

contacts issue, the whole thrust of the National Government's policy from 1975 to 1984 was determined by Muldoon, and there was no doubt as to his position. From HART to Auckland Rugby Union Chairman Ron Don, from the Christchurch *Press* to 39 of the 40 Aucklanders who phoned a local radio station the morning after the Prime Minister's July 1981 television address to the nation, there was no doubt as to the Government's effective position; far more than a refusal to deny visas separated the Muldoon administration from the fourth Labour Government.

Templeton can also be on uncertain ground when discussing the interventions of the anti-apartheid movement, and the motivations of some of its leaders. There is a reference to 'the gurus of the anti-apartheid movement'. I, for example, am supposed to have seen 'the controversy in personal terms as a fight to the finish between ...[myself] and Muldoon'. (I was not interviewed for the book.) Perhaps the use of such language and such analysis is not surprising. The corporate culture, values and objectives of the foreign ministry and those of the anti-apartheid movement did not sit easily alongside each other.

The controversy, especially in the ten years from 1971-1981, was one which came to involve the whole country, and brought us the closest we have come this century to civil war. However, this is not something evident from the text. Templeton is principally a document historian. Whilst this book relies less on the official papers than his previous two books, they do provide the book with its central narrative drive. Official papers have a tendency to avoid emotion and this is something missing from this book.

Such criticism will be dismissed by some as irrelevant. It will be argued that the book chronicles the relationship between the Government and the ministry, and that it needs to be judged in these terms. Perhaps this is true, but I believe that a book which purports to look at 'New Zealand attitudes to race relations in South Africa 1921-94' and which does not capture the passion the relationship engendered is shortchanging any reader who wants to understand what was happening. Without such a backdrop, it is difficult to assess the action of any of the major players.

Sometimes efforts are made to flesh out the wider context, but this is often done too quickly, and some observations can appear either glib or somewhat wide of the mark. Of Muldoon's 1976 accusation (repeated again in 1978) that HART and CARE were traitors, and guilty of acts bordering on treason, Templeton writes 'This may seem extravagant rhetoric today. In 1976 it was the stuff to give the troops.' I think that there was quite a lot more to it than that.

Templeton writes that he hopes the book provides a fair account of 'the degree to which ... [the Ministry of Foreign Affairs] succeeded or failed in its advisory role on one of the most sensitive international issues to have faced successive New Zealand Governments over the past half century.' How does the ministry come out of this more or less 'official' history of its role in the controversy? The answer would have to be that it was neither covered in glory, nor the villain of the piece. Such an assessment will surprise no one. In the period to the mid-1970s their contribution would seem to have been more positive and to have had more impact. As more about this issue reveals itself, and as the ministry files are considered by more detached and dispassionate eyes, a proper assessment of its role will, in time, emerge.

Trevor Richards
Victoria University of Wellington

Bronwyn Dalley, *Family Matters: Child Welfare in Twentieth Century New Zealand* (Auckland: Auckland University Press, 1998), pp. viii, 439, \$39.95.

This book traces the history of government child welfare services in New Zealand from the early twentieth century to the establishment of the Children and Young Persons Service in 1992. These services related to areas such as juvenile delinquency, youth justice, foster care, adoption, residential care, and child abuse. Dalley examines continuities and changes in welfare philosophy and practices. By 1900, the government had already moved away from regarding institutionalisation as the solution to 'problem' children and towards placing children in a family setting. As the twentieth century advanced, child welfare became social welfare, with responsibility transferred from the Education Department to the new Department of Social Welfare in 1972. This trend culminated

Family Matters Child Welfare In Twentiethcentury New Zealand

Elizabeth Stanley



Family Matters Child Welfare In Twentiethcentury New Zealand:

