

# The End Of Victory Culture: Cold War America And The Disillusioning Of A Generation

Hardt, Tom Engel

Note: This is not the actual book cover

# End Of Victory Culture

**Andrew J. Huebner**



## End Of Victory Culture:

*The End of Victory Culture* Tom Engelhardt, 1998 Sets out to trace the vicissitudes of America's self image since World War II as they showed up in popular culture war toys war comics war reporting and war films It succeeds brilliantly Engelhardt's prose is smart and smooth and his book is social and cultural history of a high order Boston Globe from the bookjacket The End Of Victory Culture Tom Engelhardt, 1995-01-03 The End of Victory Culture is an autopsy of a once vital American myth the cherished belief that triumph over a less than human enemy was in the American grain a birthright and a national destiny This book is a compelling account of how a national narrative of triumph through which Americans had always sustained themselves as a people underwent a vertiginous decomposition from Hiroshima to Vietnam Combat Death in Contemporary American Culture Agnieszka Soltysik Monnet, 2020-12-16 Combat Death in Contemporary American Culture Popular Cultural Conceptions of War since World War II explores how war has been portrayed in the United States since World War II with a particular focus on an emotionally charged but rarely scrutinized topic combat death Agnieszka Soltysik Monnet argues that most stories about war use three main building blocks melodrama adventure and horror Monnet examines how melodrama and adventure have helped make war seem acceptable to the American public by portraying combat death as a meaningful sacrifice and by making military killing look necessary and often even pleasurable Horror no longer serves its traditional purpose of making the bloody realities of war repulsive but has instead been repurposed in recent years to intensify the positivity of melodrama and adventure Thus this book offers a fascinating diagnosis of how war stories perform ideological and emotional work and why they have such a powerful grip on the American imagination

Post-traumatic Culture Kirby Farrell, 1998-09-29 According to author Kirby Farrell the concept of trauma has shaped some of the central narratives of the 1990s from Vietnam war stories to the video farewells of Heaven's Gate cult members In this unique study Farrell explores the surprising uses of trauma as both an enabling fiction and an explanatory tool during periods of overwhelming cultural change Playing with History Molly Rosner, 2021-05-14 Since the advent of the American toy industry children's cultural products have attempted to teach and sell ideas of American identity By examining cultural products geared towards teaching children American history Playing With History highlights the changes and constancies in depictions of the American story and ideals of citizenship over the last one hundred years This book examines political and ideological messages sold to children throughout the twentieth century tracing the messages conveyed by racist toy banks early governmental interventions meant to protect the toy industry influences and pressures surrounding Cold War stories of the western frontier the fractures visible in the American story at a mid century history themed amusement park The study culminates in a look at the successes and limitations of the American Girl Company empire **Washed in Blood** Claire Sisco King, 2011-11-25 Will Smith in I Am Legend Leonardo DiCaprio in Titanic Charlton Heston in just about everything Viewers of Hollywood action films are no doubt familiar with the sacrificial victim hero the male protagonist who nobly gives

up his life so that others may be saved Washed in Blood argues that such sacrificial films are especially prominent in eras when the nation and American manhood is thought to be in crisis The sacrificial victim hero continually imperiled and frequently exhibiting classic symptoms of post traumatic stress disorder thus bears the trauma of the nation Claire Sisco King offers an in depth study of three prominent cycles of Hollywood films that follow the sacrificial narrative the early to mid 1970s the mid to late 1990s and the mid to late 2000s From Vietnam era disaster movies to post 9 11 apocalyptic thrillers she examines how each film represents traumatized American masculinity and national identity What she uncovers is a cinematic tendency to position straight white men as America s most valuable citizens and its noblest victims

**Fundamentalism in America** Philip Melling,2013-12-02 This important book challenges the idea that religious fundamentalism can adequately be understood as a paranoid xenophobic faith It demonstrates instead how it draws upon a long tradition of evangelical and millenialist scripture in its engagement with issues at the spiritual and ethical core of postmodernity in the United States The author examines the varieties of fundamentalism as they appear in prophecy sermon film and fiction In its wide ranging consideration of the rhetoric of the New World Order the literature of prophecy Cold War films television evangelism cross border texts and post nationalist writing Fundamentalism in America provides a vital and compelling account of the present state of religious and nationality identity in the United States

