

A surrealist illustration on a dark background. A hand, rendered in a light, sketchy style, emerges from the bottom right, holding a thin chain. The chain extends upwards and to the left, ending at a large, detailed eye. The eye is positioned in the top left corner, looking towards the center. The overall composition suggests a connection between the physical (the hand) and the perceptual (the eye).

THE EMPIRICAL STANCE

HAS C. VAN ERASSEN

Empirical Stance

Claus Beisbart, Michael Frauchiger



Empirical Stance:

The Empirical Stance Bas C. van Fraassen, 2008-10-01 What is empiricism and what could it be Bas C van Fraassen one of the world's foremost contributors to philosophical logic and the philosophy of science here undertakes a fresh consideration of these questions and offers a program for renewal of the empiricist tradition The empiricist tradition is not and could not be defined by common doctrines but embodies a certain stance in philosophy van Fraassen says This stance is displayed first of all in a searing recurrent critique of metaphysics and second in a focus on experience that requires a voluntarist view of belief and opinion Van Fraassen focuses on the philosophical problems of scientific and conceptual revolutions and on the not unrelated ruptures between religious and secular ways of seeing or conceiving of ourselves He explores what it is to be or not be secular and points the way toward a new relationship between secularism and science within philosophy

Scientific Theories and Philosophical Stances Claus Beisbart, Michael Frauchiger, 2024-05-20 Since the publication of his seminal monograph *The Scientific Image* Bas van Fraassen is a key figure in philosophy of science In this book other philosophers with various outlooks critically discuss his work on theories empiricism and philosophical stances The book starts with a new article by van Fraassen on his preferred account of theories the so called semantic view This account is now 50 years old and van Fraassen takes this anniversary as an opportunity to review the account its history and the philosophical discussion about it In the main part of the book Nancy Cartwright Finnur Dells n Matthias Egg Steven French Michael Friedman Milena Ivanova and Michela Massimi discuss van Fraassen's contributions to philosophy Three chapters focus on his engagement with realism French Friedman Ivanova Others study his voluntarism Cartwright and his view on representation Massimi Finally there are contributions about his elaboration of empiricism Dells n and his proposal to consider philosophical positions as stances Egg The volume includes a laudatio written by Steven French and finishes with a reply by van Fraassen to his critics

An Introduction to Metametaphysics Tuomas E. Tahko, 2015-11-12 How do we come to know metaphysical truths How does metaphysical inquiry work Are metaphysical debates substantial These are the questions which characterize metametaphysics This book the first systematic student introduction dedicated to metametaphysics discusses the nature of metaphysics its methodology epistemology ontology and our access to metaphysical knowledge It provides students with a firm grounding in the basics of metametaphysics covering a broad range of topics in metaontology such as existence quantification ontological commitment and ontological realism Contemporary views are discussed along with those of Quine Carnap and Meinong Going beyond the metaontological debate thorough treatment is given to novel topics in metametaphysics including grounding ontological dependence fundamentality modal epistemology intuitions thought experiments and the relationship between metaphysics and science The book will be an essential resource for those studying advanced metaphysics philosophical methodology metametaphysics epistemology and the philosophy of science

Images of Empiricism Bradley John Monton, 2007-10-04 Thirteen specially written essays discuss topics from the

work of the leading philosopher of science Bas van Fraassen The unifying theme is empiricism Included is an extensive and intriguing reply by van Fraassen in which he develops his views further and offers new insights into the nature of science empiricism and philosophy itself

Essays in Analytic Theology Michael C. Rea, 2020 This book is the second of two volumes collecting together Michael C Rea s most substantial work in analytic theology The first volume focuses on the nature of God and our ability to talk and discover truths about God whereas this volume contains essays focused more on questions about humanity the human condition and how human beings relate to God Part one of Volume II considers on the doctrines of the incarnation original sin and atonement Part two examines the problem of evil the problem of divine hiddenness and a theological problem that arises in connection with the idea God not only tolerates but validates a response of angry protest in the face of these problems

Images of Empiricism Bradley Monton, 2007-10-04 Thirteen specially written essays discuss topics from the work of Bas C van Fraassen one of the most important contemporary philosophers of science The central and unifying theme of the volume is empiricism an approach which van Fraassen developed most fully in *The Scientific Image* and *The Empirical Stance* Thirteen of the world s leading experts in the field examine van Fraassen s defence of scientific anti realism which he sees as a core tenet of empiricism as well as his claim that adopting a philosophical position like empiricism does not consist in holding a particular set of beliefs but is rather a matter of taking a stance *Images of Empiricism* concludes with an extensive and intriguing reply by van Fraassen in which he develops and corrects his old views and offers new insights into the nature of science empiricism and philosophy itself

