



Empirischer rationaler Historismus

Constantin Fasolt



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Altes Reich und Europa Martin Peters, 2003 *The Limits of History* Constantin Fasolt, 2022-12-22 History casts a spell on our minds more powerful than science or religion. It does not root us in the past at all. It rather flatters us with the belief in our ability to recreate the world in our image. It is a form of self-assertion that brooks no opposition or dissent and shelters us from the experience of time. So argues Constantin Fasolt in *The Limits of History*, an ambitious and pathbreaking study that conquers history's power by carrying the fight into the center of its domain. Fasolt considers the work of Hermann Conring (1606-81) and Bartolus of Sassoferrato (1313-14/57), two antipodes in early modern battles over the principles of European thought and action that ended with the triumph of historical consciousness. Proceeding according to the rules of normal historical analysis—gathering evidence, putting it in context, and analyzing its meaning—Fasolt uncovers limits that no kind of history can cross. He concludes that history is a ritual designed to maintain the modern faith in the autonomy of states and individuals. God wants it; the old crusaders would have said, "The truth." Fasolt insists only begins where that illusion ends. With its probing look at the ideological underpinnings of historical practice, *The Limits of History* demonstrates that history presupposes highly political assumptions about free will, responsibility, and the relationship between the past and the present. A work of both intellectual history and historiography, it will prove invaluable to students of historical method, philosophy, political theory, and early modern European culture.

The Transmission of Culture in Early Modern Europe Anthony Grafton, Ann Blair, 2010-11-24 *The Transmission of Culture in Early Modern Europe* focuses on the ways in which culture is moved from one generation or group to another, not by exact replication but by accretion or revision. The contributors to the volume each consider how the passing of historical information is an organic process that allows for the transformation of previously accepted truth. The volume covers a broad and fascinating scope of subjects presented by leading scholars. Anthony Grafton's contribution on the fifteenth-century forger Annio da Viterbo emphasizes the role of imagination in the classical revival. Lisa Jardine demonstrates the way in which Erasmus helped turn a technical and rebarbative book by Rudolph Agricola into a sixteenth-century success story. Alan Charles Kors finds the roots of Enlightenment atheism in the works of French Catholic theologians. Donald R. Kelley follows the legal idea of custom from its formulation by the ancients to its assimilation into the modern social sciences. Lawrence Stone shows how changes in legal action against female adultery between 1670 and 1857 reflect basic shifts in English moral values.

Mapping the Renaissance World Frank Lestringant, 2016-03-21 This book focuses on the work of the great sixteenth-century traveller and map-maker André Thevet and explores the interrelations between representation and power in the age of discovery.

The Practice of Conceptual History Reinhart Koselleck, Todd Samuel Presner, 2002 Reinhart Koselleck is one of the most important theorists of history and historiography of the last half century. He is the foremost exponent and practitioner of *Begriffsgeschichte*, a methodology of historical studies exemplified in these 18 essays which focus on the invention and development of the fundamental

concepts underlying and informing a distinctively historical manner of being in the world **Democracy and Anti-Democracy in Early Modern England 1603-1689** Cesare Cuttica, Markku Peltonen, 2019-07-18 Listen to the podcast here This cross disciplinary collection of essays examines for the first time and in detail the variegated notions of democracy put forward in seventeenth century England It thus shows that democracy was widely explored and debated at the time that anti democratic currents and themes have a long history that the seventeenth century is the first period in English history where we nonetheless find positive views of democracy and that whether early modern writers criticised or advocated it these discussions were important for the subsequent development of the concept and practice democracy By offering a new historical account of such development the book provides an innovative exploration of an important but overlooked topic whose relevance is all the more considerable in today s political debates civic conversation academic arguments and media talk Contributors include Camilla Boisen Alan Cromartie Cesare Cuttica Hannah Dawson Martin Dzelzainis Rachel Foxley Matthew Growhoski Rachel Hammersley Peter Lake Gaby Mahlberg Markku Peltonen Edward Vallance and John West

Storia della storiografia ,2001 **Momigliano and Antiquarianism** Peter N. Miller, 2007-01-01 In Momigliano and Antiquarianism Peter N Miller brings together an international and interdisciplinary group of scholars to provide the first serious study of Momigliano s history of historical scholarship **Renaissance Humanism, Volume 3** Albert Rabil, Jr., 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas *Theology and the Scientific Imagination* Amos Funkenstein, 2018-11-13 *Theology and the Scientific Imagination* is a pioneering work of intellectual history that transformed our understanding of the relationship between Christian theology and the development of science Distinguished scholar Amos Funkenstein explores the metaphysical foundations of modern science and shows how by the 1600s theological and scientific thinking had become almost one Major figures like Descartes Leibniz Newton and others developed an unprecedented secular theology whose debt to medieval and scholastic thought shaped the trajectory of the scientific revolution The book ends with Funkenstein s influential analysis of the seventeenth century s unprecedented fusion of scientific and religious language Featuring a new foreword *Theology and the Scientific Imagination* is a pathbreaking and classic work that remains a fundamental resource for historians and philosophers of science **The Writing of History and the Study of Law** Donald R. Kelley, 2024-10-28 This second volume of essays by Professor Kelley takes the study of history as its starting point then extends explorations into adjacent fields of legal political and social thought to confront some of the larger questions of the modern human sciences The first group of papers examine the historiography of the Protestant Reformation and then of the Romantic and Victorian periods the last section focuses on the legal tradition and its interpretation in relation to social and cultural as well as historical

