

Second Edition

The Emperor Julian Panegyric and Polemic

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Emperor Julian Panegyric And Polemic

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Emperor Julian Panegyric And Polemic:

The Emperor Julian Samuel N. C. Lieu, 1989 This collection makes available in English for the first time the panegyric of Claudius Mamertinus Panegyrici Latini XI 3 a substantial part of the treatise of John Chrysostom on St Babylas and against Julian de S Babyla c Julianum et gentiles XIV XIX and Emphrem Syrus Hymns Against Julian **The Emperor Julian** Claudio Mamertino (hijo), Saint Ephraem (Syrus), 1986 **The Emperor Julian: Panegyric and Polemic** Samuel N. C. Lieu, 1989 [A Companion to Julian the Apostate](#), 2020-01-20 Few Roman emperors enjoy such fame as Flavius Claudius Iulianus although he was sole ruler of the Roman Empire for only eighteen months 361 363 Since his early death he has been known as Julian the Apostate the nephew of Constantine the Great who in vain tried to reverse the transformation of the Imperium Romanum into a Christian Empire This companion synthesizes research on Julian conducted in many languages over the last decades and develops new perspectives The authors scrutinize the voluminous and variegated sources for Julian s life and rule and reflect on the perceptions of modern research Since Julian is the subject of scholarly discussion in various fields this companion offers an interdisciplinary dialogue in which experts from many countries participate Contributors are Bruno Bleckmann Scott Bradbury Peter Heather Arnaldo Marcone Neil McLynn Heinz G nther Nesselrath Stefan Rebenich Christoph Riedweg Sebastian Schmidt Hofner Peter van Nuffelen Konrad V ssing Hans Ulrich Wiemer **Themistius and the Imperial Court** John Vanderspoel, 1995 The conflict between duty and individual freedom **Pagans and Christians in Late Antiquity** A.D.(Doug) Lee, 2013-04-15 In this book A D Lee charts the rise to dominance of Christianity in the Roman empire Using translated texts he explains the fortunes of both Pagans and Christians from the upheavals of the 3rd Century to the increasingly tumultuous times of the 5th and 6th centuries The book also examines important themes in Late Antiquity such as the growth of monasticism the emerging power of bishops and the development of pilgrimage and looks at the fate of other significant religious groups including the Jews Zoroastrians and Manichaeans *Julian's Against the Galileans*, 2004-11 Flavius Claudius Julianus better known to history by the name imposed by his Christian opponents Julian the Apostate was a nephew of the first Christian emperor Constantine I Julian is one of the most fascinating figures of late antiquity More information is available about him from both pagan and Christian sources than about any other emperor His reign inspired both admiration and contempt Julian s ambitious program was to reinstate the religion of his ancestors and in the process to subdue the growth of the Christian church which had achieved legitimacy under the reign of his uncle Once in power he immediately sought to revive the religion of classical Rome to reform the pagan priesthood revitalize training in classics and pagan philosophy and as an affront to Christian prophecy to rebuild the Jewish temple in Jerusalem This is the first translation into modern English of the complete corpus of Julian s *Against the Galileans* and related writings It not only puts the work of the philosopher emperor into historical perspective but offers important insights into the waning days of pagan philosophy and the growth of the Christian church against the background of intellectual and religious opposition The

translations are supported by a full historical introduction to the life of Julian and a detailed treatment of his religious philosophy including the origins of his understanding of the Christian faith The work is essential reading for anyone interested in the religions of late antiquity the growth of the Christian church and the final phase of the conflict between paganism and Christian teaching

Byzantium Sean McLachlan, 2004 Long after Rome fell to the Germanic tribes its culture lived on in Constantinople the glittering capital of the Byzantine Empire For more than 1000 years AD 330-1453 Byzantium was one of the most advanced and complex civilisations the world had ever seen As the Mediterranean outlet for the silk route its trade networks stretched from Scandinavia to Sri Lanka its artists created sombre icons and brilliant gold mosaics its scholarship served as a vital cultural bridge between the Muslim East and the Catholic West and it fostered the Orthodox Christianity that is the faith of millions today This book shows the innovative art that inspired French kings and Arab emirs It includes a gazetteer of historic Byzantine sites and monuments that travellers can visit today in Greece Italy Turkey and the Middle East A chronology of Byzantine history and a list of emperors complete this ideal resource for the student traveller or generally curious reader

