



THE GOSPEL OF MARK

A Socio-Rhetorical
Commentary

BEN WITHERINGTON III

Gospel Of Mark A Socio Rhetorical Commentary

Joel L. Watts



Gospel Of Mark A Socio Rhetorical Commentary:

The Gospel of Mark Ben Witherington, 2001-01-08 This book offers the first sustained attempt to read the Gospel of Mark both as an ancient biography and as a form of ancient rhetoric Ben Witherington applies to Mark the socio rhetorical approach for which he is well known opening a fresh new perspective on the earliest Gospel Written when the fledgling Christian faith was experiencing a major crisis during the Jewish war Mark provides us with the first window on how the life and teachings of Jesus were presented to a largely non Jewish audience According to Witherington the structure of Mark demonstrates that this Gospel is biographically focused on the identity of Jesus and the importance of knowing who he is the Christ the Son of God This finding reveals that Christology stood at the heart of the earliest Christians faith It also shows how important it was to these earliest Christians to persuade others about the nature of Jesus both as a historical figure and as the Savior of the world

The Gospel of Matthew Craig S. Keener, 2009-07-24 This commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew s exhortation to his first century Christian audience By merging a careful study of Matthew s Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener s commentary is a useful discipleship manual for the church His approach recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew s message including its clear portrait of Jesus and its call for discipleship both to the Gospel s ancient readers and to believers today Thoroughly researched the book includes a 150 page bibliography of secondary sources and more than 150 pages of indexes

The Rhetoric of Jesus in the Gospel of Mark Michael Strickland, David M. Young, 2017-11-15 Young and Strickland analyze the four largest discourses of Jesus in Mark in the context of Greco Roman rhetoric in an attempt to hear them as a first century audience would have heard them The authors demonstrate that contrary to what some historical critics have suggested first century audiences of Mark would have found the discourses of Jesus unified well integrated and persuasive They also show how these speeches of the Markan Jesus contribute to Mark s overall narrative accomplishments

The Theological Intentions of Mark's Literary Devices Dean B. Deppe, 2015-10-22 What sets *The Theological Intentions of Mark's Literary Devices* apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for

theological reasons to apply the Jesus tradition to specific problems in his own day **Rhetoric and the Synoptic Problem** Mike Duncan, 2022-05-16 Mike Duncan argues that the Farrer Hypothesis is the best working solution to the Synoptic Problem in New Testament studies by way of rhetorical theory as he sees the Synoptic Problem as less about source and textual criticism and more as a writing problem that concerns how and why they were composed The book's six chapters feature case studies of different aspects of gospel rhetoric such as how the different post resurrection accounts interact with each other and how the apostles are portrayed from gospel to gospel These chapters form a collective argument that the synoptic gospels are competing rhetorical narratives about Jesus with the authors of Luke and Matthew reacting to previous gospels with the goal of superseding the previously composed versions of Jesus's life However Duncan acknowledges that the Farrer Hypothesis has special difficulties and cannot be pushed beyond an educated guess that the Synoptic Problem remains an unsolvable problem due to a lack of evidence and lost original context and that it is only a philosophical acceptance of the inaccessibility of a solution that paradoxically allows a frank and unsentimental view of the alternatives

Mimetic Criticism and the Gospel of Mark Joel L. Watts, 2013-02-01 What if the story of Jesus was meant not just to be told but retold molded and shaped into something new something present by the Evangelist to face each new crisis The Evangelists were not recording a historical report but writing to effect a change in their community Mark was faced with the imminent destruction of his tiny community a community leaderless without Paul and Peter and who witnessed the destruction of the Temple now another messianic figure was claiming the worship rightly due to Jesus The author of the Gospel of Mark takes his stylus in hand and begins to rewrite the story of Jesus to unwrite the present rewrite the past to change the future Joel L Watts moves the Gospel of Mark to just after the destruction of the Temple sets it within Roman educational models and begins to read the ancient work afresh Watts builds upon the historical criticisms of the past but brings out a new way of reading the ancient stories of Jesus and attempts to establish the literary sources of the Evangelist

The Gospel to the Romans [electronic resource] Brian J. Incigneri, 2003-01-01 This book proposes that Mark's Gospel was written in late 71 for the traumatised Christians of Rome who feared further arrests after Titus' return from Jerusalem to help them face their fears and forgive those who had already failed *Writing on the Gospel of Mark* W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography Colometric Analysis of Paul's Letters Priscille Marschall, 2024-03-13 Priscille Marschall explores some stylistic aspects of Paul's letters in particular their oral oriented logic of structuration employing Chapters 10-13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco-Roman world **Character Studies and the Gospel of Mark** Matthew

