



**ECONOMIC AND SOCIAL
CONDITIONS
OF
ANDHRA DEŚA**

(A.D. 1000 To 1323 A.D.)

K. PRAMILA

Economic And Social Conditions Of Andhra Desa Ad 1000 To 1323 Ad

Jiyuan Zhang



Economic And Social Conditions Of Andhra Desa Ad 1000 To 1323 Ad:

Economic and Social Conditions of Āndhra Deśa, A.D. 1000 to 1323 A.D. Kasturi Pramila, 2002 Study on Telengana region of Andhra Pradesh India **Guilds in Mediaeval Āndhra Dēśa** P. Chenna Reddy, 1991 Contents Covers Preface Abbreviations I Political History Of Mediaeval Andhra Desa Ii Trade And Commerce Iii Origin Antiquity The Factors Responsible For The Emergence Of The Guilds Their Organisational Evolution And Importance Of The Classification Of The Guilds Iv Corporate Activity Of The Guilds V Conclusion Bibliography Index Index India ,1981 *Kākatīyula nāṭi sāmājika jīvanamu* Pi Śrīkanakadurga, 1992 On social life and customs during the rule of the Kakatiya dynasty in Andhra Pradesh **Challenges to the Fair Sex** J. L. Gupta, 1988 A bunch of scholarly essays by women writers from all courses of the country which expose the challenges and afflictions making a lot of misery to the population in their way towards upliftment The challenges old and new are taken to the measures of readers A splendid work with research oriented aspects A must buy for everyone *Deccan Studies* ,2004 Studies in Economic and Social Conditions of Medieval Andhra (A.D. 1000-1600) ,2019 **Studies in Economic and Social Conditions of Medieval Andhra (A.D. 1000-1600)** K. Sundaram, 1968 *Comprehensive History and Culture of Andhra Pradesh: Medieval Andhradesa, AD 1000-1324* M. L. K. Murty, 2016-08-01 The year AD 973 marked the rise of Kalyana Chaluka power in Andhra followed by a period of wars between the Kalyana Chalukyas and the Cholas of Thanjavur for over a century The decline of these powers made way for the rise of Velanati Chodas the Nellore Chodas and the Kakatiyas in Andhradesa the Yadavas in the upper deccan and the Hoysalas south of the Tungabhadra river From the middle of the twelfth century the Kakatiyas became the dominant power and Warangal emerged as the premier cultural and political center The Kakatiyas consolidated their power by defeating defiant feudatories and bestowing administrative power on loyal subordinates and by entering into matrimonial alliances with families of conquered local chieftans Under their rule different social groups migrated to the coastal Andhra region from the neighbouring Tamil country resulting in the creation of new sub sects Further social groups came to be named on the basis of local identity such as the Pakanati and Velanati brahmins the Penugonda vaisyas and the Panta and Pakanati redds to mention a few Based on a centralized bureaucracy the Kakatiya state could be broadly characterized as feudal The mainstay of the economy was agriculture and there was a substantial increase in irrigation facilities Trade flourished under a system of guilds and led to the growth of a number of urban centers The institution of the temple gained significance facilitated by royal patronage Buddhism witnessed a decline even as Sri Vaishnavism and Vira Saivism gained ground and Andhradesa came to be known as Trilinga the land of the three Saivite shrines at Kalesvaram Srisailem and Draksharama In architecture the vesara mode flourished under the Kakatiyas while the phamsana form was popular in the construction of monuments in the Telangana region In the field of language and literature the Telugu script underwent significant changes and classical Telugu literature developed with the translation of the Mahabharata by Nannaya Bhatta and the rise to eminence of several

Telugu poets and writers *The Economic Conditions of Mediaeval Āndhradēsa* Kothapalli Radhakrishna Murthy, 1987

The Economic and Social Conditions of Andhradesa in the Eighteenth Century T. Mohandas, 1974 *Early Medieval Andhra Pradesh, AD 624-1000* V. Ramakrishna, B. Rajendra Prasad, 2009 This third volume in the Comprehensive History and Culture of Andhra Pradesh series spans the Early Medieval period from AD 624 to 1000 This period was one of distributive economics and regional cultures and marked a transition in the political economic social and cultural spheres Identity and status were provided to Telugu the language of the land and also to various communities in the varna structure The role of landed intermediaries and of religious sects Pasupata Kalamukha Kapalika Siddha Jaina was significant The year ad 624 saw the establishment of the Vatapi Badami Chalukyas over Andhra Desa and an independent collateral power in Vengi that rose to prominence in the geopolitics of southern India The patrimonial states of the Banas Renadu Cholas and Nolambas and Gangas of Kalinga held their respective regions acknowledging Chalukyan overlordship With the fall of the Chalukyas of Badami the Chalukyan lineages of Vemulawada and Mudigonda in Telangana and Elamanchili in Vengi Desa became prominent In matters of religion Sriparvata Srisailam was a renowned holy centre By the tenth century the concept of Pancharama Kshetras emerged the nucleus being Draksharama Srikalahasti was a prominent Saiva shrine and Tirumala and Ahobilam were well known among the Vaishnava holy centres Temple building activity witnessed an intrusive north Indian style which later eclipsed giving way to the indigenous upper Dravida Desa style Alampur evolved into a prominent school of art and architectural styles in the Andhra Karnataka region while Hemavathi nurtured by the Nolambas influenced southern Karnataka and Andhra Desa and Mukhalingam flourished as the dominant school of Kalinga The economy was primarily agrarian in nature and in the Telangana region agriculture was expanded through tank irrigation Thus a process of economic integration began and the temple as the centre of the economy grew to its heights in the period after AD 1000

Medieval Andhra Alpana Pandey, 2015-08-11 The book delves into the lives of the Telugus in the 17th and 18th centuries It highlights the existing social conditions in the region At the same time it emphasises on certain changes witnessed due to the Muslim rule and the arrival of the traders from European countries Besides their economic activities the traders made inroads into the socio political realm of the region The Qutb Shahi dynasty the short Mughal rule under Aurangzeb and the subsequent Asaf Jahi rule culminated in the establishment of a distinct Hyderabad Culture that is famous for religious tolerance and amalgamation of different cultures and the emergence of Deccani as a language of the people The two new religions Islam and Christianity created curiosity conflicts and conversions in the region The lack of patrons dealt a blow to the Brahmanical religion Alternative medicinal system of the Islamic world Unani was introduced The Europeans introduced western surgery to the Royalty The book highlights the emergence of a social order with new castes and sub castes the change in the social hierarchy the women's position social reforms a new dressing style in the upper section of society and the cosmopolitan luxury in the form of furniture toiletry jewelry etc **Social and Economic**

Conditions in Eastern Deccan, from A.D. 1000 to A.D. 1250 A. Vaidehi Krishnamoorthy, 1965 *Social and Economic Conditions in Eastern Deccan from A.D. 1000 to A.D. 1250* A. Vaidehi Krishnamoorthy, 1970 Comprehensive History and Culture of Andhra Pradesh: Medieval Andhradesa, AD 1000-1324 M. L. K. Murty, Contributed articles **Agrarian**
Conditions in Andhra Desa, 17th & 18th Centuries, A.D. , 1997 Papers presented at a seminar held in 1996 *Social Conditions in Andhra from Satavahanas Up to 1076 A. D.* D. V. Nageswara Rao, 1995

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