**Experimental Games** Patrick Jagoda,2020-12-07 In our unprecedentedly networked world games have come to occupy an important space in many of our everyday lives Digital games alone engage an estimated 2.5 billion people worldwide as of 2020 and other forms of gaming such as board games role playing escape rooms and puzzles command an ever expanding audience At the same time gamification the application of game mechanics to traditionally nongame spheres such as personal health and fitness shopping habit tracking and more has imposed unprecedented levels of competition repetition and quantification on daily life Drawing from his own experience as a game designer Patrick Jagoda argues that games need not be synonymous with gamification He studies experimental games that intervene in the neoliberal project from the inside out examining a broad variety of mainstream and independent games including StarCraft Candy Crush Saga Stardew Valley Dys4ia Braid and Undertale Beyond a diagnosis of gamification Jagoda imagines ways that games can be experimental not only in the sense of problem solving but also the more nuanced notion of problem making that embraces the complexities of our digital present The result is a game changing book on the sociopolitical potential of this form of mass entertainment

**United States Foreign Policy and National Identity in the 21st Century** Kenneth Christie,2009 Examines the complex relationship between United States foreign policy and American national identity as it has changed from the post cold war period through the defining moment of 9 11 and into the 21st century Starting with a discussion of notions of American identity in an historical sense the contributors go on to examine the most central issues in US foreign policy and their impact on national identity including the end of the Cold War the rise of neo conservatism ideas of US Empire and the influence of the War on Terror The book sheds significant new light on the

continuities and discontinuities in the relationship of US identity to foreign policy

**The 1960s in Australia** Shirleene Robinson, Julie Ustinoff, 2012-01-17 The 1960s is one of the most heavily mythologised decades of the twentieth century More than 50 years on the era continues to capture the public's imagination The 1960s in Australia People Power and Politics recognises the complexity of social and cultural change by presenting a broad range of contributions that acknowledge an often overlooked fact that not everyone experienced the 1960s in the same way The diversity of the time is confirmed by contributions from a number of expert Australian historians who each provide an insight into Australia in the 1960s offering an understanding of the social realities of this period as well as the ebbs and flows of transnational influence This collection includes a featured contribution by prominent Australian historian Raymond Evans who provides a personal insight into the 1960s Other contributors also place the lived experience at the centre of their analysis by considering the growth of modern flats the impact of cosmopolitanism and sex and sexuality in the Sixties The book also highlights the way power was deployed and deconstructed during this era by considering the psychiatric profession the agenda of the counter culture and the role that women's magazines played in reinforcing dominant gender paradigms The complex politics of the era are also explored through the transnational impact of figures such as Anthony Crosland the impact of the Vietnam War and the multiplicity of motivations behind the anti war protest and the Aboriginal rights movement of the era The 1960s in Australia Power People and Politics is a fresh focus on a significant time in Australia's history It brings together a collection of innovative and engaging explorations into the Australian Sixties which underline the complexity of the time

**Aryan Cowboys** Evelyn A. Schlatter, 2009-06-03 During the last third of the twentieth century white supremacists moved both literally and in the collective imagination from midnight rides through Mississippi to broadband wired cabins in Montana But while rural Montana may be on the geographical fringe of the country white supremacist groups were not pushed there and they are far from fringe elements of society as many Americans would like to believe Evelyn Schlatter's startling analysis describes how many of the new white supremacist groups in the West have co-opted the region's mythology and environment based on longstanding beliefs about American character and Manifest Destiny to shape an organic home grown movement Dissatisfied with the urbanized culturally progressive coasts disenfranchised by affirmative action and immigration white supremacists have found new hope in the old ideal of the West as a land of opportunity waiting to be settled by self-reliant traditional families Some even envision the region as a potential white homeland Groups such as Aryan Nations The Order and Posse Comitatus use controversial issues such as affirmative action anti-Semitism immigration and religion to create sympathy for their extremist views among mainstream whites while offering a solution in the popular conception of the West as a place of freedom opportunity and escape from modern society Aryan Cowboys exposes the exclusionist message of this American ideal while documenting its dangerous appeal

*Playing War* Matthew Thomas Payne, 2016-04-05 Explores the culture that made military shooter video games popular and key in understanding the War on Terror No video game genre has been more

popular or more lucrative in recent years than the military shooter Franchises such as Call of Duty Battlefield and those bearing Tom Clancy's name turn over billions of dollars annually by promising to immerse players in historic and near future battles converting the reality of contemporary conflicts into playable experiences In the aftermath of 9 11 these games transformed a national crisis into fantastic and profitable adventures where seemingly powerless spectators became solutions to these virtual Wars on Terror Playing War provides a cultural framework for understanding the popularity of military themed video games and their significance in the ongoing War on Terror Matthew Payne examines post 9 11 shooter style game design as well as gaming strategies to expose how these practices perpetuate and challenge reigning political beliefs about America's military prowess and combat policies Far from offering simplistic escapist pleasures these post 9 11 shooters draw on a range of nationalist mythologies positioning the player as the virtual hero at every level Through close readings of key games analyses of marketing materials and participant observations of the war gaming community Playing War examines an industry mobilizing anxieties about terrorism and invasion to craft immersive titles that transform international strife into interactive fun

