

# THE END OF HISTORY AND THE LAST MAN

Francis Fukuyama



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# End Of History

**Chiel van den Akker**



## **End Of History:**

**The End of History and the Last Man** Francis Fukuyama, 2006-03 Ever since its first publication in 1992 *The End of History and the Last Man* has provoked controversy and debate Francis Fukuyama's prescient analysis of religious fundamentalism politics scientific progress ethical codes and war is as essential for a world fighting fundamentalist terrorists as it was for the end of the Cold War Now updated with a new afterword *The End of History and the Last Man* is a modern classic Ever since its first publication in 1992 *The End of History and the Last Man* has provoked controversy and debate Francis Fukuyama's prescient analysis of religious fundamentalism politics scientific progress ethical codes and war is as essential for a world fighting fundamentalist terrorists as it was for the end of the Cold War Now updated with a new afterword *The End of History and the Last Man* is a modern classic

**Death, the End of History, and Beyond** Greg Carey, 2023-01-31 What happens at the end of our lives and of the course of history Will God bring about a just and peaceful world What lies beyond this realm and what can we know of the beings who dwell there In *Death the End of History and Beyond* Greg Carey offers resources for understanding multiple even conflicting ways that the Bible imagines these ultimate realities Carey opens the Scriptures with a breadth of insight that acknowledges its diversity of viewpoints about what lies beyond the veil centering hope in God's action to bring good out of evil in our lived realities in our personal journeys through death and in visions of resurrection and justice restored An appendix on preaching also invites clergy to help their communities imagine when and how eschatology can inform our lives today

**After the End of History** Samuel Cohen, 2009-10-01 In this bold book Samuel Cohen asserts the literary and historical importance of the period between the fall of the Berlin wall and that of the Twin Towers in New York With refreshing clarity he examines six 1990s novels and two post 9/11 novels that explore the impact of the end of the Cold War Pynchon's *Mason Dixon* Roth's *American Pastoral* Morrison's *Paradise* O'Brien's *In the Lake of the Woods* Didion's *The Last Thing He Wanted* Eugenides's *Middlesex* Lethem's *Fortress of Solitude* and DeLillo's *Underworld* Cohen emphasizes how these works reconnect the past to a present that is ironically keen on denying that connection Exploring the ways ideas about paradise and pastoral difference and exclusion innocence and righteousness triumph and trauma deform the stories Americans tell themselves about their nation's past *After the End of History* challenges us to reconsider these works in a new light offering fresh insightful readings of what are destined to be classic works of literature At the same time Cohen enters into the theoretical discussion about postmodern historical understanding Throwing his hat in the ring with force and style he confronts not only Francis Fukuyama's triumphalist response to the fall of the Soviet Union but also the other literary and political end of history claims put forth by such theorists as Fredric Jameson and Walter Benn Michaels In a straightforward affecting style *After the End of History* offers us a new vision for the capabilities and confines of contemporary fiction

**Liberal Democracy as the End of History** Christopher Hughes, 2011-10-07 Francis Fukuyama claims that liberal democracy is the end of history This book

provides a theoretical re examination of this claim through postmodernist ideas The book argues that postmodern ideas provide a valuable critique to Fukuyama s thesis and poses the questions can we talk about a universal and teleological history a universal human nature or an autonomous individual It addresses whether postmodern theories concerning the movement of time what it means to be human and what it means to be an individual subject can be accommodated within a theory of a history that ends in liberal democracy The author argues that incorporating elements of postmodern thought into Fukuyama s theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history The result of this is to underpin Fukuyama s theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama s theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama

