

# The Emphatic Christian Center



Kyle A. Rosework &  
Garrett E. Paul

# Emphatic Christian Center Reforming American Political Practice

**Glenn A. Moots**



## **Emphatic Christian Center Reforming American Political Practice:**

*Unfit for Democracy* Stephen E. Gottlieb, 2018-04 Since its founding Americans have worked hard to nurture and protect their hard won democracy And yet few consider the role of constitutional law in America's survival In *Unfit for Democracy* Stephen Gottlieb argues that constitutional law without a focus on the future of democratic government is incoherent illogical and contradictory Approaching the decisions of the Roberts Court from political science historical comparative and legal perspectives Gottlieb highlights the dangers the court presents by neglecting to interpret the law with an eye towards preserving democracy From back cover

*Christian Theology in Practice* Bonnie J. Miller-McLemore, 2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life *Christian Theology in Practice* shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears

**John Calvin's American Legacy** Thomas Davis, 2010-03-29 Though his influence on American society has often been forgotten or misunderstood John Calvin played a formative role in the traditions of almost every sector of American life This wide ranging study comprising twelve essays shows for the first time the extraordinary extent to which Calvinist thoughts and practices are woven into the fabric of American society theology and letters from the colonial period to the twenty first century John Calvin's American Legacy examines the economics of the Colonial period Calvin's effect on American identity and the evidence for Calvin's influence on American democracy The book next addresses Calvin's critical role in American theology inspecting the relationship between Jonathan Edwards's and Calvin's church practices the diverse views on the Calvinist theological tradition in the nineteenth century the ways in which Calvin was understood in the historiography of Williston Walker and Perry Miller and Calvin's influence on twentieth century theologies Finally the book explores Calvinism's influence on American literature examining the work of such writers as Samson Occom Harriet Beecher Stowe Max Weber Mark Twain John Updike and Marilynne Robinson This important book is the first to introduce readers to the breadth and depth of Calvin's influence along the spectrum of American thought and society from the 18th century to modern times

**The Emphatic Christian Center** Kyle A. Pasewark, Garrett E. Paul, 1999 There is no evidence that politics can be healthy over the long term without being connected to realms beyond politics i e without placing political life in a framework of ultimacy write theological ethicists Kyle A Pasewark and Garrett Paul What is required is a recovery of

emphatic centralism in public discourse and praxis that is found neither in the extremes of the Right or Left or even somewhere in the middle of the spectrum Rather what is required is an ethic that is centered or grounded in a body of thought commitments and values that define human relations culture and institutions in a way that allows for effective political practice For Christians a particular Christian political practice is advocated that is rooted in an emphatic Christian centralism a body of reflection and action that takes the language and realities of sin love and power seriously and employs them as criteria for reforming political practice Sure to prompt reflection and critique from traditional conservatives and liberals both religious and secular The Emphatic Christian Center also offers a contemporary political agenda based on these principles that addresses the pressing and interrelated problems of poverty the family sexual violence and the environmental crisis

**Pathways to the Public Square** International Academy of Practical Theology. Meeting, 2005 This volume represents the proceedings of the 2003 meeting of the International Academy of Practical Theology which was held in Manchester UK on the theme of public theology Featuring over twenty papers from some of the world's leading practical theologians Pathways to the Public Square offers a wide variety of perspectives on the relationship between theology and politics education law culture and economics They include subjects as diverse as the role of religion in the constitution of the European Union theological themes in popular music Roman Catholic Muslim dialogue in the U S A and the spirituality of the public realm This book will be of interest to theological educators and students church leaders policy makers and all those interested in the relationship between religion and public life AAR/SBL Annual Meeting Program American Academy of Religion. Meeting, 1999 **First Things**, 2000 Politics for American Christians Stephen Colwell, 1852 **Ernst Troeltsch's "Historismus"** Friedrich Wilhelm Graf, 2000 **Politics for American Christians** AMERICAN CHRISTIANS., 1852 **Books & Culture**, 1999 **The Reformed Church review** Reformed episcopal Church of England,

*Politics for American Christians: a word upon our example as a nation, our labour, our trade, elections, education and congressional legislation. [By Stephen Colwell.]*, 1852 Politics Reformed Glenn A. Moots, 2010-06-09 Many studies have considered the Bible's relationship to politics but almost all have ignored the heart of its narrative and theology the covenant In this book Glenn Moots explores the political meaning of covenants past and present by focusing on the theory and application of covenantal politics from the sixteenth through the eighteenth centuries Moots demands that we revisit political theology because it served as the most important school of politics in early modern Europe and America He describes the strengths of the covenant tradition while also presenting its limitations and dangers Contemporary political scientists such as Eric Voegelin Daniel Elazar and David Novak are called on to provide insight into both the covenant's history and its relevance today Moots's work chronicles and critiques the covenant tradition while warning against both political ideology and religious enthusiasm It provides an inclusive and objective outline of covenantal politics by considering the variations of Reformed theology and their respective consequences for political practice This includes a careful account of how covenant

theology took root on the European continent in the sixteenth century and then inspired ecclesiastical and civil politics in England Scotland and America Moots goes beyond the usual categories of Calvinism or Puritanism to consider the larger movement of which both were a part By integrating philosophy theology and history Moots also invites investigation of broader political traditions such as natural law and natural right Politics Reformed demonstrates how the application of political theology over three centuries has important lessons for our own dilemmas about church and state It makes a provocative contribution to understanding foundational questions in an era of rising fundamentalism and emboldened secularism inspiring readers to rethink the importance of religion in political theory and practice and the role of the covenant tradition in particular

A Digest of Constitutional and Synodical Legislation of the Reformed Church in America Reformed Church in America. General Synod,1906      **Barkers' Review of Politics, Literature, Religion, and Morals, and Journal of Education, Science, and Co-operation** Joseph Barker,1862      The Saturday Review of Politics, Literature, Science and Art ,1866      **Saturday Review of Politics, Literature, Science and Art** ,1866      Directory and ... Financial Statements of the General Synod Reformed Church in America. General Synod,1886      *The Churchman* ,1889

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