Family Matters Bronwyn Dalley,1998 Traces the changes in government child welfare services from 1902 until 1992 Back cover
International Advances in Adoption Research for Practice Gretchen Miller Wrobel,Elsbeth Neil,2009-01-12 This is a unique compilation of cross cultural and international attitudes towards adoption research and outcomes Whilst informal adoption of children has probably always existed across all human societies this work is timely in that interest in the role of legal adoption as both a child welfare solution and as a means of alternative family formation for adults wanting to become parents has never been higher This book is an edited collection of 13 papers based on invited keynote presentations or paper symposia presentations given at the Second International Conference on Adoption Research ICAR2 2006 It gives a unique Cross cultural look at adoption from worldwide multidisciplinary community of distinguished and emerging adoption researchers International appeal with different countries laws attitudes and outcomes fully explored
The Road to Hell Elizabeth Stanley,2016-08-22 From the 1950s to the 1980s the New Zealand government took more than 100 000 children from experiences of strife neglect poverty or family violence and placed them under state care in residential facilities In homes like Epuni and Kingslea Kohitere and Allendale the state took over as parent The state failed Within institutions children faced abysmal conditions limited education and social isolation They endured physical sexual and psychological violence as well as secure cells knock out sedatives and electro convulsive therapy This book tells the story of 105 New Zealanders who experienced this mass institutionalisation Informed by thousands of pages of Child Welfare accounts letters health reports legal statements as well as interviews Stanley tells the children s story growing up in homes characterised by violence and neglect removal into the State s care network daily life in the institutions violence and punishment and the legacy of this treatment for victims today The state masqueraded as a good parent but its violence and negligence made things worse for children This book is a moving account of the experiences of those placed into state care and a powerful call for redress and change It was over and over it wasn t just one night it was many drunken nights you know the smell of alcohol and stuff like that I was often beaten I got so used to the beatings that I never used to cry any more I hid under the cot and every time I knew they were coming I d have to come out and just be prepared for anything Ed He said to me You re going somewhere He said it with glee You re going somewhere where they know how to treat people like you It was like he knew what the place Hokio was like and what was in store for me and it gave him a great deal of pleasure I find that really cruel Ray I remember looking out the window and said There s police out there what s going on Yeah and they d come to pick me up to put me in the girls home I was just in shock they wanted to take me What have I done The police just took me down to the station and then the social worker took me from there to Bollard and then I was chucked in the cells Nanette

Leisure and Pleasure Caroline Daley,2013-10-01 This exploration of an unexpected aspect of New Zealand social history examines the human body at leisure in the years 1900 growing ideas about fitness health and exercise the rise of beauty

contests the culture of the beach and the pool nudism and children s play and the appearance of playgrounds The central aim is to explore how bodies men s women s and children s were shaped and displayed through various leisure pursuits in 20th century New Zealand *Historical Dictionary of New Zealand* Janine Hayward,Richard Shaw,Lara Greaves,Claire Timperley,2024-11-19 The Historical Dictionary of New Zealand Fourth Edition provides a broad introduction to New Zealand as well as rich detail about the people events laws concepts and institutions that have shaped New Zealand history This is done through a chronology an introduction and an extensive bibliography The dictionary section has more than 800 cross referenced entries on important personalities as well as aspects of the country s politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about New Zealand New Zealand As It Might Have Been 2 Stephen Levine,2011-03-01 A mix of short stories and commentaries some whimsical some grim this work of creative conjecture offers a perceptive and positive new slant on significant New Zealand events and personalities With a modest degree of adjustment this compilation examines what if scenarios ranging from the historical and literary to the athletic and offers alternative conclusions Altering the lives of Katherine Mansfield New Zealand s most famous writer and national hero Sir Edmund Hillary as well as revisiting New Zealand s avoidable choice to fight alongside the Americans in Vietnam and the possible effects of a postwar visit by Winston Churchill this second volume presents a variety of visions of a country that nearly was **The History of New Zealand** Tom Brooking,2004-06-30 With its closest neighbor some 1 200 miles away New Zealand is one of the most geographically isolated countries in the world Its remoteness led to its relatively late settlement Brooking traces New Zealand from its earliest Maori settlers to issues in 2003 covering intertribal relations the effects of European contact the challenges of globalization and more The volume includes a timeline of historical events biographical entries of notable people in the history of New Zealand a glossary of Maori terms and a bibliographic essay With its closest neighbor some 1 200 miles away New Zealand is one of the most geographically isolated countries in the world Its remoteness led to its relatively late settlement Brooking traces New Zealand from its earliest Maori settlers to issues in 2003 covering intertribal relations the effects of European contact the challenges of globalization and more The volume includes a timeline of historical events biographical entries of notable people in the history of New Zealand a glossary of Maori terms and a bibliographic essay This concise engagingly written volume is ideal for students and general interest readers seeking information on New Zealand s history **Families, Labour and Love** Maureen Baker,2020-07-29 We think of our family life as very personal but in fact it is shaped by influences well beyond our control Families Labour and Love identifies the ways in which family and personal life in three settler societies Australia New Zealand and Canada has been shaped by colonisation immigration globalisation demographic changes law and policy Baker shows that these three countries each a former colony developed similar family trends and similar family policies Strongly gendered patterns of paid and unpaid work played a major role in family life The

