

Free Jamaica

1838-1865

An Economic History

DOUGLAS HALL



Caribbean History Reprint Series

Free Jamaica 1838 1865 An Economic Histo

Luis A. Figueroa



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Free Jamaica, 1838-1865 Douglas Hall, 1976 **Free Jamaica 1838-1865** Douglas Hall, *General History of the Caribbean* Higman, B.W., UNESCO, 1905-06-21 This volume looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The chapters discussing methodology are followed by studies of particular themes of historiography The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure The final section is a full and detailed bibliography serving not only as a guide to the volume but also as an invaluable reference for the General History of the Caribbean as a whole Indentured Labor in the Age of Imperialism, 1834-1922 David Northrup, 1995-06-30 The indentured labour trade was begun to replace freed slaves on sugar plantations in British colonies in the 1830s but expanded to many other locations around the world This is the first survey of the global flow of indentured migrants from Africa that developed after the end of the slave trade and continued until shortly after the First World War This volume describes the experiences of the two million Asians Africans and South Pacific Islanders who signed long term labour contracts in return for free passage overseas modest wages and other benefits The experience of these indentured migrants of different origins and destinations is compared in terms of their motives conditions of travel and subsequent creation of permanent overseas settlements *Sugar, Slavery, and Freedom in Nineteenth-Century Puerto Rico* Luis A. Figueroa, 2006-05-18 The contributions of the black population to the history and economic development of Puerto Rico have long been distorted and underplayed Luis A Figueroa contends Focusing on the southeastern coastal region of Guayama one of Puerto Rico's three leading centers of sugarcane agriculture Figueroa examines the transition from slavery and slave labor to freedom and free labor after the 1873 abolition of slavery in colonial Puerto Rico He corrects misconceptions about how ex slaves went about building their lives and livelihoods after emancipation and debunks standing myths about race relations in Puerto Rico Historians have assumed that after emancipation in Puerto Rico as in other parts of the Caribbean and the U S South former slaves acquired some land of their own and became subsistence farmers Figueroa finds that in Puerto Rico however this was not an option because both capital and land available for sale to the Afro Puerto Rican population were scarce Paying particular attention to class gender and race his account of how these libertos joined the labor market profoundly revises our understanding of the emancipation process and the evolution of the working class in Puerto Rico

Ruling Emancipated Slaves and Indigenous Subjects Olukunle P. Owolabi, 2023 An examination of the divergent developmental legacies of forced settlement and colonial occupation on both sides of the Black Atlantic world The European powers that colonized much of the world over the last few hundred years created a variety of social systems in their various colonies In *Ruling Emancipated Slaves and Indigenous Subjects* Olukunle P Owolabi explores the divergent developmental trajectories of Global South nations that were shaped by forced settlement where European colonists imported African slaves

to establish large scale agricultural plantations or by colonial occupation which resulted in the exploitation of indigenous non white populations Owolabi shows that most forced settlement colonies emerged from European domination with higher levels of education attainment greater postcolonial democratization and favorable human development outcomes relative to Global South countries that emerged from colonial occupation after 1945 To explain this paradox he examines the distinctive legal administrative institutions that were used to control indigenous colonial subjects and highlights the impact of liberal reforms that expanded the legal rights and political agency of former slaves following abolition Spanning three centuries of colonial history and postcolonial development this is the first book to systematically examine the distinctive patterns of state building that resulted from forced settlement and colonial occupation in the Black Atlantic world *The Oxford History of the British Empire: The nineteenth century* William Roger Louis, Andrew N. Porter, Elaine M. Low, 1999 To China and Latin America often regarded as central components of a British informal empire *A Jamaican Plantation* Michael Craton, James Walvin, 1970-01-01 Worthy Park has archives covering much of its three hundred year history Using these records the authors have written the first complete history of a West Indian sugar estate However this is not just the story of a single Jamaican plantation and its people over three hundred years the study reveals in microcosm the social and economic development of the area *The Meaning Of Freedom* Frank McGlynn, Seymour Drescher, 1992-05-15 In this interdisciplinary study scholars consider the aftermath of slavery focusing on Caribbean societies and the southern United States What was the nature and impact of slave emancipation Did the change in legal status conceal underlying continuities in American plantation societies Was there a common postemancipation pattern of economic development How did emancipation affect the politics and culture of race and class This comparative study addresses precisely these types of questions as it makes a significant contribution to a new a growing field *Black British Migrants in Cuba* Jorge L. Giovannetti, 2018-10-25 Provides a valuable transnational history of the African Diaspora through examination of British Afro Caribbeans in Cuba **Slavery, Freedom and Gender** Brian L. Moore, B. W. Higman, 2003 This book is a collection of essays by several distinguished scholars which began as a series of lectures sponsored by the Department of History at the University of the West Indies Mona Jamaica to honour internationally recognized Caribbean historian Elsa Goveia The collection consists of 13 lectures delivered between 1987 to 1998 The book is divided into two broad sections In Slavery and Freedom which features critical research on slavery and post emancipation society and Gender Paradigms It will be particularly engaging to readers interested in Caribbean history social history and gender studies **After Slavery** Howard Temperley, 2013-01-11 A collection of essays in which every contributor focuses upon some aspect of slave emancipation with the aim of assessing to what extent the outcome met with expectation The hopes and disappointments that characterized the transition from slavery to freedom are depicted *Caribbean Ethncty Revisited 4#* Stephen D. Glazier, 2021-10-15 This collection of papers by a number of eminent anthropologists explores the patterns of ethnicity in the Caribbean A valuable contribution to current

