



Francisco De Rojas Zorrilla

Raymond R. MacCurdy



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covering Western and Southern Europe in the period 1600 1700 is a further volume in a general history of relations between
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Rojas Zorrilla Raymond R. MacCurdy, 1968 Spanish Dramatists of the Golden Age Mary Parker, 1998-09-17 The Golden
Age of Spanish drama extends from the close of the 15th century to the death of Calder n in 1681 During that time the
humanists as dramatists followed Italy s artistic awakening direction and imitated Classical drama With originality and
dreams of greatness they subverted the nature of tragedy modified the approach of Comedy and invented the New Play the
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theater can be viewed as part of a tradition that includes the Greco Roman comedy and tragedy Christian tragedy and the
authentic national literary and dramatic tendencies The entries in this reference book explore the fascinating history of the
Golden Age of Spanish drama The volume begins with an introductory overview of the literary cultural and historical contexts
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an analysis and evaluation of major works a discussion of critical response to the plays and an extensive bibliography of
primary and secondary sources The volume closes with a selected general bibliography of central critical studies of Golden
Age Spanish drama *A Study of the Dramatic Versification of Don Francisco de Rojas Zorrilla* Robert Koger, 1932
Perilous Passions: Ethics and Emotion in Early Modern Spain Hilaire Kallendorf, **The Comic Art of Don Francisco**

de Rojas Zorrilla in His Comedies of Customs Maryavis Parson,1952 *The Ambivalence of Imperial Discourse* Aaron M. Kahn,2008 A new reading of Miguel de Cervantes play La Destrucción de Numancia c 1583 analysing the work in relation to theories of empire in 16th century Spain in the context of plays written immediately before the rise in popularity of Lope de Vega and the comedia nueva and the playwright's innovative use of dramatic techniques *Monarchy, Political Culture, and Drama in Seventeenth-Century Madrid* Jodi Campbell,2016-04-15 In early modern Spain theater reached the height of its popularity during the same decades in which Spanish monarchs were striving to consolidate their power Jodi Campbell uses the dramatic production of seventeenth century Madrid to understand how ordinary Spaniards perceived the political developments of this period Through a study of thirty three plays by four of the most popular playwrights of Madrid Pedro Calderón de la Barca Francisco de Rojas Zorrilla Juan de Matos Fragoso and Juan Bautista Diamante Campbell analyzes portrayals of kingship during what is traditionally considered to be the age of absolutism and highlights the differences between the image of kingship cultivated by the monarchy and that presented on Spanish stages A surprising number of plays performed and published in Madrid in the seventeenth century Campbell shows featured themes about kingship debates over the qualities that make a good king tests of a king's abilities and stories about the conflicts that could arise between the personal interests of a king and the best interest of his subjects Rather than supporting the absolutist and centralizing policies of the monarchy popular theater is shown here to favor the idea of reciprocal obligations between subjects and monarch This study contributes new evidence to the trend of recent scholarship that revises our views of early modern Spanish absolutism arguing for the significance of the perspectives of ordinary people to the realm of politics The Dramatic Situation in Eleven of Francisco de Rojas Zorrilla's Plays Lawrence Allen Martin,1970 **Antigüedad Y Actualidad de Luis Vélez de Guevara** C. George Peale,William R. Blue,1983-01-01 Esta colección de estudios críticos se ha compilado con el propósito de revalorar al genial comediógrafo del siglo XVII Luis Vélez de Guevara 1579 1644 y posiblemente restablecerlo como figura de importancia en la historia del teatro español **Chapters on Spanish Literature** James Fitzmaurice-Kelly,1908 **Three Spanish Golden Age Plays** Lope De Vega,Rojas Zorrilla,Gwynne Edwards,2014-07-17 Three classic Spanish plays made famous by Shakespeare and Webster Two of the most famous and successful playwrights of Spain's Golden Age of playwriting were Lope de Vega 1562 1635 and Rojas Zorrilla 1607 48 From their prodigious output the three plays in this volume based on similar sources to Shakespeare's and Webster's versions provide a fascinating comparison with their Jacobean counterparts Lope's *The Duchess of Amalfi*'s *Steward* in contrast to Webster's play focuses on the nobility of love with characters who are complex and appealing His *Romeo and Juliet* story *The Capulets and Montagues* is a fast moving mixture of serious and comic with an ending that will surprise and entertain Rojas' treatment of *Cleopatra* with its rich imagery emphasises the love theme held within a knot of jealous relationships A full introduction by Gwynne Edwards sets the plays in context and provides a thorough study of the individual works **A History of Spanish**

Golden Age Drama Henry K. Ziomek, 2021-05-11 Spain's Golden Age the seventeenth century left the world one great legacy the flower of its dramatic genius the comedia The work of the Golden Age playwrights represents the largest combined body of dramatic literature from a single historical period comparable in magnitude to classical tragedy and comedy to Elizabethan drama and to French neoclassical theater A History of Spanish Golden Age Drama is the first up to date survey of the history of the comedia with special emphasis on critical approaches developed during the past ten years A history of the comedia necessarily focuses on the work of Lope de Vega and Calderon de la Barca but Ziomek also gives full credit to the host of lesser dramatists who followed in the paths blazed by Lope and Calderon and whose individual contributions to particular genres added to the richness of Spanish theater He also examines the profound influence of the comedia on the literature of other cultures

Pedro de Valencia and the Catholic Apologists of the Expulsion of the Moriscos Grace Magnier, 2010-03-08 The Spanish Moriscos Muslims forcibly converted to Christianity were expelled by Philip III between 1609 and 1614 Subsequently writers known as Catholic Apologists wrote justifying the event Pedro de Valencia humanist biblical scholar jurist and royal Chronicler condemned expulsion Both Apologists and Pedro de Valencia made their case by invoking Divine Providence the former contended that millenarian prophecies and apocalyptic visions were signs of divine warning beforehand and of approval afterwards Valencia urged Philip III to act as a shepherd king arguing that Divine Providence would punish monarchs who put political expediency before moral rectitude Drawing on unpublished source material the book juxtaposes the ideals of Valencia a Christian humanist with the bigotry superstition and racism of the Apologists

Language and the Comedia Catherine Larson, 1991 This study illustrates how a focus on language which is manifest in so much of contemporary literary theory can help to open some of the canonical texts of Spanish Golden Age theater to new readings

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