

# FAMILLIA

ELSTER GENEALOGICAL REVIEW  
NUMBER 26 2004



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# **Familia Ulster Genealogical Review Number 20 2004**

**Janika Bischof, Hermann J. Real, Kirsten  
Juhas**

## **Familia Ulster Genealogical Review Number 20 2004:**

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Presbyterians and the Shaping of Western Pennsylvania 1770 1830 is a historical study examining the religious culture of Irish immigrants in the early years of America Despite fractious relations among competing sects many immigrants shared a vision of a renewed Ireland in which their versions of Presbyterianism could flourish free from the domination of landlords and established church In the process they created the institutional foundations for western Pennsylvanian Presbyterian churches Rural Presbyterian Irish church elders emphasized community and ethnoreligious group solidarity in supervising congregants morality Improved transportation and the greater reach of the market eliminated near subsistence local economies and hastened the demise of religious traditions brought from Ireland Gilmore contends that ritual and daily religious practice as understood and carried out by migrant generations were abandoned or altered by American born generations in the context of major economic change **Immigrants in American History** Elliott Robert

Barkan, 2013-01-17 This encyclopedia is a unique collection of entries covering the arrival adaptation and integration of immigrants into American culture from the 1500s to 2010 Few topics inspire such debate among American citizens as the issue of immigration in the United States Yet it is the steady influx of foreigners into America over 400 years that has shaped the social character of the United States and has favorably positioned this country for globalization Immigrants in American History Arrival Adaptation and Integration is a chronological study of the migration of various ethnic groups to the United States from 1500 to the present day This multivolume collection explores dozens of immigrant populations in America and delves into major topical issues affecting different groups across time periods For example the first author of the collection profiles African Americans as an example of the effects of involuntary migrations A cross disciplinary approach derived from the contributions of leading scholars in the fields of history sociology cultural development economics political science law and cultural adaptation introduces a comparative analysis of customs beliefs and character among groups and provides insight into the impact of newcomers on American society and culture The Eighteenth-century Current Bibliography

, 2000 *The Marquess of Londonderry* N.C. Fleming, 2024-02-22 Charles Stewart Henry Vane Tempest Stewart the seventh Marquess of Londonderry has long been a divisive figure in British and Irish history Was he an anti Semitic Nazi sympathizer as some have argued or did he seek to preserve peace in Europe Should he be blamed for the breakdown of the World Disarmament Conference as the Labour party maintained or did he help to preserve the Royal Air Force that ultimately secured victory in the Battle of Britain Was he the founding father of integrated education in Northern Ireland or the friendly

face of a sectarian government In the paperback edition of *The Marquess of Londonderry* N C Fleming answers these questions and more This updated and expanded biography draws extensively from private family papers and state papers as well as new scholarship to provide an illuminating and rounded study of an infamous and often misunderstood aristocrat It contains new details about his household and wealth his travels across the British Empire and his ownership of collieries in County Durham Londonderry's political beliefs are fully examined including his attitudes to democracy capitalism women's rights religion trade unions and anti-Semitism It charts his diplomatic efforts at the League of Nations and his promotion of Anglo-German understanding in response to the aggressive policies of Adolf Hitler Fleming places Londonderry's political career in the context of aristocratic decline and growing calls for social equality He demonstrates how Londonderry defied contemporary expectations by holding on to high office and how he continued to have the attention of powerful figures even after his removal from the government

*Faith and Slavery in the Presbyterian Diaspora* William Harrison Taylor, Peter C. Messer, 2016-01-28 *Faith and Slavery in the Presbyterian Diaspora* considers how in areas as diverse as the New Hebrides Scotland the United States and East Central Africa men's and women's shared Presbyterian faith conditioned their interpretations of and interactions with the institution of chattel slavery The chapters highlight how Presbyterians' reactions to slavery which ranged from abolitionism to indifference to support reflected their considered application of the principles of the Reformed Tradition to the institution Consequently this collection reveals how the particular ways in which Presbyterians framed the Reformed Tradition made slavery an especially problematic and fraught issue for adherents to the faith *Faith and Slavery* by situating slavery at the nexus of Presbyterian theology and practice offers a fresh perspective on the relationship between religion and slavery It reverses the all too common assumption that religion primarily served to buttress existing views on slavery by illustrating how groups and individuals' reactions to slavery emerged from their understanding of the Presbyterian faith The collection's geographic reach encompassing the experiences of people from Europe Africa America and the Pacific filtered through the lens of Presbyterianism also highlights the global dimensions of slavery and the debates surrounding it The institution and the challenges it presented *Faith and Slavery* stresses reflected less the peculiar conditions of a particular place and time than the broader human condition as people attempt to understand and shape their world

