

Foreword by Edwin M. Yoder, Jr. With a New Afterword by the Author

Subcultural
Persistence in
Mass Society

The Enduring South

John Shelton Reed



Enduring South Subcultural Persistence In Mass Society

Oran P. Smith



Enduring South Subcultural Persistence In Mass Society:

The Enduring South John Shelton Reed, 1986 First published in 1972 The Enduring South challenges the conventional wisdom that economic development urbanization and the end of racial segregation spelled the end of a distinctive Southern culture In this new edition John Reed updates the public opinion data to the 1980s and reinforces the book's original conclusions Southerners are different and are likely to stay that way *The Rowman & Littlefield Handbook of Transgender Studies* J. E. Sumerau, 2023-01-30 The Rowman Littlefield Handbook of Transgender Studies is a comprehensive yet concise overview of important issues themes and research on transgender people and populations Coupling both their scholarly expertise with their lived experiences the contributors tackle a full gamut of topics including medical care education coming out bathroom and military politics and possibilities and the creation of families The volume opens with an introduction from the editor who outlines her own journey and experience searching for information on transgender studies in the early 2010's Since then the field has risen in prominence and is one of the fastest growing areas of research in gender studies Scholars and students alike will find this to be an accessible and essential primer on the societal forces that impact and shape the lives of transgender people [The Civil War in Popular Culture](#) Randal Allred, 2014-01-14 An important read for anyone trying to sort through the current social and political controversy over the question of how do we memorialize the Civil War Strategy Page Dividing the nation for four years the American Civil War resulted in 750 000 casualties and forever changed the country's destiny The conflict continues to resonate in our collective memory and U.S. economic cultural and social structures still suffer the aftershocks of the nation's largest and most devastating war Over a century and a half later portrayals of the war in books songs cinema and other cultural media continue to draw widespread attention and controversy In *The Civil War in Popular Culture Memory and Meaning* editors Lawrence A. Kreiser Jr and Randal Allred analyze American depictions of the war across a variety of mediums from books and film to monuments and battlefield reunions to reenactments and board games This collection examines how battle strategies famous generals and the nuances of Civil War politics translate into contemporary popular culture This unique analysis assesses the intersection of the Civil War and popular culture by recognizing how memories and commemorations of the war have changed since it ended in 1865 **World War I and Southern Modernism** David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region's existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non-modern

social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes called the Southern Renaissance Pinpointing World War I as the catalyst David A Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In World War I and Southern Modernism Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles *God and General Longstreet: The Lost Cause and the Southern Mind* Barbara L. Bellows,1995 Matters of Culture Roger Friedland,John Mohr,2004-07-22 American sociology is in the midst of a cultural turn Where sociologists once spurned culture today they embrace and explore it seeking to understand the construction of social forms and the way culture matters Problems of meaning discourse aesthetics value textuality form and narrativity topics traditionally within the humanists purview have come to the fore as sociologists increasingly emphasize the role of meanings symbols cultural frames and cognitive schema in their theorizations of social process and institution Matters of Culture first published in 2004 is an introduction to some of the best theorizing in cultural sociology focusing in particular on questions of power the sacred and cultural production With a major theoretical introduction that lays out the internal structure of the field and its relation to cultural studies and contributions from leading academics Matters of Culture offers students and professors alike a representative range of the types of cultural sociological analysis available *The Arkansas Delta* Williard B. Gatewood Jr.,Jeannie M. Wayne,1996-12-01 Emerges is a rich tapestry of dichotomies that is the Delta a land of black and white of wealth and poverty of progress and stasis of despair and hope in which all that is dear and terrible about this often overlooked region of the South is revealed **Mapping the End Times** Jason Dittmer,Tristan Sturm,2010 Over the last quarter century evangelicalism has become an important social and political force in modern America Here new voices in the field are brought together with leading scholars such as William E Connolly Michael Barkun Simon Dalby and Paul Boyer to produce a timely examination of the spatial dimensions of the movement offering useful and compelling insights on the intersection between politics and religion This comprehensive study discusses evangelicalism in its different forms from the moderates to the would be theocrats who in anticipation of the Rapture seek to impose their interpretations of the Bible upon American foreign policy The result is a unique appraisal of the movement and its geopolitical visions and the wider impact of these on America and the world at large The New Encyclopedia of Southern Culture Charles Reagan Wilson,2014-02-01 This volume of The New Encyclopedia of Southern Culture addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the

region seen through the lenses of belief and cultural practice The 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition They address such matters as myths and memories surrounding the Old South and the Civil War stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the Confederate flag and Graceland Together they offer a compelling portrait of the southern way of life as it has been imagined lived and contested

