

Gabriele Kreis **Frauen im Exil**

■ **Dichtung und Wirklichkeit**
Sammlung Luchterhand



Frauen Im Exil Dichtung Und Wirklichkeit

Birgit Ohlsen



Frauen Im Exil Dichtung Und Wirklichkeit:

Frauen im Exil. Gabriele Kreis, 1988-01 **A History of Women's Writing in Germany, Austria and Switzerland** Jo Catling, 2000-03-23 This volume makes the wide ranging work of German women writers visible to a wider audience It is the first work in English to provide a chronological introduction to and overview of women s writing in German speaking countries from the Middle Ages to the present day Extensive guides to further reading and a bibliographical guide to the work of more than 400 women writers form an integral part of the volume which will be indispensable for students and scholars of German literature and all those interested in women s and gender studies **Frauen und Exil** Claus-Dieter Krohn, et al., 2022-01-19 Keine ausführliche Beschreibung für Frauen und Exil verfügbar German-speaking Exiles in Great Britain J. M. Ritchie, 2001 From the contents Charmian BRINSON Autobiography in exile the reflections of women refugees from Nazism in British exile 1933 1945 Alexander STEPHAN Hetz und Greuelpropaganda Die Überwachung der deutschen Exilschriftsteller in Grossbritannien durch das Auswärtige Amt Jorg THUNECKE Die Isle of Man Lagerzeitungen The Camp und The Onchan Pioneer Kultur im Ausnahmezustand *Frauen im Exil* Gabriele Kreis, 1988 **German-speaking Exiles in Ireland 1933-1945** , 2016-08-01 German speaking Exiles in Ireland 1933 1945 is a pioneering study of the impact the German speaking exiles of the Hitler years had on Ireland as the first large group of immigrants in the country in the twentieth century It therefore adds an important yet hitherto virtually unknown Irish dimension to international exile studies After providing an overview of the topic and an analysis of current developments in exile studies the volume devotes two chapters to Jewish refugees and another to the considerable number of Austrian exiles investigates the relationship between Irish government policy and public opinion and explores the problems of identity faced by so many in exile It then focuses on some eminent refugees Erwin Schrödinger Ludwig Bieler Robert Weil Ernst Scheyer and Hans Sachs before concluding with personal accounts by Ruth Braunizer the daughter of Erwin Schrödinger excerpts from whose diaries are published here for the first time Monica Schefold the daughter of John Hennig and Eva Gross The fourteen contributors to the volume are Wolfgang Benz Ruth Braunizer John Cooke Horst Dickel Eva Gross Gisela Holfter Dermot Keogh Wolfgang Muchitsch Siobhán O Connor Hermann Rasche Monica Schefold Birte Schulz Raphael V Siev and Colin Walker Europe, Migration and Identity Jan Logemann, Donna Gabaccia, Sally Gregory Kohlstedt, 2015-10-14 This volume explores connections between migration studies and research in the history of Europeanization and Europeaness areas which have generated much interest in recent years Beyond histories of European political integration and the intellectual and elite movements that have supported this process scholars increasingly pay attention to the constructed nature of Europeaness and European identities and to the multiplicity of ways in which this construction happens Migrants can be a particularly useful lens on Europeanization processes as they provide a perspective from the periphery in two ways by providing a view literally from the outside as in the case of those who left the continent or by providing a view from the margins of the European societies

within which they live The collection asks what Europe meant to migrants abroad particularly within the transatlantic context and within the continent during the twentieth century Contributions from a variety of disciplinary perspectives reflect both on the broader historical context and theoretical implications and highlight specific cases such as those of European labor migrants to the United States of transatlantic exiles and migrants of Latin American immigrants in present day Europe as well as the experience of highly skilled migrants within the context of the European Union Can we trace the emergence of European identities among different groups of migrants and if so what forms did they take This book was originally published as a special issue of *National Identities* **Everyday Life as Alternative Space in Exile Writing** Andrea Hammel, 2008

This book is the first comparative study of the novels written by five German speaking women Anna Gmeyner Selma Kahn Hilde Spiel Martina Wied and Hermynia Zur Mühlen who had to flee National Socialist Central Europe Gmeyner Spiel Wied and Zur Mühlen found refuge in Britain and thus added together with male colleagues such as Stefan Zweig and Robert Neumann an important but rarely investigated new dimension to the British literary landscape The aim of this study is to reassess the women refugee writers narrative strategies and integrate their work within feminist literary studies The author investigates the five writers narrativisation of everyday life used to subvert the dominant discourse and their portrayal of the intersection between class racial and gender oppression She also shows their innovative ways of picturing the gendered tension between the experiences of exile and exile as a modernist metaphor as well as their search for ways to refute the Nationalist Socialist rewriting of history The book situates the novels within the theoretical discussions surrounding exile studies social history and women's writing *Gender - Exil - Schreiben* Julia Schöll, 2002 *Frauendarstellungen bei Adrienne Thomas und Lili Körber* Yun Jung Seo, Yun-jöng Sö, 2003 *When the War Was Over* Claire Duchen, Irene Bandhauer-Schoffmann, 2010-07-15