The Routledge Companion to Actor-Network Theory Anders Blok, Ignacio Farias, Celia Roberts, 2019-06-17 This companion explores ANT as an intellectual practice tracking its movements and engagements with a wide range of other academic and activist projects Showcasing the work of a diverse set of second generation ANT scholars from around the world it highlights the exciting depth and breadth of contemporary ANT and its future possibilities The companion has 38 chapters each answering a key question about ANT and its capacities Early chapters explore ANT as an intellectual practice and highlight ANT s dialogues with other fields and key theorists Others open critical provocative discussions of its limitations Later sections explore how ANT has been developed in a range of social scientific fields and how it has been used to explore a wide range of scales and sites Chapters in the final section discuss ANT s involvement in real world endeavours such as disability and environmental activism and even running a Chilean hospital Each chapter contains an overview of relevant work and introduces original examples and ideas from the authors recent research The chapters orient readers in rich complex fields and can be read in any order or combination Throughout the volume authors mobilise ANT to explore and account for a range of exciting case studies from wheelchair activism to parliamentary decision making from racial profiling to energy consumption monitoring from queer sex to Korean cities A comprehensive introduction by the editors explores the significance of ANT more broadly and provides an overview of the volume *The Routledge Companion to Actor Network Theory* will be an inspiring and lively

companion to academics and advanced undergraduates and postgraduates from across many disciplines across the social sciences including Sociology Geography Politics and Urban Studies Environmental Studies and STS and anyone wishing to engage with ANT to understand what it has already been used to do and to imagine what it might do in the future

Epistemic Uses of Imagination Christopher Badura, Amy Kind, 2021-06-13 This book explores a topic that has recently become the subject of increased philosophical interest how can imagination be put to epistemic use Though imagination has long been invoked in contexts of modal knowledge in recent years philosophers have begun to explore its capacity to play an epistemic role in a variety of other contexts as well In this collection the contributors address an assortment of issues relating to epistemic uses of imagination and in particular they take up the ways in which our imaginings must be constrained so as to justify beliefs and give rise to knowledge These constraints are explored across several different contexts in which imagination is appealed to for justification namely reasoning modality and modal knowledge thought experiments and knowledge of self and others Taken as a whole the contributions in this volume break new ground in explicating when and how imagination can be epistemically useful Epistemic Uses of Imagination will be of interest to scholars and advanced students who are working on imagination as well as those working more broadly in epistemology aesthetics and philosophy of mind Chapters 6 and 12 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Beyond the Troubled Water of Shifei Lin Ma, Jaap van Brakel, 2019-05-21 In recent decades a growing concern in studies in Chinese intellectual history is that Chinese classics have been forced into systems of classification prevalent in Western philosophy and thus imperceptibly transformed into examples that echo Western philosophy Lin Ma and Jaap van Brakel offer a methodology to counter this approach and illustrate their method by carrying out a transcultural inquiry into the complexities involved in understanding shi and fei and their cognate phrases in the Warring States texts the Zhuangzi in particular The authors discuss important features of Zhuangzi's stance with regard to language meaning knowledge doubt questioning equalizing and his well known deconstruction of the discourse in ancient China on shifei Ma and van Brakel suggest that shi and fei apply to both descriptive and prescriptive languages and do not presuppose any fact value dichotomy and thus cannot be translated as either true false or right wrong Instead shi and fei can be grasped in terms of a pre philosophical notion of fitting Ma and van Brakel also highlight Zhuangzi's idea of walking two roads as the most significant component of his stance In addition they argue that all of Zhuangzi's positive recommendations are presented in a language whose meaning is not fixed and that every stance he is committed to remains subject to fundamental questioning as a way of life

Managing 'Human Resources' by Exploiting and Exploring People's Potentials Mikael Holmqvist, Andre Spicer, 2013-01-25 What are the human costs of ambidexterity In this volume the contributors examine how employees deal with following routines at the same time as they are expected to break them They do this in a range of contexts including

precarious work online communities management consultants workers in the automotive industry and consumers of pop manag

Scientism Jeroen de Ridder, Rik Peels, Rene van Woudenberg, 2018-08-01 Can only science deliver genuine knowledge about the world and ourselves Is science our only guide to what exists Scientism answers both questions with yes Scientism is increasingly influential in popular scientific literature and intellectual life in general but philosophers have hitherto largely ignored it This collection is one of the first to develop and assess scientism as a serious philosophical position It features twelve new essays by both proponents and critics of scientism Before scientism can be evaluated it needs to be clear what it is Hence the collection opens with essays that provide an overview of the many different versions of scientism and their mutual interrelations Next several card carrying proponents of scientism make their case either by developing and arguing directly for their preferred version of scientism or by responding to objections Then the floor is given to critics of scientism It is examined whether scientism is epistemically vicious whether scientism presents a plausible general epistemological outlook and whether science has limits The final four essays zoom out and connect scientism to ongoing debates elsewhere in philosophy What does scientism mean for religious epistemology What can science tell us about morality and is a scientistic moral epistemology plausible How is scientism related to physicalism And is experimental philosophy really a form of scientism tailored to philosophy

