation of elderly people in contemporary societies This collection of essays arising from the 18th International Conference of the Simone de Beauvoir Society held in Cagliari Italy in June 2010 provides a major contribution to the field of Beauvoirian studies with up to date research provided by scholars from a variety of disciplines that range from French literature to gender studies from philosophy to social sciences offering a multifaceted overview on the state of the art of research on the life and the works of Simone de Beauvoir 30 years after her demise

Reviewing **Good Women Of China Hidden Voices**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Good Women Of China Hidden Voices**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Good Women Of China Hidden Voices Introduction

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