Race and the Politics of Welfare Reform Sanford F. Schram, Joe Brian Soss, Richard Carl Fording, 2010-03-10 A searching and succinct restatement of the many ways race and American racial attitudes affect how we talk about the poor and how we handle the problem of poverty relief

Rise of Baptist Republicanism Oran P. Smith, 2000-05 In its emerging Republicanism the SBC has taken on characteristics of its more active fellow travelers in the Christian Right forging alliances with former enemies African Americans and Roman Catholics playing presidential politics establishing a Washington lobbying presence working the political grassroots and declaring war on Walt Disney Each of these missions has been accomplished with calculating political precision

Southern Cultures Harry L. Watson, Larry J. Griffin, 2008-04-28 What does redneck mean What's going to happen to the southern accent What makes black southerners laugh What is real country music These are the kinds of questions that pop up in this collection of notable essays from *Southern Cultures* the journal of the Center for the Study of the American South at the University of North Carolina at Chapel Hill Intentionally plural *Southern Cultures* was founded in 1993 to present all sides of the American South from sorority sisters to Pocahontas from kudzu to the blues This volume collects 27 essays from the journal's first fifteen years bringing together some of the most memorable and engaging essays as well as some of those most requested for use in courses A stellar cast of contributors discusses themes of identity pride traditions changes conflicts and stereotypes Topics range from black migrants in Chicago to Mexican immigrants in North Carolina from Tennessee wrestlers to Martin Luther King from the Civil War to contemporary debates about the Confederate flag Funny and serious historical and contemporary the collection offers something new for every South watcher with fresh perspectives on enduring debates about the people and cultures of America's most complex region Contributors Derek H Alderman East Carolina University Donna G Segner Alderman Greenville North Carolina S Jonathan Bass Samford University Dwight B Billings University of Kentucky Catherine W Bishir Preservation North Carolina Kathleen M Blee University of Pittsburgh Elizabeth Boyd Vanderbilt University James C Cobb University of Georgia Peter A Coclanis University of North Carolina at Chapel Hill Joseph Crespino Emory University Drew Gilpin Faust Harvard University Franklin Forts University of Georgia David Goldfield University of North Carolina at Charlotte Larry J Griffin University of North Carolina at Chapel Hill Adam Gussow University of Mississippi Trudier Harris University of North Carolina at Chapel Hill Patrick Huber University of Missouri Rolla Louis M Kyriakoudes University of Southern Mississippi Melton McLaurin

University of North Carolina at Wilmington Michael Montgomery University of South Carolina Steve Oney Los Angeles California Theda Perdue University of North Carolina at Chapel Hill Dan Pierce University of North Carolina at Asheville John Shelton Reed University of North Carolina at Chapel Hill Mart Stewart Western Washington University Thomas A Tweed University of North Carolina at Chapel Hill Timothy B Tyson Duke University Anthony Walton Bowdoin College Harry L Watson University of North Carolina at Chapel Hill Charles Reagan Wilson University of Mississippi C Vann Woodward 1908 1999

Into the Pulpit Elizabeth H. Flowers, 2012-04-09 The debate over women's roles in the Southern Baptist Convention's conservative ascendance is often seen as secondary to theological and biblical concerns Elizabeth Flowers argues however that for both moderate and conservative Baptist women all of whom had much at stake disagreements that touched on their familial roles and ecclesial authority have always been primary And in the turbulent postwar era debate over their roles caused fierce internal controversy While the legacy of race and civil rights lingered well into the 1990s views on women's submission to male authority provided the most salient test by which moderates were identified and expelled in a process that led to significant splits in the Church In Flowers's expansive history of Southern Baptist women the woman question is integral to almost every area of Southern Baptist concern hermeneutics ecclesial polity missionary work church state relations and denominational history Flowers's analysis part of the expanding survey of America's religious and cultural landscape after World War II points to the South's changing identity and connects religious and regional issues to the complicated relationship between race and gender during and after the civil rights movement She also shows how feminism and shifting women's roles behaviors and practices played a significant part in debates that simmer among Baptists and evangelicals throughout the nation today

The Taste of American Place Barbara G. Shortridge, James R. Shortridge, 1999-09-01 Tracing the intertwined roles of food ethnicity and regionalism in the construction of American identity this textbook examines the central role food plays in our lives Drawing on a range of disciplines including sociology anthropology folklore geography history and nutrition the editors have selected a group of engaging essays to help students explore the idea of food as a window into American culture The editors' general introductory essay offers an overview of current scholarship and part introductions contextualize the readings within each section This lively reader will be a valuable supplement for courses on American culture across the social sciences