*Luke/Acts and the End of History* Kylie Crabbe, 2019-11-18

*Luke Acts and the End of History* investigates how understandings of history in diverse texts of the Graeco Roman period illuminate Lukan eschatology In addition to Luke Acts it considers ten comparison texts as detailed case studies throughout the monograph Polybius s *Histories* Diodorus Siculus s *Library of History* Virgil s *Aeneid* Valerius Maximus s *Memorable Doings and Sayings* Tacitus s *Histories* 2 Maccabees the Qumran War Scroll Josephus s *Jewish War* 4 Ezra and 2 Baruch The study makes a contribution both in its method and in the questions it asks By placing Luke Acts alongside a broad range of texts from Luke s wider cultural setting it overcomes two methodological shortfalls frequently evident in recent research limiting comparisons of key themes to texts of similar genre and separating non Jewish from Jewish parallels Further by posing fresh questions designed to reveal writers underlying conceptions of history such as beliefs about the shape and end of history or divine and human agency in history this monograph challenges the enduring tendency to underestimate the centrality of eschatology for Luke s account Influential post war scholarship reflected powerful concerns about salvation history arising from its particular historical setting and criticised Luke for focusing on history instead of eschatology due to the parousia s delay Though some elements of this thesis have been challenged Luke continues to be associated with concerns about the delayed parousia affecting contemporary interpretation By contrast this study suggests that viewing Luke Acts within a broader range of texts from Luke s literary context highlights his underlying teleological conception of history It demonstrates not only that Luke retains a sense of eschatological urgency seen in other New Testament texts but a structuring of history more akin to the literature of late Second Temple Judaism than the non Jewish Graeco Roman historiographies with which Luke Acts is more commonly compared The results clarify not only Lukan eschatology but related concerns or effects of his eschatology such as Luke s politics and approach to suffering This monograph thereby offers an important corrective to readings of Luke Acts based on established exegetical habits and will help to inform interpretation for scholars and students of Luke Acts as well as classicists and theologians interested in these

key questions      **Japan: Beyond the End of History** David Williams, 2002-09-11 In this analysis of Japan's policy making David Williams places his argument within the debates about Japanese political economy in the United States and Britain debates previously polarised between market and ministry views He presents Japanese style nationalist development as a serious challenge to Western values and theory      Romanticism at the End of History Jerome Christensen, 2021-04-27 A refreshingly new discussion of Romanticism provides new insights into the connection between the lives and works of Wordsworth and Coleridge Rocky Mountain Review of Language and Literature The Romantics lived through a turn of the century that like our own seemed to mark an end to history as it had long been understood They faced accelerated change including unprecedented state power armies capable of mass destruction a polyglot imperial system and a market economy driven by speculation In *Romanticism at the End of History* Jerome Christensen challenges the prevailing belief that the Romantics were reluctant to respond to social injustice Through provocative and searching readings of the poetry of Wordsworth the poems criticism and journalism of Coleridge the Confessions of De Quincey and Sir Walter Scott's *Waverley* Christensen concludes that during complicated times of war and revolution English Romantic writers were forced to redefine their role as artists The most brilliant comprehensive and humanizing discussion of Romanticism I've encountered in a long time criticism that unabashedly loves its subject Frank McConnell University of California Santa Barbara How asks Christensen can one resist commercialist hegemony in the posthistorical world This book bravely and passionately asserts the contemporary relevance of the utopian impulse in Romantic writing without falling prey to its ideological posturing Modern Language Review Christensen's formulation of the Romantics is fascinating bound up with the future of poetry as well as the way in which we should think about their historical significance This Year's Work in English Studies      **The End of the End of History** Alex Hochuli, George Hoare, 2021-06-25 It's been a long time since a text was so useful in helping me think through our present moment and my role within it *The End of The End of History* is a clear powerful and panoramic analysis of our world at the dawn of the 2020s Vincent Bevins author *The Jakarta Method* The End of History is over The idea that Western liberal democracy was the final form of human government has been exposed as bluster the old order is crumbling before our eyes Angry anti politics have arisen to threaten political establishments across the world Elites have fallen into hysteria blaming voters populism Putin Facebook anyone but themselves They are suffering from Neoliberal Order Breakdown Syndrome Emerging from four years of interviews and debates on the popular global politics podcast *Aufhebung* Bunga The End of the End of History examines how the political consequences of the 2008 financial crisis have come home to roost If Trump and Brexit shattered the liberal democratic consensus in 2016 then the global pandemic of 2020 put a final end to the End of History Politics is back but it's stranger than ever      *The Apocalypse and the End of History* Suzanne Schneider, 2021-09-07 How the political violence of modern jihad echoes the crises of western liberalism In this authoritative accessible study historian Suzanne Schneider examines the politics and ideology of the Islamic State better known as ISIS