**Escape Into the Future** John Stroup, Glenn W. Shuck, 2007 Escape into the Future analyzes the power of pessimism showing links between present day religious pessimism and the nihilism of popular culture Stroup and Shuck rummage through an interesting and eclectic body of pop culture from Fight Club to X Files to the Left Behind series pointing out the presence of pessimistic themes throughout This volume identifies and illuminates the religious language used in these works to articulate America's need to escape from its present cultural path and ultimately provide hope that it might do so

**With Amusement for All** LeRoy Ashby, 2006-05-12 Popular culture is a central part of everyday life to many Americans Personalities such as Elvis Presley Oprah Winfrey and Michael Jordan are more recognizable to many people than are most elected officials With Amusement for All is the first comprehensive history of two centuries of mass entertainment in the United States covering everything from the penny press to Playboy the NBA to NASCAR big band to hip hop and other topics including film comics television sports dance and music Paying careful attention to matters of race gender class technology economics and politics LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience Trends in popular entertainment often reveal the tensions between competing ideologies appetites and values in American society For example in the late nineteenth century Americans embraced self made men such as John D Rockefeller and Andrew Carnegie the celebrities of the day were circus tycoons P T Barnum and James A Bailey Wild West star Buffalo Bill Cody professional baseball organizer Albert Spalding and prizefighter John L Sullivan At the same time however several female performers challenged traditional notions of weak frail Victorian women Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback and the shows of the voluptuous burlesque group British Blondes often centered on

provocative images of female sexual power and dominance Ashby describes how history and politics frequently influence mainstream entertainment When Native Americans blacks and other non whites appeared in the nineteenth century circuses and Wild West shows it was often to perpetuate demeaning racial stereotypes crowds jeered Sitting Bull at Cody s shows By the early twentieth century however black minstrel acts reveled in racial tensions reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience Decades later Red Foxx and Richard Pryor s profane comedy routines changed American entertainment The raw ethnic material of Pryor s short lived television show led to a series of African American sitcoms in the 1980s that presented common American experiences from family life to college life with black casts Mainstream entertainment has often co opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries Social control and respectability vied with the bold erotic sensational and surprising as entrepreneurs sought to manipulate the vagaries of the market control shifting public appetites and capitalize on campaigns to protect public morals Rock n Roll was one such fringe culture in the 1950s Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually charged performances By the end of the 1960s Bob Dylan introduced the social consciousness of folk music into the rock scene and The Beatles embraced hippie counter culture Don McLean s 1971 anthem American Pie served as an epitaph for rock s political core which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper While Rock n Roll did not lose its ability to shock in less than three decades it became part of the established order that it had originally sought to challenge With Amusement for All provides the context to what Americans have done for fun since 1830 showing the reciprocal nature of the relationships between social political economic and cultural forces and the way in which the entertainment world has reflected refracted or reinforced the values those forces represent in America

**College Football and American Culture in the Cold War Era** Kurt Edward Kemper, 2023-12-11 The Cold War era spawned a host of anxieties in American society and in response Americans sought cultural institutions that reinforced their sense of national identity and held at bay their nagging insecurities They saw football as a broad though varied embodiment of national values College teams in particular were thought to exemplify the essence of America strong men committed to hard work teamwork and overcoming pain Toughness and defiance were primary virtues and many found in the game an idealized American identity In this book Kurt Kemper charts the steadily increasing investment of American national ideals in the presentation and interpretation of college football beginning with a survey of the college game during World War II From the Army Navy game immediately before Pearl Harbor through the gradual expansion of bowl games and television coverage to the public debates over racially integrated teams college football became ever more a playing field for competing national ideals Americans utilized football as a cultural mechanism to magnify American distinctiveness in the face of Soviet gains and they positioned the game as a cultural force that embodied toughness discipline self deprivation and other values deemed crucial

to confront the Soviet challenge Americans applied the game in broad strokes to define an American way of life They debated and interpreted issues such as segregation free speech and the role of the academy in the Cold War College Football and American Culture in the Cold War Era offers a bold new contribution to our understanding of Americans assumptions and uncertainties regarding the Cold War

