

THE FAMOUS
AND
MEMORABLE WORKS
OF
JOSEPHUS,
A MAN OF MUCH HONOUR
AND LEARNING AMONG

J E W S.

Faithfully Translated out of the Latin and French.
By T. M. O. L. D. D. R.
Quinton Physician.

Wherein are contained the chief parts of the History of the Jews, through their Antiquities, and other remarkable events.

Also the Jewish War, and the Antiquities of the Jews, with many other parts.



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Famous Memorable Workes Of Josephus A

Flavius Josephus

Famous Memorable Workes Of Josephus A:

Studies in Hellenistic Judaism Louis H. Feldman, 1996 This volume contains essays previously published in various places dealing with Josephus Judaism and Christianity Latin literature and the Jews the Romans in Rabbinic literature and other studies in Hellenistic Judaism The Famous and Memorable Workes of Josephus, a Man of Much Honour and Learning Among the Jews Flavius Josephus, 1602 The Famous and Memorable Workes of Josephus, a Man of Much Honour and Learning Among the Iewes Flavius Josephus, 1609 A Radical's Books Michael Cyril William Hunter, 1999 The library owned by Samuel Jeake of Rye nonconformist and local activist was one of the most remarkable of its time It is of particular importance in that relatively little information has hitherto been available about the ownership of books in the English provinces or the reading habits of intellectuals who like Jeake were outside London and university circles from which most surviving libraries have come down to us The collection of some 1500 volumes includes an extraordinary assemblage of radical pamphlets from the English Revolution alongside works of theology literature scholarship and science Other books reflect astrological and magical interests and the collection also includes a medical library Jeake s library catalogue published here gives much information about titles that are now lost about the penetration of foreign books into provincial England and about book prices The introduction places Jeake s collection in context and makes a significant contribution to the history of the book in the early modern period appendices list surviving volumes from the library and give a complete list of the Jeake manuscripts now in Rye Museum MICHAEL HUNTER is Professor of History at Birkbeck College University of London GILES MANDELBROTE is a Curator British Collections 1501 1800 at the British Library RICHARD OVENDEN is Deputy Head Rare Books Division of the National Library of Scotland NIGEL SMITH is Reader in English at the University of Oxford *Dido's Daughters* Margaret W. Ferguson, 2007-11-01 Winner of the 2004 Book Award from the Society for the Study of Early Modern Women and the 2003 Roland H Bainton Prize for Literature from the Sixteenth Century Society and Conference Our common definition of literacy is the ability to read and write in one language But as Margaret Ferguson reveals in *Dido's Daughters* this description is inadequate because it fails to help us understand heated conflicts over literacy during the emergence of print culture The fifteenth through seventeenth centuries she shows were a contentious era of transition from Latin and other clerical modes of literacy toward more vernacular forms of speech and writing Ferguson s aim in this long awaited work is twofold to show that what counted as more valuable among these competing literacies had much to do with notions of gender and to demonstrate how debates about female literacy were critical to the emergence of imperial nations Looking at writers whom she dubs the figurative daughters of the mythological figure Dido builder of an empire that threatened to rival Rome Ferguson traces debates about literacy and empire in the works of Marguerite de Navarre Christine de Pizan Elizabeth Cary and Aphra Behn as well as male writers such as Shakespeare Rabelais and Wyatt The result is a study that sheds new light on the crucial roles that gender and women played in the modernization of England

and France The Famous and Memorable Works of Josephus ... Translated ... by Tho. Lodge, Etc. Flavius Josephus,1670

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Romans and Pilgrims David Luper examines the availability circulation and uses of Greek and Roman culture in the earliest period of the British settlement of New England This book offers the first systematic correction to the dominant assumption that the Separatist settlers of Plymouth Plantation the so called Pilgrims were hostile or indifferent to humane learning a belief dating back to their cordial enemy the May pole reveler Thomas Morton of Ma re Mount whose own eccentric classical negotiations receive a chapter in this book While there have been numerous studies of the uses of classical culture during the Revolutionary period of colonial North America the first decades of settlement in New England have been neglected Utilizing both familiar texts such as William Bradford s Of Plimmoth Plantation and overlooked archival sources Greeks Romans and Pilgrims signals the end of that neglect Renaissance Drama by Women: Texts and Documents S.P. Cerasano,Marion

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By recovering a largely forgotten English Renaissance mindset that regarded sovereignty and Providence as being fundamentally entwined Alexander Haskell reconnects concepts historians had before treated as separate categories and argues that the first English planters in Virginia operated within a deeply providential age rather than an era of early modern entrepreneurialism These men did not merely settle Virginia they and their London based sponsors saw this first successful English venture in America as an exercise in divinely inspired and approved commonwealth creation When the realities of Virginia complicated this humanist ideal growing disillusionment and contention marked debates over the colony Rather than

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The Library Sir John Young Walker MacAlister,Alfred

William Pollard,Ronald Brunlees McKerrow,Sir Frank Chalton Francis,1917 [Early Modern Women's Writing](#) Martine van Elk,2017-01-09 This book is the first comparative study of early modern English and Dutch women writers It explores women s rich and complex responses to the birth of the public sphere new concepts of privacy and the ideology of domesticity in the seventeenth century Women in both countries were briefly allowed a public voice during times of political upheaval but were increasingly imagined as properly confined to the household by the end of the century This book compares how English and Dutch women responded to these changes It discusses praise of women marriage manuals and attitudes to female literacy along with female artistic and literary expressions in the form of painting engraving embroidery print drama poetry and prose to offer a rich account of women s contributions to debates on issues that mattered most to them

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