family practices of indigenous people were largely overlooked as were those of recent immigrant groups. However, local conditions also produced significant differences in family experiences among the three countries. Richly illustrated with examples, comparative data and textual sources, *Families: Labour and Love* provides a broad ranging analysis of the family which will appeal to students, researchers and policy makers. Maureen Baker outlines with great clarity the diversity of families and the way in which they are shaped by historical and cultural forces. The focus on Australia, New Zealand and Canada is not only refreshing but throws into sharp relief the impact on contemporary families of the colonial experience, industrialisation, large scale immigration and globalisation. David de Vaus, La Trobe University. *Gender and Child Welfare in Society*. Brid Featherstone, Carol-Ann Hooper, Jonathan Scourfield, Julie Taylor, 2009-12-09. Considers ways in which raising questions about gender can help researchers and practitioners better understand family relationships and issues in children's development. Draws on current developments in thinking about gender relations. Offers an overview of sociological, psychological and developmental perspectives on family relationships, child welfare outcomes and the practice/policy realities of professional interventions with families. Chapters address range of service settings including family support, child health, education, child protection, domestic violence, looked after children and youth justice. **Madness in the Family**. C. Coleborne, 2009-11-18. *Madness in the Family* explores how colonial families coped with insanity through a trans colonial study of the relationships between families and public colonial hospitals for the insane in New South Wales, Victoria, Queensland and New Zealand between 1860 and 1914. **Fostering Nation?** Veronica Strong-Boag, 2011-09-28. *Fostering Nation: Canada Confronts Its History of Childhood Disadvantage* explores the missteps and the promise of a century and more of child protection efforts by Canadians and their governments. It is the first volume to offer a comprehensive history of what life has meant for North America's most disadvantaged Aboriginal and newcomer girls and boys. Gender, class, race and disability are always important factors that bear on youngsters' access to resources. State fostering initiatives occur as part of a broad continuum of arrangements from social assistance for original families to kin care and institutions. Birth and foster parents of disadvantaged youngsters are rarely in full control. Children most distant from the mainstream ideals of their day suffer and that suffering is likely to continue into their own experience of parenthood. That trajectory is never inevitable, however. Both resilience and resistance have shaped Canadians' engagement with foster children in a society dominated by capitalist, colonial and patriarchal power. *Fostering Nation* breaks much new ground for those interested in social welfare history and the family. It offers the first comprehensive perspective on Canada's provision for marginalized youngsters from the nineteenth to the twenty-first century. Its examination of kin care, institutions, state policies, birth parents, foster parents and foster youngsters provides ample reminder that children's welfare cannot be divorced from that of their parents and communities and reinforces what it means when women bear disproportionate responsibility for caregiving. *The Fabric of Welfare*. Margaret Tennant, 2007. Throughout history the welfare of the people has been a contested area. Is it the

responsibility of the state The churches The extended family Organised charities or informal community groups The Fabric of Welfare is about the many points of contact between voluntary welfare and government social services and the complex pattern woven by these different threads The country's welfare history is shaped by its colonial past with the predominantly British influences transmitted by an immigrant society in the nineteenth century by its Maori population with a strong communal ethos by the shaping forces of the welfare state by two world wars and economic depression and by both free market policies and rapid social change in recent years In tracing the interdependence of state and voluntary provision of welfare from 1840 to 2005 Margaret Tennant offers new perspectives on New Zealand social history This is a rigorous analysis but it is also a history illuminated by people The text is illustrated with stories about the people who were moved to save to reform to care to support and the people who needed that essential sustenance From the nun who sees a distraught woman about to throw her child into the sea and sets out to care for foundlings to city missionaries community minded public servants businessmen philanthropists and the entrepreneurial organisers of floral fetes and telethons these accounts tell us much about the history of welfare in all its interconnections

Empire's Children Ellen Boucher, 2014-03-13 Between 1869 and 1967 government funded British charities sent nearly 100 000 British children to start new lives in the settler empire This pioneering study tells the story of the rise and fall of child emigration to Canada Australia New Zealand and Southern Rhodesia In the mid Victorian period the book reveals the concept of a global British race had a profound impact on the practice of charity work the evolution of child welfare and the experiences of poor children During the twentieth century however rising nationalism in the dominions alongside the emergence of new psychological theories of child welfare eroded faith in the British world and brought child emigration into question Combining archival sources with original oral histories Empire's Children not only explores the powerful influence of empire on child centered social policy it also uncovers how the lives of ordinary children and families were forever transformed by imperial forces and settler nationalism

Adopted Brigitta Baker, Jo Willis, 2022-08-11 To not know your family story is a huge loss of your sense of self It has the potential to undermine your well being and your relationships across a lifetime Adopted is the powerful and honest account of two of the thousands of children affected by closed adoption in New Zealand from 1950 to the mid 1970s Jo Willis and Brigitta Baker both sought and found their respective birth parents at different stages of their lives and have become advocates for other adopted New Zealanders They share the complexity of that journey the emotional challenges they faced and the ongoing impacts of their adoptions with candor and courage Closed adoption also exacts a physical and emotional toll on birth parents partners and children Their stories are also told in this compelling book