Schneider argues that today's jihad is not the residue from a less enlightened time nor does it have much in common with its classical or medieval form but it does bear a striking resemblance to the reactionary political formations and acts of spectacular violence that are upending life in Western democracies. From authoritarian populism to mass shootings, xenophobic nationalism and the allure of conspiratorial thinking, Schneider argues that modern jihad is not the antithesis to western neoliberalism but rather a dark reflection of its inner logic. Written with the sensibility of a political theorist and based on extensive research into a wide range of sources from Islamic jurisprudence to popular recruitment videos, contemporary apocalyptic literature and the Islamic State's Arabic language publications, the book explores modern jihad as an image of a potential dark future already heralded by neoliberal modes of life. Surveying ideas of the state, violence, identity and political community, Schneider argues that modern jihad and neoliberalism are two versions of a politics of failure, the inability to imagine a better life here on earth. The Limits of Technology and the End of History Yefim Kats, 2024-10-12

This book examines the long-standing belief in infinite scientific and technological progress and links it to the Enlightenment ideal of man as a universal being and subject of the universal world history destined to become a master and possessor of nature. The author analyzes a broad range of issues in epistemology, the philosophy of history and the philosophy of science and technology. Marx's philosophy is explored to the extent that his dialectic of labor sheds light on Western technological optimism and the ideal of human universality and offers an elaborate framework for analyzing the intrinsic limits to technological progress. The focus is on his early works providing a theoretical and humanistic underbelly for the mature ideas of the Capital. Examining the epistemic foundations of the belief in infinite progress, the author argues that actual infinity, either in the form of unbounded technological/scientific expansion or infinite complexity of nature, is redundant for the universality of man, his scientific pursuit and historical experience. The conundrum of universality and power calls for a systematic critique of instrumental reason, its practical applicability and value structure. *The Lost Human and the Real End of History* George Yerbey, 2025-07-01. This book analyses the transformation in 16th and 17th century English economic life that overturned the traditional restraints of the medieval economy for the commercial ethos that governs the modern world and the resulting imbalance which opened the way to the environmental breakdown of today. On the open fields and commons, the smallholders had worked closely with the land as given with minimal intervention in natural processes. The 16th century introduced a fundamental difference of approach as the inducement of exceptional profits encouraged manipulative exploitation of the land. Freedom of trade from arbitrary restraints and impositions became the new economic ethos officially established by the mid-17th century revolution and reinforced by other changes such as the emergence of the nation-state. The rise of science was associated with the agriculturalist adoption of empirical method for improvement and a new philosophy accorded humankind the right to degrade other species for its own ends. By focusing on the causes and effects of capitalism at its first appearance, this volume traces the environmental crisis back to the switch from an essentially

universalist to a basically individualist world This book will be of interest to scholars and students of Early Modern England  
Economic Studies and Environmental Studies      **War, Progress, and the End of History: Three Conversations:**

**Including a Short Tale of the Antichrist** Vladimir Soloviev,2020-07-28 Vladimir Sergeyevich Solovyov 1853 1900 was a Russian philosopher and theologian His work of fiction A Story of Anti Christ is a fascinating dystopian novel that was almost lost to time but now rediscovered      **Liberation Theology after the End of History** Daniel Bell,2006-09-07 Daniel Bell

assesses the impact of Christian resistance to capitalism in Latin America and the implications of theological debates that have emerged from this He uses postmodern critical theory to investigate capitalism its effect upon human desire and the Church s response to it in a thorough account of the rise failure and future prospects of Latin American liberation theology