Syriac Christianity under Late Sasanian and Early Islamic Rule G.J. Reinink, 2023-07-28 The articles in this volume are concerned with the literary responses of the Syriac communities in the Middle East to the drastic political changes of the 7th and 8th centuries in particular the Persian occupation of the eastern provinces of Byzantium under Khosrow II and the Islamic conquests and Umayyad rule Several studies discuss the influential Syriac works concerning Alexander the Great written shortly after AD 628 which present the Byzantine emperor Heraclius as a new Alexander attention is given to their polemical and propagandistic functions and to their influence on early apocalyptic texts which respond to the Arab conquests and Abd al Malik's religious propaganda at the end of the 7th century Other studies deal with the beginnings of Syriac apologetic literature in response to early Islam discussing texts of the first decades of the 8th century The remaining articles focus on the religious controversies in the East Syrian community in connection with the increasing political influence of the Syrian Orthodox in Persia by the end of the 6th and the beginning of the seventh century and the after effects of Syriac anti-Islamic apologetics in a medieval encyclopedic text

Palestine in Late Antiquity Hagith Sivan, 2008-02-14 Hagith Sivan offers an unconventional study of one corner of the Roman Empire in late antiquity weaving around the theme of conflict strands of distinct histories and of peoples and places highlighting Palestine's polyethnicity and cultural topographical architectural and religious diversity During the period 300-650 CE the fortunes of the east and the west were intimately linked Thousands of westerners in the guise of pilgrims pious monks soldiers and civilians flocked to what became a Christian holy land This is the era that witnessed the transformation of Jerusalem from a sleepy Roman town built on the ruins of spectacular Herodian Jerusalem into an international centre of Christianity and ultimately into a centre of Islamic worship It was also a period of unparalleled prosperity for the frontier zones and a time when religious experts were actively engaged in guiding their communities while contesting each other's rights to the Bible

and its interpretation *The Portrayal of Christ in the Syriac Commentary on the Diatessaron* Christian Lange, Christian M. W. Lange, 2005 For a long time the Diatessaron has drawn the interest of modern scholars Some of the problems related to the Syriac Harmony of the Gospels have been solved Others still remain in dispute The Syriac Commentary on the Diatessaron attributed to Ephraem 306-373 is one of the most important witnesses to the wording of the Harmony Unfortunately most of the surviving Syriac folios of the text have been discovered only recently Consequently no detailed study on the Commentary has been undertaken yet It is the aim of this study to present this scholarly demand This Oxford dissertation deals with the questions of the difficult process of the Commentary's transmission and analyses both the Trinitarian and Christological understanding of its author By way of a comparison with the genuine Ephraem this study argues that the Commentary in its present form is a compilation from the hand of one of his disciples However it serves as an important source on the theological discussions in the Edessa of the late fourth and early fifth centuries *Biblical Exegesis and the Formation of Christian Culture* Frances M. Young, 1997-04-28 This book challenges standard accounts of early Christian exegesis of the Bible Professor Young sets the interpretation of the Bible in the context of the Graeco Roman world the dissemination of books and learning the way texts were received and read the function of literature in shaping not only a culture but a moral universe For the earliest Christians the adoption of the Jewish scriptures constituted a supersessionary claim in relation to Hellenism as well as Judaism Yet the debt owed to the practice of exegesis in the grammatical and rhetorical schools is of overriding significance Methods were philological and deductive and the usual analysis according to literal typological and allegorical is inadequate to describe questions of reference and issues of religious language The biblical texts shaped a totalizing discourse which by the fifth century was giving identity morality and meaning to a new Christian culture **Banishment in the Later Roman Empire, 284-476 CE** Daniel A. Washburn, 2013 This book offers a reconstruction and interpretation of banishment in the final era of a unified Roman Empire 284-476 CE Author Daniel Washburn argues that exile was both a penalty and a symbol It applied to those who committed a misstep or crossed the wrong person it also stood as a marker of affliction or failure Like other punishments it articulated and cemented the power asymmetry between the punisher and the punished Distinctively it maneuvered the body of the banished in order to tell that tale The process of banishment also operated as a form of negotiation between the party that exiled and the one banished In so doing the punishment offered the possibility for pardon an event that glorified the pardoner and signaled submissiveness on the part of the restored In its sources this work employs evidence from legal as well as literary materials to forge a complete picture of exile To harvest all possible information from the period it considers elements from the arenas of the early church and the Roman Empire Methodologically it situates ancient Christianity within the Roman world while remaining sensitive to the distinct views and roles held by late antique bishops While banishment played a major role in the history of the Later Empire no work of scholarship has treated it as a topic in its own right **All those Nations** H.L.J.