**Reinventing World War II** Barbara A. Biesecker, 2024-08-09 By the 1970s World War II had all but disappeared from US popular culture But beginning in the mid eighties it reemerged with a vengeance and for nearly fifteen years World War II was ubiquitous across US popular and political culture In this book Barbara A Biesecker explores the prestige and rhetorical power of the Good War revealing how it was retooled to restore a new kind of social equilibrium to the United States Biesecker analyzes prominent cases of World War II remembrance including the canceled exhibit of the Enola Gay at the National Air and Space Museum in 1995 and its replacement Steven Spielberg s Saving Private Ryan Tom Brokaw s The Greatest Generation and the United States Holocaust Memorial Museum Situating these popular memory texts within the culture and history wars of the day and the broader framework of US political and economic life Biesecker argues that with the notable exception of the Holocaust Memorial Museum these reinventions of the Good War worked rhetorically to restore a strong sense of national identity and belonging fitted to the neoliberal nationalist agenda By tracing the links between the popular retooling of World War II and the national state fantasy and by putting the lessons of Foucault Derrida Lacan and their successors to work for a rhetorical political analysis of the present Biesecker not only explains the emergence and strength of the MAGA movement but also calls attention to the power of public memory to shape and contest ethnonational identity today This book will interest rhetoricians and historians as well as students and scholars in the fields of US politics and communication studies

Hijacking History Liane Tanguay, 2013-01-01 In Hijacking History Liane Tanguay unravels the ideology behind an American enterprise unprecedented in scope ambition and brazen claim to global supremacy the War on Terror She argues that the fears anxieties and even the hopes encoded in American popular culture account for the public s passive acceptance of the Bush administration s wars overseas and violation of many of the rights privileges and freedoms they claimed to defend In her analysis Tanguay critically examines the neoconservative contention that the current system of liberal democratic capitalism represents the peak of human evolution a claim that creates the impression of a post historical age Establishing a continuity between the post historical imaginary and the attacks of 9 11 the book examines the links between shifting justifications for the war renewed militarism and capitalist globalization Reviewing a wide range of media including Hollywood films network television and presidential rhetoric Tanguay calls for a revival of politics in popular culture and rejects the politics of fear as disseminated by mass media A timely retrospective on the War on Terror Hijacking History examines popular representations of US military action and dissects both the logic and the aesthetics by which the dominant discourses strive to justify war while revealing how some of those forces can ultimately contribute to an ideology of resistance

**Gameplay Mode** Patrick Crogan, Understanding the military logics that created



and continue to inform computer games      *The Warrior Image* Andrew J. Huebner, 2011-12-01 Images of war saturated American culture between the 1940s and the 1970s as U S troops marched off to battle in World War II the Korean War and the Vietnam War Exploring representations of servicemen in the popular press government propaganda museum exhibits literature film and television Andrew Huebner traces the evolution of a storied American icon the combat soldier Huebner challenges the pervasive assumption that Vietnam brought drastic changes in portrayals of the American warrior with the jaded serviceman of the 1960s and 1970s shown in stark contrast to the patriotic citizen soldier of World War II In fact Huebner shows cracks began to appear in sentimental images of the military late in World War II and were particularly apparent during the Korean conflict Journalists filmmakers novelists and poets increasingly portrayed the steep costs of combat depicting soldiers who were harmed rather than hardened by war isolated from rather than supported by their military leadership and American society Across all three wars Huebner argues the warrior image conveyed a growing cynicism about armed conflict the federal government and Cold War militarization      **Monsters in the Mirror** Sara Buttsworth, Maartje Abbenhuis, 2010-08-31 This collection provides readers with a comprehensive overview of postwar representations of Nazism in popular culture documenting and critiquing their enormous impact and importance From Charlie Chaplin s *The Great Dictator* to the depiction of Nazis in the *Raiders of the Lost Ark* to other various literature comic books video games television programs and pop music Nazism has maintained a constant presence in popular culture after World War II Why are representations of Nazism which are often used to depict the ultimate expression of human evil so entrenched in our culture Each chapter in this book examines this multifaceted topic from different angles highlighting the different incidences of Nazistic representations in the post 1945 period The diverse subject matter in this text ranges from analysis of recent allo historical novels to the music of the neo folk movement to fetishes and pornography Readers will gain insight on how the imagery and symbology of Nazism in popular culture has changed over time and understand how the disconnect between representations of Nazism and the historical record have developed particularly with regard to the genocide that resulted from Nazi politics

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