Matzoh Ball Gumbo (Volume 2 of 2) (EasyRead Super Large 18pt Edition) ,

Revolt of the Provinces Robert L. Dorman, 2003-04-30 Regionalism emerged across America during the 1920s and 1930s as an artistic and intellectual revolt against postwar urban industrialization Robert Dorman tells the story of this movement through the works and careers of the writers artists historians

From Tobacco Road to Route 66 Sylvia Jenkins Cook, 2018-08-25 In the early nineteenth century the southern poor white had a reputation for comic vulgarity and absurd violence postbellum writers saw him as a quaint peasant the 1920s transformed him into a revolutionary proletarian Of the literary treatments discussed Steinbeck's *Grapes of Wrath* emerges as a skillful compromise

of documentary accuracy and political daring by reviving the tradition of degeneracy Originally published in 1976 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Racial Domination Loïc Wacquant, 2024-06-07 Race is arguably the single most troublesome and volatile concept of the social sciences in the early 21st century It is invoked to explain all manner of historical phenomena and current issues from slavery to police brutality to acute poverty and it is also used as a term of civic denunciation and moral condemnation In this erudite and incisive book based on a panoramic mining of comparative and historical research from around the globe Loïc Wacquant pours cold analytical water on this hot topic and infuses it with epistemological clarity conceptual precision and empirical breadth Drawing on Gaston Bachelard Max Weber and Pierre Bourdieu Wacquant first articulates a series of reframings starting with dislodging the United States from its Archimedean position in order to capture race making as a form of symbolic violence He then forges a set of novel concepts to rethink the nexus of racial classification and stratification the continuum of ethnicity and race as disguised ethnicity the diagonal of racialization and the pentad of ethnoracial domination the checkerboard of violence and the dialectic of salience and consequentiality This enables him to elaborate a meticulous critique of such fashionable notions as structural racism and racial capitalism that promise much but deliver little due to their semantic ambiguity and rhetorical malleability notions that may even hamper the urgent fight against racial inequality Wacquant turns to deploying this conceptual framework to dissect two formidable institutions of ethnoracial rule in America Jim Crow and the prison He draws on ethnographies and historiographies of white domination in the postbellum South to construct a robust analytical concept of Jim Crow as caste terrorism erected in the late 19th century He unravels the deadly symbiosis between the black hyperghetto and the carceral archipelago that has coproduced and entrenched the material and symbolic marginality of the African American precariat in the metropolis of the late 20th century Wacquant concludes with reflections on the politics of knowledge and pointers on the vexed question of the relationship between social epistemology and racial justice Both sharply focused and wide ranging synthetic yet controversial *Racial Domination* will be of interest to students and scholars of race and ethnicity power and inequality and epistemology and theory across the social sciences and humanities

Beyond Ethnicity Werner Sollors, 1986 Argues that Americans have more in common with each other than with their ethnic ancestors

Such As Us Tom E. Terrill, Jerrold Hirsch, 2017-10-01 When *These Are Our Lives* was first published by The University of North Carolina Press in 1939 the late Charles A Beard hailed it as literature more powerful than anything I have read in fiction not excluding Zola's most vehement passages A very early experiment in the publication of oral history it consisted of thirty five life histories of sharecroppers farmers mill workers townspeople and the unemployed of the Southeast selected from over a thousand such histories collected by the Federal Writers Project in the 1930s It was the

Press intention to publish several more volumes from the material that had been amassed but World War II forced the cancellation of those plans The editors of Such As Us have taken up the abandoned task and have produced a volume every bit as rich as its predecessor From the perspective of forty years we can now read these stories as vivid chapters in the social history of the South reaching as far back as slavery times and as far forward as the eve of World War II To the modern reader the people speaking in this book may at first seem quaint like curious from a past time and a different world They worked on farms in mills oil fields coal mines and other people s homes Their life histories provide a view of the world they saw experienced and helped to create They tell about family life religion sex roles being poor and getting old and they describe how major events the Civil War Emancipation World War I the Great Depression and the New Deal affected them These accounts offer the reader the chance to experience vicariously the world these people lived in to know for example the wife of the tenant farmer who commented We seem to move around in circles like the mule that pulls the syrup mill We are never still but we never get anywhere Such as Us is a contribution to the history of anonymous Americans Like the former slave narratives which have become an important primary source for the historian these life histories will enable the reader to reexamine traditional views and address new questions about the South By providing an introduction and historical interchapters that place the histories in perspective the editors set these histories within the cultural context of the 1930s and illustrate the relationship between private lives and public events These life histories allow individuals to reach across time and share their lives with us Although the people who speak in Such As Us are representatives of social types and classes they are also unique individuals a paradoxical truth their life histories affirm

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