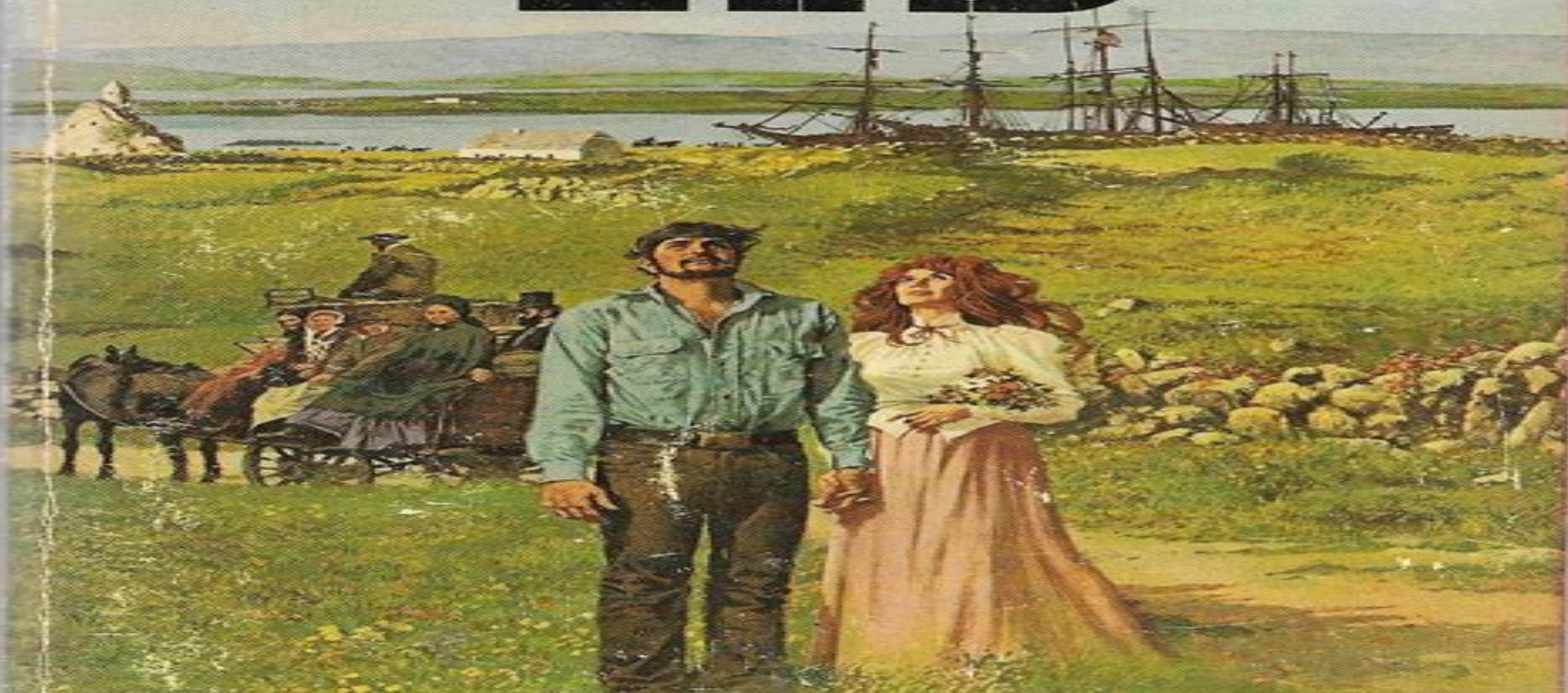


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ELIZABETH BYRD

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being As a northern Sudanese viewed as an outsider in this region of her native country Fadlalla presents an intimate portrait and thorough analysis that offers an intriguing commentary on the very notion of what constitutes the foreign Fadlalla shows how Muslim Hadendowa women manage health and reproductive suffering in their quest to become responsible mothers and valued members of their communities Her historically grounded ethnography delves into women s reproductive histories personal narratives and ritual logics to reveal the ways in which women challenge cultural understandings of gender honor and reproduction **Forest Leaves** ,1915 **Strategic Transformations in Nigerian Writing** Ato Quayson,1997-09-22 a sophisticated and thoughtful study Leeds African Studies Bulletin A very impressive work in the concreteness of its research documentation as well as in its theoretical scope this study brings a truly innovative dimension to African literary scholarship and indeed to the whole field of African studies Abiola Irele Ohio State University The discussion reveals a combination of formidable analytical and critical strength with a refreshingly open minded and sensible approach to his field Karin Barber University of Birmingham *African Identity Today in the Writings of John Maxwell Coetzee and Ben Silver Okri* Heba Mohamed Abdelaziz,2024-12-15 African Identity Today in the Writings of John Maxwell Coetzee and Ben Silver Okri is a comparative study of the writings of the South African author John Maxwell Coetzee and the Nigerian author Ben Silver Okri It charts the thematic and technical presentation of cultural identity in the literary output of both authors with special reference to their respective trilogies namely Coetzee s *Scenes from Provincial Life* and Okri s *The Famished Road* Through examining these texts the book explores the dilemmas faced by many contemporary authors while discussing issues related to the construction of cultural identity in a postcolonial world Studying Coetzee s and Okri s texts from a postcolonial perspective reveals how their very different writings share a range of commonalities Both authors seek to find a middle ground between colonised and colonising cultures as they attempt to deconstruct the stereotypical images of the Other creating a world purified of racial influences **People's Christian Bulletin** ,1925 **Short Story Index** ,1953 Quinquennial supplements 1950 1954 1979 1983 compiled by Estelle A Fidell and others published 1956 1984 *American Florist* ,1912 Journal Pennsylvania. General Assembly. Senate,1917

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