literature in the field these papers greatly increase our understanding of Caribbean societies The variety of theoretical approaches to the processes that shaped Caribbean ethnic relations make this work a fascinating and vital study of the region as a whole Caribbean Ethnicity Revisited Stephen D. Glazier, 1985 First Published in 1985 Routledge is an imprint of Taylor Francis an informal company Divided Hearts Richard J. M. Blackett, 2000-12-01 Divided Hearts explores the passionate political strife that raged in Britain as a result of the American Civil War Moving beyond Mary Ellison's 1972 landmark regional study of Lancashire cotton workers' reactions R J M Blackett opens the subject to a new wider transatlantic context of influence and undertakes a deftly researched and written sociological intellectual and political examination of who in Britain supported the Union who the Confederacy and why The American Civil War had a profound effect on Britain's political culture no other event during that period not in Poland Hungary Italy or British colonies compared Blackett argues that the traditional historiographical assessments of British partisanship along class and economic lines must be reevaluated in light of the nature and changing contours of transatlantic abolitionist connections the ways in which nationalism framed the debate and the effect that race among other issues exerted over the British public's perception of conditions in America Divided Hearts presents a compelling and innovative thesis one sure to engage scholars in many fields of history Claude McKay, Rebel Sojourner in the Harlem Renaissance Wayne F. Cooper, 1996-02 Cooper paints a meticulous and absorbing portrait of McKay's restless artistic intellectual and political odyssey The definitive biography on McKay Choice Although recognized today as one of the genuine pioneers of black literature in this century the author of *If We Must Die* *Home to Harlem* *Banana Bottom* and *A Long Way from Home* among other works Claude McKay 1890-1948 died penniless and almost forgotten in a Chicago hospital In this masterly study Wayne Cooper presents a fascinating detailed account of McKay's complex chaotic and frequently contradictory life In his poetry and fiction as well as in his political and social commentaries McKay searched for a solid foundation for a valid black identity among the working class cultures of the West Indies and the United States He was an undeniably important predecessor to such younger writers of the Harlem Renaissance as Langston Hughes and Countee Cullen and also to influential West Indian and African writers such as C L R James and Aimé Césaire Knowledge of his life adds important dimensions to our understanding of American radicalism the expatriates of the 1920s and American literature Mr Cooper's most original contribution is his careful and perceptive analysis of McKay's nonfiction writing especially his social and political commentary which often contained prophetic statements on a range of important social political and historical issues New York Times Book Review *The Political Languages of Emancipation in the British Caribbean and the U.S. South* Demetrius L. Eudell, 2003-04-03 This comparative study examines the emancipation process in the British Caribbean particularly Jamaica during the 1830s and in the United States particularly South Carolina during the 1860s Analyzing the intellectual and ideological foundations of postslavery Anglo America Demetrius Eudell explores how former slaves former slaveholders and their societies central

governments understood and discussed slavery emancipation and the transition between the two Eudell investigates the public policies which addressed issues of labor control access to land and the general social behaviors of former slaves used to execute emancipation In both regions government appointed officials special magistrates in Jamaica and agents of the Freedmen s Bureau in South Carolina were crucial in implementing these policies While many former slaves were fighting for the right to be paid for their labor and to own land many officials came to view their role as part of a new civilizing mission whose goal was to eradicate the psychic damage supposedly caused by slavery Eudell concludes by examining the 1865 Morant Bay rebellion in Jamaica and the retreat from Reconstruction in South Carolina part of the larger movement of Redemption that occurred in 1877 Both of these occurrences represented the incomplete victory of emancipation Eudell argues and should provoke scholarly questions regarding the persistent thesis of U S exceptionalism

The Oxford History of the British Empire: Volume V: Historiography Robin Winks, 2001-07-26 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide ranging enquiry about international relations the uses of power and impacts and counterimpacts between settler groups and native peoples The result is a thought provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future

Caribbean Culture and British Fiction in the Atlantic World, 1780-1870 Tim Watson, 2008-07-10 Examines the interrelationship between Caribbean narratives and British fiction in the eighteenth and nineteenth centuries

Africa in America Michael Mullin, 1992 In an attempt to lay bare the historical and cultural roots of modern African American societies in the South and the British West Indies Michael Mullin gives a vivid depiction of slave family life economic strategies and religion and their relationship to patterns of resistance and acculturation in two major plantation regions the Caribbean and the American South Generalized observations of plantation slavery usually assumed to be the whole of Africans experience fail to provide definitive answers about how they met and often overcame the challenges and deprivations of their new lives Mullin discusses three phases of slave resistance and

religion in Anglo America both on and off plantations During the first or African phase from the 1730s to the 1760s slave resistance was generally sudden violently destructive and charged with African ritual The second phase from the late 1760s to the early 1800s involved plantation slaves who were more conservative and wary The third phase from the late 1760s to the second quarter of the nineteenth century was led by assimilated blacks artisans and drivers who having developed skills both on and off the plantation led the large preemancipation rebellions Mullin s case studies of slaveowners and plantation overseers draw on personal diaries and other documents to reveal memorable men whose approaches to their jobs varied widely and were as much affected by interactions with slaves as by personal background the location of the plantation and the economic climate of the times Extensive archival and anecdotal sources inform this pioneering study of slavery as it was practiced in tidewater Virginia on the rice coast of the Carolinas and in Jamaica and Barbados Bringing his training in anthropology to bear on sources from Great Britain the Caribbean and the United States Mullin offers new and definitive information

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