Ryan Hauge, Christopher W. Skinner, 2015-02-26 Characters in the Second Gospel are analysed and an in depth look at different approaches currently employed by scholars working with literary and reader oriented methods of analysis is provided The first section consists of essays on method theory and the second consists of seven exegetical character studies using a literary or reader oriented method All contributors work from a literary narrative critical reader oriented or related methodology The book summarizes the state of the discussion and examines obstacles to arriving at a comprehensive theory of character in the Second Gospel Specific contributions include analyses of the representation of women God Jesus Satan Gentiles and the Roman authorities of Mark's Gospel This work is both an exploration of theories of character and a study in the application of those theories

The Beginning of the Gospel Peter Orr, 2022-11-07 Understanding Mark in the Context of the Old and New Testaments The book of Mark the first and shortest Gospel written serves as both a historical and theological account connecting Jesus to the whole storyline of the Bible Mark writes against the backdrop of the Old Testament and draws from other New Testament writers specifically Peter and Paul to articulate many themes that are found in the rest of the New Testament In this addition to the New Testament Theology series scholar Peter Orr offers an accessible summary of the theology of Mark examining its relationship to both the Old and New Testaments Each chapter focuses on a key theological theme the identity of Christ the announcement of the kingdom the call to follow and more and explains how it is relevant for the church today Part of the New Testament Theology Series Other volumes include The Joy of Hearing The Mission of the Triune God and United to Christ Walking in the Spirit Ideal for Anyone Wanting to Study the Bible More Deeply Perfect for pastors seminarians college students and laypeople Written by Peter Orr New Testament lecturer and author of Fight for Your Pastor

Contextualization in the New Testament Dean Flemming, 2025-06-06 Winner of a Christianity Today Book Award Honored as one of the Fifteen Outstanding Books for Mission Studies by International Bulletin of Missionary Research From Cairo to Calcutta from Cochabamba to Columbus Christians are engaged in a conversation about how to speak and live the gospel in today's traditional modern and emergent cultures The technical term for their efforts is contextualization Missionary theorists have pondered and written on it at length More and more those who do theology in the West are also trying to discover new ways of communicating and embodying the gospel for an emerging postmodern culture But few have considered in depth how the early church contextualized the gospel And yet the New Testament provides numerous examples As both a crosscultural missionary and a New Testament scholar Dean Flemming is well equipped to examine how the early church contextualized the gospel and to draw out lessons for today By carefully sifting the New Testament evidence Flemming uncovers the patterns and parameters of a Paul or Mark or John as they spoke the Word on target and he brings these to bear on our contemporary missiological task Rich in insights and conversant with frontline thinking this is a book that will revitalize the conversation and refresh our speaking and living the gospel in today's cultures whether in traditional modern or emergent contexts

The Theological Programme of Mark Francesco

Filannino,2021-05-31 The first chapters of literary works are indispensable to understanding them This is also true of the Gospels Francesco Filannino shows that the introductory section of Mark's Gospel Mark 1:1-15 is an important key to accessing the whole narrative because it anticipates the main contents of the evangelist's theology **Mark for the Nations** Lars Hartman,2010-06-01 Mark for the Nations is a translation by the author of his Swedish commentary on the Gospel of Mark It is meant both for students of theology and for pastors as well as for lay people Hartman reads Mark's Gospel through the eyes of an early Gentile Christian reader For this reason he quotes much material from the Hellenistic world in translation To some extent this material appears here for the first time in a gospel commentary The analysis makes use of literary criticism and text linguistics but avoids the technical terminology To stimulate a modern reader's understanding of the evangelist's message to his first century audience Hartman has endeavored to translate traditional terms into slightly more common language *The New Testament* Donald A. Hagner,2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies **Mark as Contributive Amanuensis of 1 Peter?** Jongyoon Moon,2009 This book explores Mark's possible involvement in composing 1 Peter from five angles by means of a historical and comparative approach These are a the dominant practice of using an amanuensis in first century letter writing b the noteworthy employment of an amanuensis by Paul as a contemporary of Peter c possible historical connections d possible linguistic connections and e possible literary connections The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter with Peter allowing more than a free hand in the composition **The Gospel of the Son of God** James M. Neumann,2023-10-19 James M Neumann proposes that there is far more at work in Mark's portrayal of Jesus as Son of God and what it means for Mark to depict him as such than past scholarship has recognized He argues that Mark presents Jesus's life from beginning to end as the actualization of Psalm 2 a coronation hymn describing the Davidic king as God's son which was interpreted messianically in early Judaism and christologically in early Christianity Rather than a simple title the designation of Jesus as God's Son in Mark contains and encapsulates an entire story of its own Beginning with an analysis of why this most important identity of Jesus in the Gospel has been under studied Neumann retraces the interpretive traditions surrounding Psalm 2 in early Judaism and Christianity alike Pointing to Mark's first introduction of Jesus as God's Son into the narrative via an allusion to Ps 2:7 and portraying his

