



JERRY LEWIS IN AMERICAN FILM

# ENFANT TERRIBLE!

EDITED BY MURRAY POMERANCE

# Enfant Terrible Jerry Lewis In American Film

**Karolina Westling**



## **Enfant Terrible Jerry Lewis In American Film:**

**Enfant Terrible!** Murray Pomerance, 2002-11 *Enfant Terrible Jerry Lewis in American Film* is the first comprehensive collection devoted to one of the most controversial and accomplished figures in twentieth century American cinema. A veteran of virtually every form of show business, Lewis's performances onscreen and the motion pictures he has directed reveal significant film-making talents and show him to be what he has called himself a Total Film Maker. Yet his work has been frequently derided by American critics. Book jacket *Jerry Lewis* Chris Fujiwara, 2010-10-01 Well known for his slapstick comedic style, Jerry Lewis has also delighted worldwide movie audiences with a directing career spanning five decades. One of American cinema's great innovators, Lewis made unmistakably personal films that often focused on an ideal masculine image and an anarchic manic acting out of the inability to assume this image. Films such as *The Bellboy*, *The Errand Boy*, *Three on a Couch*, and *The Big Mouth* present a series of thematic variations on this tension in which such questions as how to be a man, how to be popular, and how to maintain relationships are posed within frameworks that set up a liberating and exhilarating confusion of roles and norms. *The Nutty Professor* and *The Patsy* are especially profound and painful examinations of the difficulty experienced by Lewis's character in reconciling loving himself and being loved by others. With sharp, concise observations, Chris Fujiwara examines this visionary director of self-referential comedic masterpieces. The book also includes an enlightening interview with Lewis that offers unique commentary on the creation and study of comedy. **The**

**Cinematic Enfant Terrible** Karolina Westling, 2025-06-26 *The Cinematic Enfant Terrible* is a groundbreaking study of rule breakers in French cinema. The book approaches the concept of the enfant terrible in the literal sense of the term: young people labelled terrible/awful by the adult generation. It explores a rich cinematic tradition from Jean Vigo's *Zéro de conduite* (1933) and François Truffaut's *Les quatre cents coups* (1959) to Catherine Breillat's *36 fillette* (1988) and Ladj Ly's *Les Misérables* (2019). The book encompasses the cinematic enfants terribles across age groups and genders, addressing the differences between unruly boys and rebellious teenage girls. The early post-war focus on juvenile delinquency and sexual provocations diversifies into filles fatales and angry girls, but also precarious boys and parents terribles. The book charts the evolution of the enfant terrible concept from a negative label to a sympathetically viewed figure of anti-authoritarian resistance, reflecting the changing position of children within the family in post-war France. The films address the ethical paradox of democratic upbringing: the dilemma of raising children to become obedient individuals with a mind of their own. The asymmetrical relationship between children and parents is seen as a tacit family contract that highlights the importance of an intergenerational perspective for the understanding of generational conflicts. Rebellious children and teenagers on screen are seen in the light of wider social transformations. The book clarifies the interplay between individual protests and cultural currents such as existentialism, feminism, and ethnic conflicts. This book will be of interest to scholars and students of French culture and cinema, childhood and youth studies, gender studies, and cultural studies. **Shadows of Doubt** Barry Keith

Grant,2011 In *Shadows of Doubt* Barry Keith Grant questions the idea that Hollywood movies reflect moments of crisis in the dominant image of masculinity Arguing instead that part of the mythic function of genre movies is to offer audiences an ongoing dialogue on issues of gender Grant explores a wide diversity of films      *American Cinema of the 1950s* Murray Pomerance,2005 Bringing together original essays by ten respected scholars in the field *American Cinema of the 1950s* explores the impact of the cultural environment of this decade on film and the impact of film on the American cultural milieu Contributors examine the signature films of the decade including *From Here to Eternity* *Sunset Blvd* *Singin in the Rain* *Shane* *Rear Window* and *Rebel Without a Cause* as well as lesser known but equally compelling films such as *Dial 1119* *Mystery Street* *Suddenly Summer Stock* *The Last Hunt* and many others      *Johnny Depp Starts Here* Murray Pomerance,2005-03-02 From beloved bad boy to cool and captivating maverick Johnny Depp has inspired media intrigue and has been the source of international acclaim since the early 1990s He has attracted attention for his eccentric image his accidental acting career his beguiling good looks and his quirky charm In *Johnny Depp Starts Here* film scholar Murray Pomerance explores our fascination with Depp his riddling complexity and his meaning for our culture Moving beyond the actor s engaging and inscrutable private life Pomerance focuses on his enigmatic screen performances from *A Nightmare on Elm Street* to *Secret Window* The actor s image is studied in terms of its ambiguities and its many strange nuances Depp s ethnicity his smoking his tranquility his unceasing motion his links to the Gothic the Beats Simone de Beauvoir the history of rationality Impressionist painting and more In a series of treatments of his key roles including Rafael in *The Brave* Bon Bon in *Before Night Falls* Jack Kerouac in *The Source* and the long list of acclaimed performances from Gilbert Grape to Cap n Jack Sparrow we learn of Johnny onscreen in terms of male sexuality space travel optical experience nineteenth century American capitalism Orientalism the vulnerability of performance the perils of sleep comedy the myth of the West Scrooge McDuck Francois Truffaut and more Johnny s face Johnny s gaze Johnny s aging and Johnny s understatement are shown to be inextricably linked to our own desperate need to plumb performance style and screen for a grounding of reality in this ever accelerating world of fragmentation and insecurity Both deeply intriguing and perpetually elusive Depp is revealed as the central screen performer of the contemporary age the symbol of performance itself No thinker has meditated on Johnny Depp this way before and surely not in a manner worthy of the object of scrutiny      *American Cinema of the 1960s* Barry Keith Grant,2008 This book examines a range of films that characterized the decade including Hollywood movies documentaries and the independent and experimental films      **Film Trilogies** C. Perkins,C. Verevis,2012-02-21 Drawing on a wide range of examples this book the first devoted to the phenomenon of the film trilogy provides a dynamic investigation of the ways in which the trilogy form engages key issues in contemporary discussions of film remaking adaptation sequelization and serialization      **Matters of Gravity** Scott Bukatman,2003-07-21 Accessible and wide ranging essays on cinema the body and the experience of modernity      *Where the Boys are* Murray Pomerance,Frances K. Gateward,2005 A provocative