**Hegel: Philosophy of History: Oxford Bibliographies Online Research Guide** Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)      **The End of History?** Francis Fukuyama,1989 The folder contains photocopies of 2 essays published in The National interest no 16 Summer 1989 The End of history by Francis Fukuyama pp 3 18 and Responses to Fukuyama by Allan Bloom et al pp 19 35      **Time and the Shape of History** P. J. Corfield,2007-01-01 In this lively comedy

of love and money in sixteenth century Venice Bassanio wants to impress the wealthy heiress Portia but lacks the necessary funds He turns to his merchant friend Antonio who is forced to borrow from Shylock a Jewish moneylender When Antonio s business falters repayment becomes impossible and by the terms of the loan agreement Shylock is able to demand a pound of Antonio s flesh Portia cleverly intervenes and all ends well except of course for Shylock      **A Look at "The End of**

**History?"** Kenneth Martin Jensen,1990      **The Concept of History** Dmitri Nikulin,2017-01-26 The Concept of History reflects on the presuppositions behind the contemporary understanding of history that often remain implicit and not spelled out It is a critique of the modern understanding of history that presents it as universal and teleological progressively moving forward to an end Although few contemporary philosophers and historians maintain the view that there is strict universality and teleology in history the remnants of these positions still affect our understanding of history But if history is not universal and singular evolving toward an objective universal end it should be possible to admit of multiple histories some of which we

appropriate as our own. Another important aspect of this book is that it provides an account of history that is itself both historical and rooted in attempts to narrate and explain history from its inception in antiquity. The book seeks to establish features or constituents of history that might be found in any historical account and might themselves be considered historical invariants in history.

Faith and History - A Comparison of Christian and Modern Views of History Reinhold Niebuhr, 2013-04-18

The theme of this volume was first presented as the Lyman Beecher Lectures On Preaching at the Yale Divinity School in 1945. Some of the same lectures were given by arrangement under the Warrack Lectureship On Preaching at the Universities of Glasgow and Aberdeen in Scotland in the winter of 1947. Some of the chapters were used as the basis of lectures given under the Olaf Petri Foundation of the University of Uppsala in Sweden. I sought to develop various portions of a general theme in these various lectureships. In this volume I have drawn these lectures into a more comprehensive study of the total problem of the relation of the Christian faith to modern conceptions of history. While the total work therefore bears little resemblance to the lectures it does contain consideration of the specific problems which were dealt with in the lectures. I shall not seek to identify this material by chapters as I subjected the whole to reorganization. Two of these lectureships usually deal with the art of preaching though not a few of the actual lectures have been concerned with the preacher's message. Since I had no special competence in the art of homiletics I thought it wise to devote the lectures to a definition of the apologetic task of the Christian pulpit in the unique spiritual climate of our day. Since several of the Beecher lecturers in the past half century sought to accommodate the Christian message to the prevailing evolutionary optimism of the nineteenth and early twentieth centuries I thought it might be particularly appropriate to consider the spiritual situation in a period in which this evolutionary optimism is in the process of decay. This volume is written on the basis of the faith that the Gospel of Christ is true for men of every age and that Jesus Christ is the same yesterday, today, and forever. It is nevertheless the task of the pulpit to relate the ageless Gospel to the special problems of each age. In doing so, however, there is always a temptation to capitulate to the characteristic prejudices of an age.

*The Routledge Companion to Historical Theory* Chiel van den Akker, 2021-11-15

This Companion provides a wide-ranging and up-to-date overview of the conceptual issues that history as a discipline and mode of thought gives rise to. The book offers both historical and systematic treatments of these issues as well as addressing their contemporary relevance. Structured in three parts: Modes and Schools of Historical Thought; Epistemology and Metaphysics of History; and Issues and Challenges in Historical Theory, it offers the reader a wide scope and expert treatment of each topic in this vibrant field that can be read in any order. An international team of experts both discuss the basis of their topic and present their own view, offering the reader a cutting-edge contribution while ensuring their chapters are of interest to both students and specialists in the field of historical theory and engaging with the very nature of historical thought: the metaphysics of historical existence, the politics of history writing, and the intelligibility of the historical process. The volume is an indispensable companion to the study of history and essential reading for anyone interested in the reflection



on the nature of history and our historical existence

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