Popular images of post war women represent them welcoming home the soldiers but this volume asks What happened next The contributors use a range of methodological approaches to encourage the reader to question traditional historiography the nature of the historical evidence the process of memory and the disparities between official discourse and personal narrative and between written visual and oral accounts *Die Schweiz und die literarischen Flüchtlinge (1933-1945)* Kristina Schulz, 2014-06-30 1933 1945 Tausende von Kulturschaffenden verlassen Nazi Deutschland ein Teil von ihnen geht in die Schweiz Warum haben sie es schwer dort Fuß zu fassen Wie kommt es dass das Verhältnis zwischen schweizerischen und deutschen Autoren trotz ihrer kulturellen Nähe belastet ist Das Buch eröffnet eine neue Perspektive auf alte Fragen denn es betrachtet das literarische Exil in der Schweiz aus der Sicht des Ankunftslandes Die schweizerischen Schriftsteller befanden sich in Bezug auf die deutschsprachigen Autoren die in der Schweiz Zuflucht suchten in einer Struktur der Doppelbindung Sie orientierten sich einerseits an den literarischen Zentren des deutschsprachigen literarischen Feldes und waren andererseits auf die Anerkennung der Peers der nationalen schweizerischen Literaturproduktion angewiesen Indem die Autorin das Konzept des double bind operationalisiert gelingt es eine Brücke zwischen einer literatursoziologischen und

einer historischen Betrachtungsweise zu schlagen und damit die ambivalente Haltung der Schweizer Autoren zu erklären

Dramatikerinnen und Zeitstücke Anne Stürzer, 2016-12-12 **USA** John M. Spalek, Konrad Feilchenfeldt, Sandra H. Hawrylchak, 2020-11-09 Keine ausführliche Beschreibung für USA verfügbar "Nur ein Land/mein Sprachland" Nikola Herweg, 2011 „Heimat“ im Exilwerk von Anna Seghers Birgit Ohlsen, 2017-02-24 Die Pole Heimat und Exil sind für das Verständnis von Anna Seghers Werk entscheidend. Im Exil drängte sie 1933 die Verfolgung durch die Nationalsozialisten. Als Journalistin, Intellektuelle und überzeugte Kommunistin steht sie exemplarisch für zahlreiche Schriftsteller, die in dieser Zeit unfreiwillig emigrierten. Ihr Weg führte sie von der Schweiz über Frankreich und die Vereinigten Staaten bis nach Mexiko. Die Werke *Das siebte Kreuz*, *Transit* und *Der Ausflug der toten Mädchen* markieren die Stationen dieses Weges ebenso wie etliche Reden und Aufsätze zu *Baterlands-Liebe* und *Deutschland und wir*. Birgit Ohlsen zeigt, wie sich Anna Seghers Heimatbegriff in diesen Jahren gewandelt hat. Die Aspekte dieses Wandels erklärt sie in sechs Thesen, die sie mit zahlreichen Belegen aus den einschlägigen Texten stützt. *Susm - Zwei* Archiv Bibliographia Judaica e.V., Renate Heuer, 2012 The authors described in Volume 20 include Margarete Susman, Max Tau, Felix Aron, Theilhaber, Ernst Toller, Kurt Tucholsky, Regina Ullmann, Hermann Ungar, Berthold Viertel, Jakob Wassermann, Felix Weltsch, Carl Zuckmayer and Stefan Zweig **Auswanderung und Identität** Christel Baltes-Löhr, Beate Petra Kory, Gabriela Sandor, 2019-07-03 Migration und Exil in der deutschsprachigen Literatur sind Themen dieses Bandes. Vor dem Hintergrund der theoretischen Figur des Kontinuums fokussieren die Beiträge insbesondere Aspekte der Erinnerung und Identität. Neben den Romanen *Gehen, ging, gegangen* von Jenny Erpenbeck, *Hiob* von Joseph Roth und *Joseph und seine Brüder* von Thomas Mann als bedeutende Beispiele für Exilliteratur wird der Zusammenhang zwischen Erinnerung und Identitätsverlust anhand der Texte von W.G. Sebald nachgezeichnet. Auch zeitgenössische Autor_innen mit Migrationserfahrung wie Sasa Stanisic, Abbas Khider und Osman Engin werden vorgestellt.

Publizistik im Exil und andere Themen Thomas Koebner, 2022-01-19 Keine ausführliche Beschreibung für Publizistik im Exil und andere Themen verfügbar *The Frankfurt School* Rolf Wiggershaus, 1994 The book is based on documentary and biographical materials that have only recently become available. As the narrative follows the Institute for Social Research from Frankfurt am Main to Geneva, New York and Los Angeles and then back to Frankfurt, Wiggershaus continually ties the evolution of the school to the changing intellectual and political contexts in which it operated.

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