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THE END OF DESIRE

JILL BIALOSKY

POEMS

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End Of Desire Poems

Jill Bialosky



End Of Desire Poems:

Reading, Desire, and the Eucharist in Early Modern Religious Poetry Ryan Netzley, 2011-01-01 The courtly love tradition had a great influence on the themes of religious poetry just as an absent beloved could be longed for passionately so too could a distant God be the subject of desire But when authors began to perceive God as immanently available did the nature and interpretation of devotional verse change Ryan Netzley argues that early modern religious lyrics presented both desire and reading as free loving activities rather than as endless struggles or dramatic quests Reading Desire and the Eucharist analyzes the work of prominent early modern writers including John Milton Richard Crashaw John Donne and George Herbert whose religious poetry presented parallels between sacramental desire and the act of understanding written texts Netzley finds that by directing devotees to crave spiritual rather than worldly goods these poets questioned ideas not only of what people should desire but also how they should engage in the act of yearning Challenging fundamental assumptions of literary criticism Reading Desire and the Eucharist shows how poetry can encourage love for its own sake rather than in the hopes of salvation

The End of Desire Jill Bialosky, 1999-01-19 Jill Bialosky's first collection of poems is an exceptional one moving very accomplished marked by an unflinching realism and a sharply observant eye combined with great technical skill Childhood and adolescence shattered by a father's death and the struggles of a mother to raise her daughters are among its concerns The poems have a dignity and magic that are quite distinctive

The End of the Mind DeSales Harrison, 2005-02-10 This book seeks to include among accounts of modern lyric poetry a theory of the poem's relation to the unintelligible DeSales Harrison draws a distinction between sites of unintelligibility and sights of difficulty while much has been said about modernist difficulty little has been said about the attention that poets give to phenomena that by definition arrest impede obscure damage or destroy the capacity for intelligible representation

The Fall Out of Redemption Joseph Acquisto, 2016-10-20 Joseph Acquisto examines literary writers and critical theorists who employ theological frameworks but who divorce those frameworks from questions of belief and thereby remove the doctrine of salvation from their considerations Acquisto claims that Baudelaire inaugurates a new kind of amodern modernity by canceling the notion of salvation in his writing while also refusing to embrace any of its secular equivalents such as historical progress or redemption through art Through a series of interhistorical readings that put Baudelaire into dialogue with literary and critical writers from the last 150 years Acquisto highlights the way both literary and critical approaches attempt to articulate a third option between theism and atheism that also steers clear of political utopianism and Nietzschean estheticism In the concluding section Acquisto expands metaphysical and esthetic concerns to account also for the ethics inherent in the refusal of the logic of salvation an ethics which emerges from rather seeking to redeem or cancel a certain kind of nihilism from back cover

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understanding practice assessment and will surely guide the students to the way of success **Poetic Ethics in Proverbs** Anne W. Stewart,2016 This study explores the sophisticated understanding of the formation of the moral self that emerges in the poetry of Proverbs which many have wrongly dismissed as simplistic Anne W Stewart analyzes images and metaphors to illuminate the Book s views on the role of emotions and desires in shaping moral imaginations *Ethics and Enjoyment in Late Medieval Poetry* Jessica Rosenfeld,2010-12-02 Jessica Rosenfeld provides a history of the ethics of medieval vernacular love poetry by tracing its engagement with the late medieval reception of Aristotle Beginning with a history of the idea of enjoyment from Plato to Peter Abelard and the troubadours the book then presents a literary and philosophical history of the medieval ethics of love centered on the legacy of the Roman de la Rose The chapters reveal that courtly love was scarcely confined to what is often characterized as an ethic of sacrifice and deferral but also engaged with Aristotelian ideas about pleasure and earthly happiness Readings of Machaut Froissart Chaucer Dante Deguileville and Langland show that poets were often markedly aware of the overlapping ethical languages of philosophy and erotic poetry The study s conclusion places medieval poetry and philosophy in the context of psychoanalytic ethics and argues for a re evaluation of Lacan s ideas about courtly love *The Utopian Moment in Contemporary American Poetry* Norman Finkelstein,1993 This second edition includes all of the material from the first in depth analyses of the work of such poets as George Oppen John Ashbery Robert Duncan and William Bronk as well as a new Preface and a lengthy chapter on the younger language poets **Studies in Poetry and Philosophy** John Campbell Shairp,1889 **Eros and Poetry at the Courts of Mary Queen of Scots and James VI** S. Dunnigan,2002-11-05 Eros and Poetry examines the erotics of literary desire at the Stewart court in Scotland during the reigns of Mary Queen of Scots and James VI Encompassing the period from the early 1560s to the late 1590s this is the first study to link together Scottish Marian and Jacobean court literatures presenting a relatively unknown body of writing newly theorized and contextualized It argues that in this period erotic poetry can only be considered in relation to the