baptism as a royal anointing he demonstrates how Jesus begins to realize the implications of his anointment through his disestablishment of Satan's kingdom Focusing on the repetition of the allusion to Ps 27 at Jesus's transfiguration and exploring how the Parable of the Vineyard uniquely encapsulates the Gospel as a whole Neumann traces the use of the psalm throughout the Markan passion narrative contending that in Mark's vision the hope envisaged by the psalm has been realized the Son begins to inherit the worship of the nations He concludes that Mark paradoxically portrays the accomplishment of the Messiah's victory through Jesus's crucifixion

Grasping God's Word (Enhanced Edition) J. Scott Duvall, J. Daniel Hays, 2012-09-04 ENHANCED EDITION Just as a rock climber's handhold enables him to master the mountain a firm grasp on God's Word empowers us to traverse the challenging risky slopes of life Grasping God's Word helps college students beginning seminary students and other serious readers get a grip on the solid rock of Scripture how to read it how to interpret it and how to apply it Filling the gap between approaches that are too simple and others that are too technical this book starts by equipping readers with general principles of interpretation then moves on to apply those principles to specific genres and contexts Features include VIDEOS Section introductions by authors and master teachers J Scott Duvall and J Daniel Hays VIDEOS Concluding reflections on the end result of studying God's Word Proven utility in classrooms across the country Hands on exercises to guide students through the interpretation process Emphasis on real life application Supplemented by a website for professors providing extensive teaching materials Accompanying workbook sold separately This third edition includes updated illustrations appendices bibliography and assignments and has been rearranged for clarity In order to emphasize the redemptive narrative arc of the Bible and provide greater canonical correlation the authors have modified the steps of the Interpretive Journey to include a fifth step throughout the book 1 Grasp the text in their town What did the text mean to the biblical audience 2 Measure the width of the river to cross What are the differences between the biblical audience and us 3 Cross the principlizing bridge What is the theological principle in this text 4 Cross into the rest of Scripture Does the rest of the canon's teaching modify or qualify this principle 5 Grasp the text in our town How should Christians today apply the theological principle in their lives Grasping God's Word progresses through the following five sections 1 How to Read the Book Basic Tools 2 Contexts Now and Then 3 Meaning and Application 4 The Interpretive Journey New Testament 5 The Interpretive Journey Old Testament

The Last Days of Jesus Participant's Guide Matt Williams, 2009-08-31 DVD 2 The Last Days of Jesus Do you ever feel dead spiritually dead Do you ever wonder If Christianity is supposed to be so great and Jesus death was supposed to take care of everything why is my life so messed up It is only when we drink deeply from the life and death of Jesus understanding the main events of his death that we can find a full life These studies along with The Life of Jesus invite us to see the behind the scenes truth of the main events of Jesus death so that his death can affect our lives today right where we live in the midst of our weaknesses and failures With maps and pictures outlines key scripture verses discussion questions plenty of room for note taking and a personal five day Bible study

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Dr Darrell Bock Dallas Theological Seminary Dr Gary Burge Wheaton College Dr Scott Duvall Ouachita Baptist Seminary Prof Susan Hecht Denver Seminary Dr Mark Strauss Bethel Seminary Dr Matt Williams Biola University

A Guide to Mark Rev. Frank W. Hughes, 2025-06-13 This book will introduce you to the oldest gospel in the New Testament the Gospel according to Mark In addition to a look at the ways in which we currently study the Gospels this book will comment on each of the passages in the Gospel of Mark The final chapter of this book considers the Gospel of Mark as a whole namely its characteristic ways of presenting Jesus and the apostles the meaning of miracles echoes of the Old Testament prophets Elijah and Elisha the relationships among the Gospels of Mark Matthew and Luke and Mark's strong criticism of the early church

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