thought in the period from the Renaissance to the French Revolution Throughout the author s interest is to analyse how people at different times have viewed their past and reconstructed and utilised it in the service of their present concerns

Herder on Empathy and Sympathy Eva Piirimäe, Liina Lukas, Johannes Schmidt, 2020-04-28 The English German collection
Herder on Empathy and Sympathy Einf hlung und Sympathie im Denken Herders considers the meaning and role of the concepts of empathy and sympathy in Herder s thought Herder invokes sympathy in a number of disciplinary domains ranging from metaphysics biology anthropology epistemology psychology morality politics history aesthetics to homiletics While Herder is shown as belonging to a long line of thinkers who view sympathy as a metaphysical principle contributing to the interconnectedness of all parts of nature he also offers new insights about intra inter species sympathetic communication and distinctively human varieties of sympathy for which he reserves the term *sich einf hlen* Acknowledging the limits of the natural capacity for *sich einf hlen* Herder nonetheless calls for its reflective cultivation in various domains

Self-presentation and Social Identification Toon van Houdt, 2002 **The Cambridge History of Renaissance**
Philosophy C. B. Schmitt, Quentin Skinner, Eckhard Kessler, Jill Kraye, 1988 This 1988 Companion offers an account of philosophical thought from the middle of the fourteenth century to the emergence of modern philosophy *Western Historiography in Asia* Q. Edward Wang, Okamoto Michihiro, Longguo Li, 2022-02-21 This volume provides a unique and critical perspective on how Chinese Japanese and Korean scholars engage and critique the West in their historical thinking It showcases the dialogue between Asian experts and their Euro American counterparts and offers valuable insights on how to challenge and overcome Eurocentrism in historical writing **The Footnote** Anthony Grafton, 1997 In this engrossing account footnotes to history give way to footnotes as history recounting in their subtle way the curious story of the progress of knowledge in written form **What was History?** Anthony Grafton, 2007-03 One of the world s leading cultural historians on writing about history in early modern Europe **Zeitgeist - How Ideas Travel** Maike Oergel, 2019-03-18 This book investigates the emergence of the modern concept of zeitgeist the notion of a pervasive contemporary coherence in the late 18th century It traces zeitgeist s descent from *genius saeculi* and investigates its association with public spirit and public opinion before surveying its prominence around the Wars of Liberation in Germany and during the politically restless 1820s in England This trajectory shows that zeitgeist emerged from the 18th century discourses about culture and the public functioning of social collectives Under the impact of the French Revolution the term came to describe social processes of political and cultural challenge Zeitgeist was discussed as a social dynamic in which emerging elites disseminate new ideas which find enough public approval to influence cultural and political behaviour and practice These findings modify the view that zeitgeist eludes critical grasp and is mainly invoked for manipulative purposes by showing that the zeitgeist discussions around 1800 contributed to the formation of modern politics and capture key aspects of how ideas are disseminated within societies and across borders providing a way of reading history horizontally **Faces of History** Donald R.

Kelley,1998-01-01 In this book one of the world s leading intellectual historians offers a critical survey of Western historical thought and writing from the pre classical era to the late eighteenth century Donald R Kelley focuses on persistent themes and methodology including questions of myth national origins chronology language literary forms rhetoric translation historical method and criticism theory and practice of interpretation cultural studies philosophy of history and historicism Kelley begins by analyzing the dual tradition established by the foundational works of Greek historiography Herodotus s broad cultural and antiquarian inquiry and the contrasting model of Thucydides contemporary political and analytical narrative He then examines the many variations on and departures from these themes produced in writings from Greek Roman Jewish and Christian antiquity in medieval chronicles in national histories and revisions of history during the Renaissance and Reformation and in the rise of erudite and enlightened history in the seventeenth and eighteenth centuries Throughout Kelley discusses how later historians viewed their predecessors including both supporters and detractors of the authors in question The book which is a companion volume to Kelley s highly praised anthology Versions of History from Antiquity to the Enlightenment will be a valuable resource for scholars and students interested in interpretations of the past

Friedrich Meinecke Stefan Meineke,2018-07-12 Keine ausf hrliche Beschreibung f r Friedrich Meinecke verf gbar

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