figure of the monarch and that the formation of elite lyric culture takes place under the shaping influence of desire for and against the sovereign and her or his passional and symbolic powers

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Knowing One's Place in Contemporary Irish and Polish Poetry Magdalena Kay,2012-02-23 Are we allowed to choose where we belong What pressures make us feel that we should belong somewhere This book brings together four major poets Heaney Mahon Zagajewski and Hartwig who ask themselves these questions throughout their lives They start by assuming that we can choose not to belong but know this is easier said than done Something in them is awry leading them to travel emigrate and return dissatisfied with all forms of belonging Writer after writer has suggested that Polish and Irish literature bear some uncanny similarities particularly in the 20th century but few have explored these similarities in depth Ireland and Poland with their tangled histories of colonization place a large premium upon knowing one's place What happens though when a poet makes a career out of refusing to know her place in the way her culture expects This book explores the consequences of this refusal allowing these poets to answer such questions through their own poems leading to surprising conclusions about the connection of knowledge and belonging roots and identity

Kalliope ,2000

The Poems of W. B. Yeats Peter McDonald,2020-08-18 In this multi volume edition the poetry of W B Yeats 1865 1939 is presented in full with newly established texts and detailed wide ranging commentary Yeats began to write verse in the nineteenth century and over time his own arrangements of poems repeatedly revised and rearranged both texts and canon This edition of Yeats's poetry presents all his verse both published and unpublished including a generous selection of textual variants from the many manuscript and printed sources The edition also supplies the most extensive commentary on Yeats's poetry to date explaining specific references and setting poems in their contexts it also gives an account of the vast range of both literary and historical influences at work on the verse The poems are presented in order of composition and major revisions or rewritings of poems result in separate inclusions in chronological sequence for these writings as they were subsequently reconceived by the poet In this second volume the poems of Yeats's early maturity emerge in the contexts of his engagement with Irish history and myth along with nationalist politics his increasing involvement with ritual magic and esoteric lore and his turbulent often unhappy personal life The poems of The Countess Kathleen and Various Legends and

Lyrics 1892 reveal a poet of intense narrative power and metaphorical resource adept at transforming miscellaneous sources into haunting and original poems A major revision of his earlier narrative *The Wanderings of Oisín* takes place in this decade when Yeats is also taken up with the composition of elaborate and uncanny symbolic lyrics many of them resulting from his love for Maud Gonne that are finally collected in *The Wind Among the Reeds* 1899 This edition makes it possible to trace in detail Yeats's debts to folklore and magic alongside his involved and often difficult private and public life in poetry of exceptional complexity and power

Gay Voices of the Harlem Renaissance A.B. Christa Schwarz, 2003-07-18

Heretofore scholars have not been willing perhaps even been unable for many reasons both academic and personal to identify much of the Harlem Renaissance work as same sex oriented An important book Jim Elledge This groundbreaking study explores the Harlem Renaissance as a literary phenomenon fundamentally shaped by same sex interested men Christa Schwarz focuses on Countee Cullen Langston Hughes Claude McKay and Richard Bruce Nugent and explores these writers sexually dissident or gay literary voices The portrayals of men loving men in these writers works vary significantly Schwarz locates in the poetry of Cullen Hughes and McKay the employment of contemporary gay code words deriving from the Greek discourse of homosexuality and from Walt Whitman By contrast Nugent the only out gay Harlem Renaissance artist portrayed men loving men without reference to racial concepts or Whitmanesque codes Schwarz argues for contemporary readings attuned to the complex relation between race gender and sexual orientation in Harlem Renaissance writing

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