

James Muldoon

EMPIRE AND ORDER
The Concept of Empire,
800–1800

Empire And Order The Concept Of Empire 800 18

Chao Zhang



Empire And Order The Concept Of Empire 800 18:

Empire and Order J. Muldoon, 1999-08-19 Empire is an evocative yet little examined word It can mean the domination of vast territories a Christian world order a corrupt form of government or a humanitarian endeavour Historians relegate the concept of empire to the pre modern world identifying the state as the characteristic political form of the modern world This book examines the range of meanings attributed to the concept of empire in the medieval and early modern world demonstrating how the concepts of empire and state developed in parallel not sequentially

Empire and International Order Noel Parker, 2016-05-06 Empires have returned as features of the international scene With the Cold War's global ideological contest gone alternative structures such as the War on Terror or the Clash of Civilizations losing credibility and even the unipolar position of the USA no longer self evident the operations of competing empires history's best known form of order imposed over territories and peoples acquires renewed credibility Empire and International Order presents a critical examination of how useful the concept of empire is for understanding varieties of international order across time and place Original contributions from an international team of upcoming and distinguished scholars analyse a wealth of theoretical approaches alongside contemporary themes enabling the reader to understand the desire to shift the ground of analysis away from the current literature of immediate issue of the US towards the disciplines of international relations politics and political sociological theory

John Adams and the Constitutional History of the Medieval British Empire James Muldoon, 2017-11-03 This book contributes to the increasing interest in John Adams and his political and legal thought by examining his work on the medieval British Empire For Adams the conflict with England was constitutional because there was no British Empire only numerous territories including the American colonies not consolidated into a constitutional structure Each had a unique relationship to the English In two series of essays he rejected the Parliament's claim to legislate for the internal governance of the American colonies His Dissertation on the Canon and Feudal Law 1765 identified these claims with the Yoke Norman tyranny over the defeated Saxons after 1066 Parliament was seeking to treat the colonists in similar fashion The Novanglus essays 1774-75 traced the origin of the colonies demonstrating that Parliament played no role in their establishment and so had no role in their internal governance without the colonists subsequent consent

The Sultan's Renegades Tobias P. Graf, 2017-02-23 The figure of the renegade a European Christian or Jew who had converted to Islam and was now serving the Ottoman sultan is omnipresent in all genres produced by those early modern Christian Europeans who wrote about the Ottoman Empire As few contemporaries failed to remark converts were disproportionately represented among those who governed administered and fought for the sultan Unsurprisingly therefore renegades have attracted considerable attention from historians of Europe as well as students of European literature Until very recently however Ottomanists have been surprisingly silent on the presence of Christian European converts in the Ottoman military administrative elite The Sultan's Renegades inserts these foreign converts into the context of Ottoman elite life to reorient

the discussion of these individuals away from the present focus on their exceptionality towards a qualified appreciation of their place in the Ottoman imperial enterprise and the Empire's relations with its neighbours in Christian Europe Drawing heavily on Central European sources this study highlights the deep political religious and cultural entanglements between the Ottoman Empire and Christian Europe beyond the Mediterranean Basin as the shared world par excellence The existence of such trans imperial subjects is not only symptomatic of the Empire's ability to attract and integrate people of a great diversity of backgrounds it also illustrates the extent to which the Ottomans participated in processes of religious polarization usually considered typical of Christian Europe in this period Nevertheless Christian Europeans remained ambivalent about those they dismissed as apostates and traitors frequently relying on them for support in the pursuit of familial and political interests

From the Renaissance to the Modern World Peter Iver Kaufman, 2018-10-09 Printed Edition of the Special Issue Published in Religions

Politics of the One Arntey Magun, 2012-11-08 This volume in the Political Theory and Contemporary Philosophy series examines one of the most important topics in contemporary political theory how to conceptualize the relationship between the one and the many The essays discuss how to reconcile multiple ontologies without subsuming them to a totalitarian unity While one school of thought Deleuze Negri seeks to create a new ontology based on the many instead of the one which politically is close to anarchy another proposes to understand the one as the ultra one of the event Badiou In this groundbreaking work leading thinkers explore these debates and offer alternative concepts Building on Jean Luc Nancy's essay who proposes an ontology of singular plurality contributors aim to synthesize the one and the many and suggest different ways of forming collectives beyond the dominant representative political forms An original and challenging work Politics of the One addresses new possible ways of bringing people together integrating philosophy with theoretical and practical problems of politics