contemporary anthology examining the construction of boys identity in modern cinema      *The Slapstick Camera* Burke Hilsabeck,2020-02-01 Slapstick film comedy may be grounded in idiocy and failure but the genre is far more sophisticated than it initially appears In this book Burke Hilsabeck suggests that slapstick is often animated by a philosophical impulse to understand the cinema He looks closely at movies and gags that represent the conditions and conventions of cinema production and demonstrates that film comedians display a canny and sometimes profound understanding of their medium from Buster Keaton s encounter with the film screen in *Sherlock Jr* 1924 to Harpo Marx s lip sync turn with a phonograph in *Monkey Business* 1931 to Jerry Lewis s film on film performance in *The Errand Boy* 1961 *The Slapstick Camera* follows the observation of philosopher Stanley Cavell that self reference is one way in which film exists in a state of philosophy By moving historically across the studio era the book looks at a series of comedies that play with the changing technologies and economic practices behind film production and describes how comedians offered their own understanding of the nature of film and filmmaking Hilsabeck locates the hidden intricacies of Hollywood cinema in a place where one might least expect them the clowns idiots and scoundrels of slapstick comedy      **City that Never Sleeps** Murray Pomerance,2007 New York more than any other city has held a special fascination for filmmakers and viewers In every decade of Hollywood filmmaking artists of the screen have fixated upon this fascinating place for its tensions and promises dazzling illumination and fearsome darkness From *Street Scene* and *Breakfast at Tiffany s* to *Rosemary s Baby* *The Warriors* and *25th Hour* the sixteen essays in this book explore the cinematic representation of New York as a city of experience as a locus of ideographic characters and spaces as a city of moves and traps and as a site of allurement and danger      *A Little Solitaire* Murray Pomerance,R. Barton Palmer,2011 Think about some commercially successful film masterpieces *The Manchurian Candidate* *Seven Days in May* *Seconds* Then consider some lesser known yet equally compelling cinematic achievements *The Fixer* *The Gypsy Moths Path to War* These triumphs are the work of the best known and most highly regarded Hollywood director to emerge from live TV drama in the 1950s five time Emmy award winner John Frankenheimer Although Frankenheimer was a pioneer in the genre of political thrillers who embraced the antimodernist critique of contemporary society some of his later films did not receive the attention they deserved Many claimed that at a midpoint in his career he had lost his touch World renowned film scholars put this myth to rest in *A Little Solitaire* which offers the only multidisciplinary critical account of Frankenheimer s oeuvre Especially emphasized is his deep and passionate engagement with national politics and the irrepressible need of human beings to assert their rights and individuality in the face of organizations that would reduce them to silence and anonymity

**Film and Television Stardom** Kylo-Patrick R. Hart,2009-01-14 *Film and Television Stardom* examines film and television stars as a collectively complex intriguing social phenomenon from the early twentieth century to the present day Its range of topics includes but is certainly not limited to the emergence and historical development of the star system silent film stardom stardom and media spectatorship stardom and consumption stardom and the paparazzi reality television stars