Women's Criminalisation and Offending in Australia and New Zealand Victoria M. Nagy, Georgina Rychner, 2023-12-22 Women's Criminalisation and Offending in Australia and New Zealand offers new research and analysis of women's offending and criminalisation in Australia and New Zealand from British settlement through to the late twentieth early twenty first centuries Drawing attention to women as

offenders as understood in a multitude of ways this collection highlights how women have been involved with crime and criminal behaviour their treatment inside and outside of courts and prisons and how women s deviation from societal norms have attracted negative attention throughout the decades For Aboriginal and M ori women especially the responses were harsher than what they could be for non indigenous women The chapters cover a broad range of transgressions that women have been actively involved with including theft drug and alcohol abuse and offences organised crime and homicide as well as how women s behaviour and their bodies have been criminalised and responded to by authorities What this collection demonstrates is that women have often chosen to be involved with crime and criminality while on other occasions their behaviour innocent as it was was not considered acceptable by contemporaries resulting in confusion and misapprehension of women who refused to fit a mould Women s Criminalisation and Offending in Australia and New Zealand brings together historical and criminological methods theories and scholars to shed light on how Australia and New Zealand s colonial later state and national governments have sought to understand control and punish women This collection will be of interest and value to scholars students and everyone with an interest in criminology history law sociology Indigenous studies and Australian and New Zealand studies

A Voice for Mothers Linda Bryder,2003 The Plunket Society founded in 1907 has been heralded as New Zealand s most successful and famous voluntary organisation Run by women for women it played a vital role in the care of mothers and babies for most of the twentieth century becoming a national and international icon This comprehensive history of Plunket covers three broad themes the relationship between the voluntary sector and the State in the provision of welfare the development of paediatrics and the relationship between health providers and their clients the mothers Bryder stresses in particular infant health and welfare the political pressures applied by the government and medical profession the influence of the remarkable women who shaped the fortunes of the society and its diminishing impact in recent years She also compares New Zealand s experience with other countries like Australia and Britain and outlines the philosophy behind the organisation

Paradise Reforged James Belich,2002-02-28 Paradise Reforged picks up where Making Peoples left off taking the story of the New Zealanders from the 1880s to the end of the twentieth century It begins with the search for Better Britain and ends by analyzing the modern Maori resurgence the new Pakeha consciousness and the implications of a reinterpreted past for New Zealand s future Along the way the book deals with subjects ranging from sport and sex to childhood and popular culture Critics hailed Making Peoples as brilliant and the most ambitious book yet written on New Zealand s past Paradise Reforged its successor adopts a similarly incisive original sweep across the New Zealand historical landscape in confronting the myths of the past That some of its themes are uncomfortably close to the present makes the result all the more fascinating

The Reproductive Industry Sarah Ferber,Vera Mackie,Nicola J. Marks,2019-07-24 Starting in 1978 when the first babies conceived through in vitro fertilization IVF were born in the UK and India assisted reproduction has become a global industry Contributors to this edited collection reflect on the global

dimensions of IVF and assisted reproductive technologies examining how people have used these technologies to create diverse family forms including gay lesbian and transgender parenthood as well as complex configurations of genetic gestational and social parenthood The authors examine how IVF and other reproductive technologies have and have not circulated around the globe how reproductive technologies can be situated historically nationally locally and culturally and the ways in which culture practices regulations norms families and kinship ties may be reinforced or challenged through the use of assisted reproduction

Teenagers Aidan Macfarlane, Ann McPherson, 2017-07-24 Ever felt you need to turn to a whole team of advisers for help in bringing up your wayward children From psychiatrists to cooks from laundry maids to substance abuse counsellors Then this book an easy to read guide to teenagers and how to live happily with them is aimed at you By interviewing over 40 parents and their offspring and based on up to the minute medical and social facts the authors have produced a handbook that highlights areas of conflict and advises on how to get things right For both parents who want to get maximum enjoyment out of life with their teenagers and for teenagers to give to their parents this book seeks to cover everything you want to know about friendships drugs sex bullying grief eating disorders and general teenage living

A Question of Adoption Anne Else, 2023-02-27 A Question of Adoption gives a richly detailed immensely readable account of the ideology and practice of closed stranger adoption in New Zealand from pregnancy through to the final adoption order and its aftermath Anne Else s scrupulous moving narrative explores social and moral attitudes towards unmarried mothers unwanted children and childless couples during the 1950s and 1960s She shows how the resulting system took shape how it worked or failed to work and its lifelong effects on everyone involved then sets out how and why change began to occur This new e book edition written with Maria Haenga Collins includes seven ground breaking new chapters providing a comprehensive account of creating and transferring children through the related processes of adoption state care donor conception and surrogacy It details how so many M ori children were and still are cut off from their wh nau and whakapapa through adoption and state care both stemming from racist colonial ideology and how the Adoption Act 1955 came to be seen as glaringly at odds with contemporary concepts of children s rights and best interests It examines New Zealand s complex history of using third parties to create children through reproductive technology and the lengthy unresolved debates over regulation The final chapter looks at local and global risks now facing human reproduction connection and reproductive justice

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