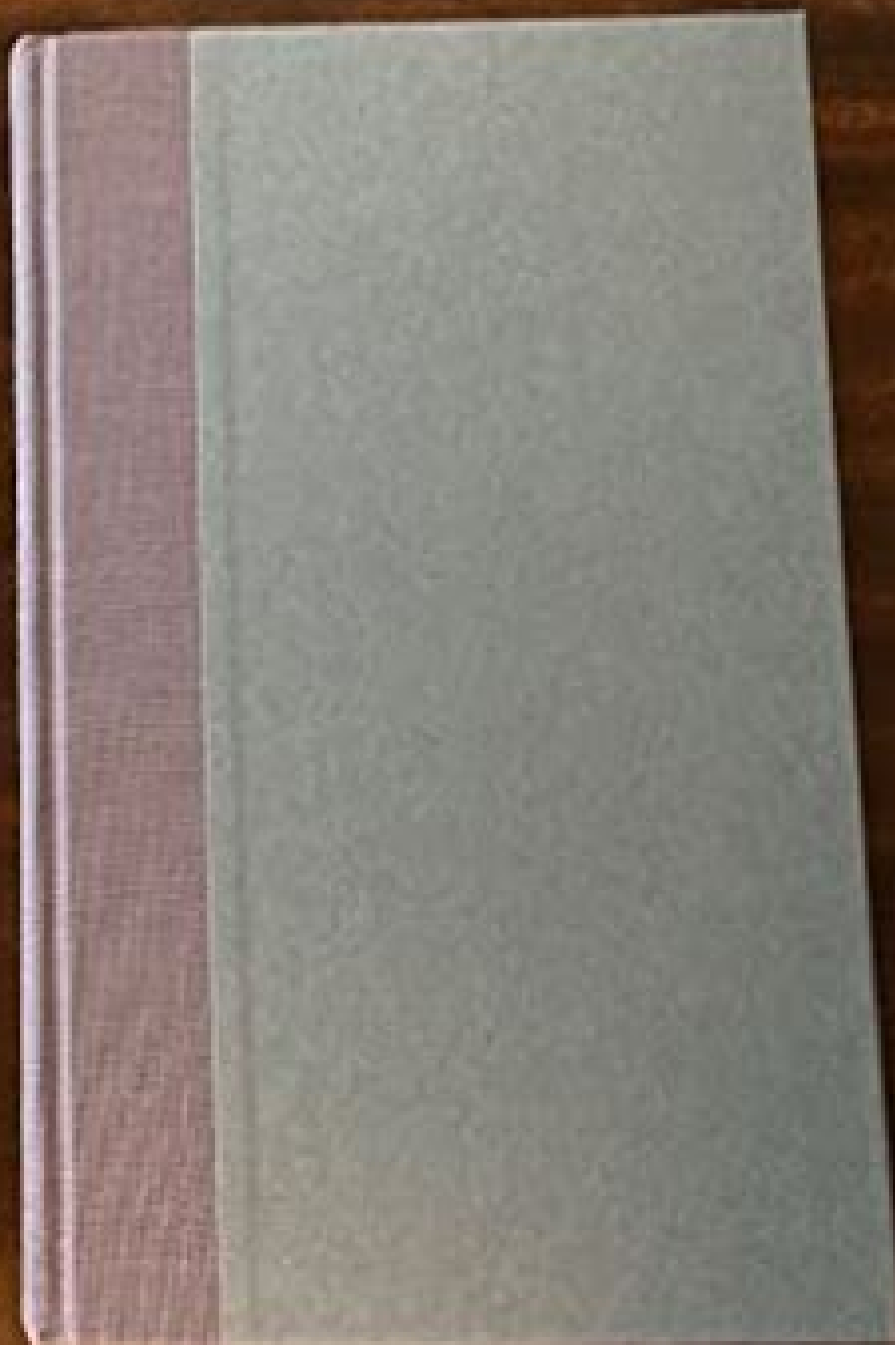


Stephen Greenleaf

FALSE Conception

A John Marshall Tanner Mystery



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Lei Huang



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Lectures on medical jurisprudence Francis Ogston, 1878 **Generating Bodies and Gendered Selves** Eve Keller, 2011-11-15 *Generating Bodies and Gendered Selves* examines the textured interrelations between medical writing about generation and childbirth what we now call reproduction and emerging notions of selfhood in early modern England At a time when medical texts first appeared in English in large numbers and the first signs of modern medicine were emerging both in theory and in practice medical discourse of the body was richly interwoven with cultural concerns Through close readings of a wide range of English language medical texts from the mid sixteenth to the early eighteenth centuries from learned anatomies and works of observational embryology to popular books of physic and commercial midwifery manuals Keller looks at the particular assumptions about bodies and selves that medical language inevitably enfold When wombs are described as free but nonetheless bridled to the bone when sperm first seen in the seventeenth century by the aid of the microscope are imagined as minute adventurers seeking a safe spot to be nursed and when for the first time embryos are described as freeborn fully independent from the females who bear them the rhetorical formulations of generating bodies seem clearly to implicate ideas about the gendered self Keller shows how in an age marked by social intellectual and political upheaval early modern English medicine inscribes in the flesh and functioning of its generating bodies the manifold questions about gender politics and philosophy that together give rise to the modern Western liberal self a historically constrained and Keller argues a historically aberrant notion of the self as individuated and autonomous fully rational and thoroughly male An engagingly written and interdisciplinary work that forges a critical nexus among medical history cultural studies and literary analysis *Generating Bodies and Gendered Selves* will interest scholars in early modern literary studies feminist and cultural studies of the body and subjectivity and the history of women's healthcare and reproductive rights

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emerged in later societies By studying the hieroglyphic texts preserved in the monuments and papyrus of the Egyptian society Churchward uncovered the origins of legendary stories the roles of Gods like Horus and Ptah and the emergence of important symbols such as the triangle cross and swastika The religious and cultural influence of this ancient society whose dynasties stretched across millennia is revealed to be of staggering magnitude This book pieces together the connections between Egyptian lore and that of the Hebrews the Freemasons the Mayans and various tribal societies The depth of Churchward s enquiry is enormous hundreds of drawings symbols and photographs accompany the narrative that the reader may discover the myriad connections and wide ranging influence of the Egyptians from antiquity onward Frequent quotations and cites of accomplished workers in the field of Egyptology such as Dr Wallis Budge and Gerald Massey further support the points established

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