Vanstiphout,2022-10-04 This collection of studies treats the theme of cultural and other confrontations between different groups ethnic or linguistic or political or religious within the Middle East but also in some contributions the types of confrontation between the West and the Middle East *Manichaeism and Early Christianity* ,2020-12-07 Manichaeism and Early Christianity comprises the selected papers from the 2019 Pretoria Congress and Consultation The sixteen chapters focus on where and how Gnostic Manichaeism interfered not only with other forms of Gnosticism but above all with the writings and representatives of mainstream Christianity during the early centuries of our era Key texts dealt with are a number of Nag Hammadi writings including the Gospel of Thomas as well as figures such as Marcion Tatian Ephrem the Syrian Chrysostom Pelagius and not least Augustine and his pupil Evodius **Who's Who in the Roman World** John Hazel,2002-09-26 No comparable affordable reference book dedicated to the Roman World Ideal companion volume to Who's Who in the Greek World Comprehensive concise accessible **Life of the Fathers** Gregorius,1991 The first translation into English of Life of the Fathers a collection of twenty lives of saints which lives present a cross section of the Gallic Church and are a counterpart to the secular society described in Gregory's History of the Franks *Glory of the Martyrs* Gregorius,1988 Contains a series of anecdotes about the lives and cults of Christians who suffered and usually died for their beliefs These anecdotes provide important historical evidence first for the ways bishops and their congregations manipulated traditions about the development of the early Church and second for the contemporary functions and meanings of the cults of saints during the sixth century The spontaneity and literary modesty of many of the anecdotes make them especially valuable for modern historians intent upon understanding the early Frankish Church In addition to the translation this volume includes an introduction and commentary The introduction summarizes essential information about the chronology composition and purposes of the Glory of the Martyrs and also discusses other relevant topics such as the role of these anecdotes in the celebration of the liturgy and the contrast between rusticity and correct behaviours and belief The commentary provides only basic identifications dates background and references to other secondary scholarly literature **Caesarius of Arles** William E. Klingshirn,1994 The documents included in this volume vividly illustrate Caesarius's career and the social and religious history of Provence at a time of far reaching political change during which the region was ruled by a series of Visigothic Burgundian Ostrogothic and ultimately Frankish kings Publisher description *On the Pythagorean Life* Jamblique,Hans-Wolfgang Ackermann,Iamblichus Chalcidensis,Iamblichus,Professor of Ancient History Gillian Clark,Jámblico de Calcis,1989-01-01 The Pythagorean Life is the most extensive surviving source on Pythagoreanism and has wider interest as an account of the religious aspirations of late antiquity admirably clear translation and sensible introduction The Classical Review

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Table of Contents Emperor Julian Panegyric And Polemic

1. Understanding the eBook Emperor Julian Panegyric And Polemic
 - The Rise of Digital Reading Emperor Julian Panegyric And Polemic
 - Advantages of eBooks Over Traditional Books
2. Identifying Emperor Julian Panegyric And Polemic
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Emperor Julian Panegyric And Polemic
 - User-Friendly Interface
4. Exploring eBook Recommendations from Emperor Julian Panegyric And Polemic
 - Personalized Recommendations
 - Emperor Julian Panegyric And Polemic User Reviews and Ratings
 - Emperor Julian Panegyric And Polemic and Bestseller Lists
5. Accessing Emperor Julian Panegyric And Polemic Free and Paid eBooks
 - Emperor Julian Panegyric And Polemic Public Domain eBooks
 - Emperor Julian Panegyric And Polemic eBook Subscription Services
 - Emperor Julian Panegyric And Polemic Budget-Friendly Options

6. Navigating Emperor Julian Panegyric And Polemic eBook Formats
 - ePub, PDF, MOBI, and More
 - Emperor Julian Panegyric And Polemic Compatibility with Devices
 - Emperor Julian Panegyric And Polemic Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Emperor Julian Panegyric And Polemic
 - Highlighting and Note-Taking Emperor Julian Panegyric And Polemic
 - Interactive Elements Emperor Julian Panegyric And Polemic
8. Staying Engaged with Emperor Julian Panegyric And Polemic
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Emperor Julian Panegyric And Polemic
9. Balancing eBooks and Physical Books Emperor Julian Panegyric And Polemic
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Emperor Julian Panegyric And Polemic
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Emperor Julian Panegyric And Polemic
 - Setting Reading Goals Emperor Julian Panegyric And Polemic
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Emperor Julian Panegyric And Polemic
 - Fact-Checking eBook Content of Emperor Julian Panegyric And Polemic
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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