*Northern Ireland, the United States and the Second World War* Simon Topping, 2022-01-13 In *Northern Ireland The United States and the Second World War* Simon Topping analyses the American military presence in Northern Ireland during the war examining the role of the government at Stormont in managing this friendly invasion the diplomatic and military rationales for the deployment the attitude of Americans to their posting and the effect of the US presence on local sectarian dynamics He explores US military planning the hospitality and entertainment provided for American troops the renewal and reimagining of historic links between Ulster and the United States the importation of Jim Crow racism Johnny Doughboys marrying Irish Roses and how all of this impacted upon internal transatlantic and cross border politics This study also draws

attention to influential and understudied individuals such as Northern Ireland's Prime Minister Sir Basil Brooke and offers a reassessment of David Gray America's minister to Dublin. As a result it provides a comprehensive examination of largely overlooked aspects of the war and Northern Ireland more generally and fills important gaps in the history of both Northern Ireland, The United States and the Second World War. It is essential for students and scholars interested in the history of Northern Ireland, American Irish relations, the Second World War on the UK home front and wartime transatlantic diplomacy.

*Freemasonry in Ulster, 1733-1813* Petri Mirala, 2007 This book explores the role of freemasonry in the Volunteer movement of the 1780s and in the struggles over Catholic emancipation, parliamentary reform, revolution and counter-revolution in the 1790s. Based on original research, the book addresses many common myths about the nature of early Irish freemasonry. It also explores the controversial relationship between masonry and Orangeism. The masonic lodge had many other roles besides secret rituals, convivial gatherings and occasional political involvement. Lodges provided a measure of social security for the members, helped emigrants integrate, enforced a code of respectable behaviour and arbitrated in disputes. Their public parades on St John's Day displayed masonic ceremonial rituals to the wider community. By 1800 there may have been as many as 20,000 freemasons in Ulster alone, many of them Catholics.

**Belfast and the Irish Language** Fionntán De Brún, 2006 This collection of essays explores Belfast's relationship with the Irish language from its earliest roots through to the cultural pioneers of the 19th century, the revival, the urban Gaeltacht of the 1960s, the Belfast of the Good Friday Agreement and beyond. Contents: Ciaran Carson QUB Belfast and the Irish language; Pat McKay QUB The place names of Belfast; A.J. Hughes UU Robert MacAdam Fionntán de Brún St Mary's U College The Fadgies an Irish speaking colony in 19th century Belfast; Aodhán Mac Píilín Iontaobhas Ultach Ultach Trust The Irish language revival in Belfast 1900-1960; Gabrielle Ní Uidhir St Mary's U College Shaws Road urban Gaeltacht; Gordon McCoy Iontaobhas Ultach Protestants and the Irish language; Seán Mac Corraidh Belfast Education and Library Board Irish-medium education; Seán Mistil Mitchell Kane Assoc Belfast's new Gaeltacht quarter.

**To and from Ireland** Patrick J. Duffy, Gerard Moran, 2004 *Reading Swift* Janika Bischof, Hermann J. Real, Kirsten Juhas, 2019-03-13 This new volume of *Reading Swift* assembles 26 lectures delivered at the Seventh Münster Symposium on Jonathan Swift in June 2017, testifying to an extraordinary spectrum of research interests in the Dean of St Patrick's, Dublin, and his works. *Reading Swift* follows the tried and tested format of its predecessors, grouping the essays in eight sections: biographical problems, bibliographical and canonical studies, political and religious, as well as philosophical, economic and social issues, poetry, *Gulliver's Travels* and reception studies. The *lan vital* which has been such a distinctive feature of Swift scholarship in the past thirty-five years is continuing unabated.

**Familia 1990** Kenneth Darwin, 1990-12 *Familia* which was first published in 1985 aims to provide informed writing on sources and case studies relating to that area where Irish history and genealogy overlap with mutual benefit. Members of the Foundation's Guild receive *Familia* and the Directory of Irish Family History Research as part of the return on their annual subscription.

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