Echoes of Empire Kalypso Nicolaïdis, Berny Sebe, Gabrielle Maas, 2014-12-23 How does our colonial past echo through today's global politics How have former empire builders sought vindication or atonement and formerly colonized states reversal or retribution This groundbreaking book presents a panoramic view of attitudes to empires past and present seen not only through the hard politics of international power structures but also through the nuances of memory historiography and national and minority cultural identities Bringing together leading historians political scientists and international relations scholars from across the globe Echoes of Empire emphasizes Europe's colonial legacy whilst also highlighting the importance of non European power centres Ottoman Russian Chinese Japanese in shaping world politics then and now Echoes of Empire bridges the divide between disciplines to trace the global routes travelled by objects ideas and people and forms a radically different notion of the term empire itself This will be an essential companion to courses on international relations and imperial history as well as a fascinating read for anyone interested in Western hegemony North South relations global power shifts and the longue durée

The English Atlantic in an Age of Revolution, 1640-1661 Carla Gardina Pestana, 2009-06-30 Between 1640 and 1660 England

Scotland and Ireland faced civil war invasion religious radicalism parliamentary rule and the restoration of the monarchy Pestana offers a sweeping history that systematically connects these cataclysmic events and the development of the infant plantations from Newfoundland to Surinam (Dis)connected Empires Zoltán Biedermann,2018 Dis connected Empires offers a new contribution to the current debate on the role of global history in a world of resurgent nationalisms Biedermann explores the world of early diplomatic connections between Europe and Asia in the Renaissance focusing on the rarely told story of Portuguese encounters with the Buddhist kingdoms of Sri Lanka *Legal Pluralism and Empires, 1500-1850* Richard J. Ross,2013-07-22 Historians used to imagine empire as an imperial power extending total domination over its colonies Now however they understand empire as a site in which colonies and their constitutions were regulated by legal pluralism layered and multicentric systems of law which incorporated or preserved the law of conquered subjects By placing the study of law in diverse early modern empires under the rubric of legal pluralism *Legal Pluralism and Empires 1500 1850* offers both legal scholars and historians a much needed framework for analyzing the complex and fluid legal politics of empires Contributors analyze how ideas about law moved across vast empires how imperial agents and imperial subjects used law and how relationships between local legal practices and global ones played themselves out in the early modern world The book s tremendous geographical breadth including the British French Spanish Ottoman and Russian empires gives readers the most comparative examination of legal pluralism to date Lauren Benton is Professor of History Affiliated Professor of Law and Dean of the Graduate School of Arts and Science at New York University Her books include *A Search for Sovereignty Law and Geography in European Empires 1400 1900* and *Law and Colonial Cultures Legal Regimes in World History 1400 1900* Richard J Ross is Professor of Law and History at the University of Illinois Urbana Champaign and Director of the Symposium on Comparative Early Modern Legal History With Steven Wilf he is currently working on a book entitled *The Beginnings of American Law A Comparative Study* God's Crucible: Islam and the Making of Europe, 570-1215 David Levering Lewis,2009-01-12 From the two time Pulitzer Prize winning author God s Crucible brings to life a furiously complex age New York Times Book Review Resonating as profoundly today as when it was first published to widespread critical acclaim a decade ago God s Crucible is a bold portrait of Islamic Spain and the birth of modern Europe from one of our greatest historians David Levering Lewis s narrative filled with accounts of some of the most epic battles in world history reveals how cosmopolitan Muslim al Andalus flourished a beacon of cooperation and tolerance while proto Europe floundered in opposition to Islam making virtues out of hereditary aristocracy religious intolerance perpetual war and slavery This masterful history begins with the fall of the Persian and Roman empires followed by the rise of the prophet Muhammad and five centuries of engagement between the Muslim imperium and an emerging Europe Essential and urgent God s Crucible underscores the importance of these early world altering events whose influence remains as current as today s headlines *The Oxford Handbook of Political Ideologies* Michael Freeden, Lyman Tower Sargent, Marc Stears,2013-08-15