stars in the news and studies of individual stars In addition to providing numerous new insights and approaches to exploring the phenomenon of film stardom past and present its various chapters significantly expand the comparatively nascent body of academic writing that has been devoted to investigating the historical and theoretical aspects of television stardom by focusing on both traditional television programming genres and the more recent phenomenon of reality television programming The numerous stars addressed in this book including Roseanne Barr Gertrude Berg Ingrid Bergman Cher Sacha Baron Cohen Bette Davis Jodie Foster Jerry Lewis Carmen Miranda Anita Page Jessica Simpson and James Stewart are analyzed in relation to noteworthy performances in a variety of well known films including *The Accused* *The Broadway Melody* *Cinderella* *Citizen Kane* *Dark Victory* *The Man from Laramie* *Persona* and *Singin' in the Rain* and television programs including *Da Ali G Show* *The Apprentice* *The Goldbergs* *Roseanne* and *Survivor*     **Mysterious Skin** Santiago Fouz-Hernández, 2009-03-30 Borrowing its title from Gregg Araki's 2005 film in which the camera's contemplation of the male body encourages us to feel that body and covering a broad span of subjects and films *Mysterious Skin* offers a wider more representative picture of the depiction of the male body in contemporary world cinemas than has hitherto been attempted An international array of major experts explore the treatment of masculinity and the male body in the cinemas of Africa Australia China France Germany Great Britain India North America Spain Taiwan and Vietnam as well as Hollywood Their common concern is to reveal how the representation of the male body is used in films to convey a country's anxieties about its national identity and history as well as how it engages with questions of racial sexual or gender politics They discuss key actors directors and films of these countries from Ewan MacGregor in Peter Greenaway's *The Pillow Book* through the films of Wong Kar Wai to Paul Hogan as Mick Dundee in *Crocodile Dundee* In so doing *Mysterious Skin* also provides a strong overview of important cinema produced around the world in the last twenty years     **B Is for Bad Cinema** Claire Perkins, Constantine Verevis, 2014-03-01 Considers films that lurk on the boundaries of acceptability in taste style and politics *B Is for Bad Cinema* continues and extends but does not limit itself to the trends in film scholarship that have made cult and exploitation films and other low genres increasingly acceptable objects for critical analysis Springing from discussions of taste and value in film these original essays mark out the broad contours of bad that is aesthetically morally or commercially disreputable cinema While some of the essays share a kinship with recent discussions of B movies and cult films they do not describe a single aesthetic category or represent a single methodology or critical agenda but variously approach bad cinema in terms of aesthetics politics and cultural value The volume covers a range of issues from the aesthetic and industrial mechanics of low budget production through the terrain of audience responses and cinematic affect and on to the broader moral and ethical implications of the material As a result *B Is for Bad Cinema* takes an interest in a variety of film examples overblown Hollywood blockbusters faux pornographic works and European art house films to consider those that lurk on the boundaries of acceptability     *The Last Laugh* Murray Pomerance, 2013-05-15 For scholars of film and

readers who love cinema these essays will be rich and playful inspiration      *Hollywood's Chosen People* Daniel Bernardi, 2012-09-17 As studio bosses directors and actors Jews have been heavily involved in film history and vitally involved in all aspects of film production Yet Jewish characters have been represented onscreen in stereotypical and disturbing ways while Jews have also helped to produce some of the most troubling stereotypes of people of color in Hollywood film history In *Hollywood's Chosen People The Jewish Experience in American Cinema* leading scholars consider the complex relationship between Jews and the film industry as Jews have helped to construct Hollywood's vision of the American dream and American collective identity and have in turn been shaped by those representations Editors Daniel Bernardi Murray Pomerance and Hava Tirosh Samuelson introduce the volume with an overview of the history of Jews in American popular culture and the American film industry Multidisciplinary contributors go on to discuss topics such as early Jewish films and directors institutionalized anti-Semitism Jewish identity and gossip culture and issues of Jewish performance on film Contributors draw on a diverse sampling of films from representations of the Holocaust on film to screen comedy filmmakers and writers including David Mamet George Cukor Sidney Lumet Edward Sloman and Steven Spielberg and stars like Barbra Streisand Adam Sandler and Ben Stiller The Jewish experience in American cinema reveals much about the degree to which Jews have been integrated into and contribute to the making of American popular film culture Scholars of Jewish studies film studies American history and American culture as well as anyone interested in film history will find this volume fascinating reading

*Bad* Murray Pomerance, 2012-02-01 Violence and corruption sell big especially since the birth of action cinema but even from cinema's earliest days the public has been delighted to be stunned by screen representations of negativity in all its forms evil monstrosity corruption ugliness villainy and darkness *Bad* examines the long line of thieves rapists varmints codgers dodgers manipulators exploiters common killers vamps liars demons cold blooded megalomaniacs and warmhearted flakes that populate cinematic narrative From *Nosferatu* to *The Talented Mr Ripley* the contributors consider a wide range of genres and use a variety of critical approaches to examine evil villainy and immorality in twentieth century film      *Military Comedy Films* Hal Erickson, 2012-08-02 Beginning with Charlie Chaplin's *Shoulder Arms* released in America near the end of World War I the military comedy film has been one of Hollywood's most durable genres This generously illustrated history examines over 225 Army Navy and Marine related comedies produced between 1918 and 2009 including the abundance of laughspinners released during World War II in the wake of Abbott and Costello's phenomenally successful *Buck Privates* 1941 and the many lighthearted service films of the immediate postwar era among them *Mister Roberts* 1955 and *No Time for Sergeants* 1958 Also included are discussions of such subgenres as silent films *The General* military academy farces *Brother Rat* women in uniform *Private Benjamin* misfits making good *Stripes* anti-war comedies *MASH* and fact based films *The Men Who Stare at Goats* A closing filmography is included in this richly detailed volume

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