This is the first comprehensive volume to offer a state of the art investigation both of the nature of political ideologies and of their main manifestations. The diversity of ideology studies is represented by a mixture of the range of theories that illuminate the field combined with an appreciation of the changing complexity of concrete ideologies and the emergence of new ones. Ideologies however are always with us. The Handbook is divided into three sections. The first is divided into three sections. The first reflects some of the latest thinking about the development of ideology on an historical dimension from the standpoints of conceptual history, Marx studies, social science theory and history and leading schools of continental philosophy. The second includes some of the most recent interpretations and theories of ideology all of which are sympathetic in their own ways to its exploration and close investigation even when judiciously critical of its social impact. This section contains many of the more salient contemporary accounts of ideology. The third focuses on the leading ideological families and traditions as well as on some of their cultural and geographical manifestations incorporating both historical and contemporary perspectives. Each chapter is written by an expert in their field bringing the latest approaches and understandings to their task. The Handbook will position the study of ideologies in the mainstream of political theory and political analysis and will attest to its indispensability both to courses on political theory and to scholars who wish to take their understanding of ideologies in new directions.

Beyond the Anarchical Society Edward Keene, 2002-07-11 Edward Keene argues that the conventional idea of an anarchical society of equal and independent sovereign states is an inadequate description of order in modern world politics. International political and legal order has always been dedicated to two distinct goals: to try to promote the toleration of different ways of life while advocating the adoption of one specific way that it labels civilization. The nineteenth century solution to this contradiction was to restrict the promotion of civilization to the world beyond Europe. That discriminatory way of thinking has now broken down with the result that a single global order is supposed to apply to everyone but opinion is still very much divided as to what the ultimate purpose of this global order should be and how its political and legal structure should be organised.

Dominus Mundi Pier Giuseppe Monateri, 2018-09-06 This monograph makes a seminal contribution to existing literature on the importance of Roman law in the development of political thought in Europe. In particular it examines the expression *dominus mundi* following it through the texts of the medieval jurists, the Glossators and Post Glossators up to the political thought of Hobbes. Understanding the concept of *dominus mundi* sheds light on how medieval jurists understood ownership of individual things: it is more complex than it might seem and this book investigates these complexities. The book also offers important new insights into Thomas Hobbes especially with regard to the end of *dominus mundi* and the replacement by Leviathan. Finally the book has important relevance for contemporary political theory. With fading of political diversity Monateri argues that the actual setting of globalisation represents the reappearance of the Ghost of the Dominus Mundi: a political re-foul, repressed, a reappearance of its sublime nature and a struggle to restore its universal legitimacy and take its place. In making this argument the book adds

an important original vision to current debates in legal and political philosophy **Cosmopolitanism in the Portuguese-Speaking World** ,2017-09-25 This book addresses different dimensions of cosmopolitanism in the Portuguese speaking world which have caused much debate such as migration and globalisation The volume includes contributions from leading specialists in History Musicology Literary Studies Anthropology and Political Sciences It focuses on specific processes in Brazil Portugal West Africa Angola and other parts of the world from the sixteenth century to the present Central topics are intercontinental trading elites the cultural impact of forced and voluntary migration the republic of letters the possibilities created by freemasonry and liberalism the adaptation of the Azorean Holy Ghost Feast to the United States international links of conservative politicians the international projection of the new Angolan elite architecture and urban planning Contributors are Vanda Anastácio Cília Antunes Paulo Arruda Francisco Bethencourt Toby Green Philip J Havik David R M Irving João Leal Giovanni Leoni Ricardo Soares de Oliveira António Costa Pinto and Phillip Rothwell

Rethinking American History in a Global Age Thomas Bender,2002-05-14 In rethinking and reframing the American national narrative in a wider context the contributors to this volume ask questions about both nationalism and the discipline of history itself The essays offer fresh ways of thinking about the traditional themes and periods of American history By locating the study of American history in a transnational context they examine the history of nation making and the relation of the United States to other nations and to transnational developments What is now called globalization is here placed in a historical context A cast of distinguished historians from the United States and abroad examines the historiographical implications of such a reframing and offers alternative interpretations of large questions of American history ranging from the era of European contact to democracy and reform from environmental and economic development and migration experiences to issues of nationalism and identity But the largest issue explored is basic to all histories How does one understand teach and write a national history even as one recognizes that the territorial boundaries do not fully contain that history and that within that bounded territory the society is highly differentiated marked by multiple solidarities and identities Rethinking American History in a Global Age advances an emerging but important conversation marked by divergent voices many of which are represented here The various essays explore big concepts and offer historical narratives that enrich the content and context of American history The aim is to provide a history that more accurately reflects the dimensions of American experience and better connects the past with contemporary concerns for American identity structures of power and world presence **Peace, Discontent and Constitutional Law** Martin Belov,2021-05-23 This

book offers a multi discursive analysis of the constitutional foundations for peaceful coexistence the constitutional background for discontent and the impact of discontent and the consequences of conflict and revolution on the constitutional order of a democratic society which may lead to its implosion It explores the capacity of the constitutional order to serve as a reliable framework for peaceful co existence while allowing for reasonable and legitimate discontent It outlines the main

factors contributing to rising pressure on constitutional order which may produce an implosion of constitutionalism and constitutional democracy as we have come to know it The collection presents a wide range of views on the ongoing implosion of the liberal democratic constitutional consensus which predetermined the constitutional axiology the institutional design the constitutional mythology and the functioning of the constitutional orders since the last decades of the 20th century The constitutional perspective is supplemented with perspectives from financial EU labour and social security law administrative law migration and religious law Liberal viewpoints encounter radical democratic and critical legal viewpoints The work thus allows for a plurality of viewpoints theoretical preferences and thematic discourses offering a pluralist scientific account of the key challenges to peaceful coexistence within the current constitutional framework The book provides a valuable resource for academics researchers and policymakers working in the areas of constitutional law and politics

Making the Imperial Nation Gabriel Glickman, 2023-01-31 How did the creation of an overseas empire change politics in England itself After 1660 English governments aimed to convert scattered overseas dominions into a coordinated territorial power base Stuart monarchs encouraged schemes for expansion in America Africa and Asia tightened control over existing territories and endorsed systems of slave labor to boost colonial prosperity But English power was precarious and colonial designs were subject to regular defeats and failed experimentation Recovering from recent Civil Wars at home England itself was shaken by unrest and upheaval through the later seventeenth century Colonial policies emerged from a kingdom riven with inner tensions which it exported to enclaves overseas Gabriel Glickman reinstates the colonies within the domestic history of Restoration England He shows how the pursuit of empire raised moral and ideological controversies that divided political opinion and unsettled many received ideas of English national identity Overseas ambitions disrupted bonds in Europe and cast new questions about English relations with Scotland and Ireland Vigorous debates were provoked by contact with non Christian peoples and by changes brought to cultural tastes and consumer habits at home England was becoming an imperial nation before it had acquired a secure territorial empire The pressures of colonization exerted a decisive influence over the wars revolutions and party conflicts that destabilized the later Stuart kingdom

The Other Side of Empire Andrew W. Devereux, 2020-06-15 Via rigorous study of the legal arguments Spain developed to justify its acts of war and conquest The Other Side of Empire illuminates Spain's expansionary ventures in the Mediterranean in the late fifteenth and early sixteenth centuries Andrew Devereux proposes and explores an important yet hitherto unstudied connection between the different rationales that Spanish jurists and theologians developed in the Mediterranean and in the Americas Devereux describes the ways in which Spaniards conceived of these two theatres of imperial ambition as complementary parts of a whole At precisely the moment that Spain was establishing its first colonies in the Caribbean the Crown directed a series of Old World conquests that encompassed the Kingdom of Naples Navarre and a string of presidios along the coast of North Africa Projected conquests in the eastern Mediterranean never took place but the Crown seriously contemplated assaults on Egypt

Greece Turkey and Palestine The Other Side of Empire elucidates the relationship between the legal doctrines on which Spain based its expansionary claims in the Old World and the New The Other Side of Empire vastly expands our understanding of the ways in which Spaniards at the dawn of the early modern era thought about religious and ethnic difference and how this informed political thought on just war and empire While focusing on imperial projects in the Mediterranean it simultaneously presents a novel contextual background for understanding the origins of European colonialism in the Americas *Empires and Communities in the Post-Roman and Islamic World, C. 400-1000 CE* Walter Pohl, Rutger Kramer, 2021 Transcending ethnic linguistic and religious boundaries early empires shaped thousands of years of world history Yet despite the global prominence of empire individual cases are often studied in isolation This series seeks to change the terms of the debate by promoting cross cultural comparative and transdisciplinary perspectives on imperial state formation prior to the European colonial expansion Book jacket

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