For Formal Organization Paul Du Gay, Signe Vikkelsø, 2017 This book focuses on the state of Organization Theory its purpose object and practical relevance In recent years disquiet has mounted within the field of organizational analysis broadly defined about the overly theoretical and a or anti organizational state of Organization Theory and its consequent lack of practical purchase not least in the light of pressing economic social and political concerns that are often profoundly organizational in nature The book argues that predominant contemporary modes of theorising within the field and in particular the stance associated with them have had the effect of occluding and dissolving Organization Theory's core object formal organization and as a consequence dissipating its practical focus and reach The book seeks to contribute to the goal of reviving Organization Theory as a practical science of organizing and rehabilitating its core object formal organization through a re examination and re assessment of the outlook comportment and attitude stance animating its classical antecedents This ambition is double edged For not only does it seek to revive Organization Theory through reconnecting it with the practical orientation framing classical organizational analysis it also seeks to indicate how the historic products of that orientation or stance still have considerable traction for analysing and intervening in contemporary matters of organizational concern Not least this classical organizational stance provides those who adopt it with a method with which to orient themselves both in formal organizational thought and in formal organizational life It furnishes them with an ethos combining both practical rationality and ethical seriousness In this sense the book suggests itself both as a guide to doing Organizational analysis and doing practical organization

A Metaphysics for Scientific Realism Anjan Chakravartty, 2007-10-18 Scientific realism is the view that our best scientific theories give

approximately true descriptions of both observable and unobservable aspects of a mind independent world Debates between realists and their critics are at the very heart of the philosophy of science Anjan Chakravartty traces the contemporary evolution of realism by examining the most promising strategies adopted by its proponents in response to the forceful challenges of antirealist sceptics resulting in a positive proposal for scientific realism today He examines the core principles of the realist position and sheds light on topics including the varieties of metaphysical commitment required and the nature of the conflict between realism and its empiricist rivals By illuminating the connections between realist interpretations of scientific knowledge and the metaphysical foundations supporting them his book offers a compelling vision of how realism can provide an internally consistent and coherent account of scientific knowledge **Measuring the Mind** Denny

Borsboom,2005-05-23 Is it possible to measure psychological attributes like intelligence personality and attitudes and if so how does that work What does the term measurement mean in a psychological context This fascinating and timely book discusses these questions and investigates the possible answers that can be given response Denny Borsboom provides an in depth treatment of the philosophical foundations of widely used measurement models in psychology The theoretical status of classical test theory latent variable theory and positioned in terms of the underlying philosophy of science Special attention is devoted to the central concept of test validity and future directions to improve the theory and practice of psychological measurement are outlined **Kneeling at the Altar of Science** Robert Bolger,2012-08-22 Does religion need to look more

like a science If much of the contemporary work published in science and religion is any indication the answer appears to be a resounding yes Yet the current tendency to dress religion up in the language and methods of science does more harm than good In Kneeling at the Altar of Science Robert Bolger argues that much of the recent writing in science and religion falls prey to the practice of what he calls religious scientism or the attempt to use science to explain and clarify certain religious concepts Bolger then shows with clarity and humor how religious scientism harms rather than helps arguing in the end that religious concepts do better when their meaning is found in the context of their religious use This book promises to be a fresh approach to the ever popular dialogue between science and religion *Popper's Critical Rationalism* Darrell

Rowbottom,2011-12-16 Popper s Critical Rationalism presents Popper s views on science knowledge and inquiry and examines the significance and tenability of these in light of recent developments in philosophy of science philosophy of probability and epistemology It develops a fresh and novel philosophical position on science which employs key insights from Popper while rejecting other elements of his philosophy Central theses include Crucial questions about scientific method arise at the level of the group rather than that of the individual Although criticism is vital for science dogmatism is important too Belief in scientific theories is permissible even in the absence of evidence in their favour The aim of science is to eliminate false theories Critical rationalism can be understood as a form of virtue epistemology **A Companion to**

Atheism and Philosophy Graham Oppy,2019-05-06 PROSE 2020 Single Volume Reference Finalist Philosophers throughout

history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology

The International Encyclopedia of Language and Social Interaction, 3 Volume Set Cornelia Ilie, Todd

Sandel, 2015-06-08 The International Encyclopedia of Language and Social Interaction is an invaluable reference work featuring contributions from leading global scholars available both online and as a three volume print set The definitive international reference work on a topic of major and increasing importance in a new series of sub disciplinary international encyclopedias Provides state of the art research for scholars in a highly interactive and accessible format available both online and as a three volume print set Covers key research topics in the field with contributions from a team of experienced global editors Successfully brings into a single source explication of all of the fascinating and ground breaking Language and Social Interaction work developing globally and across subjects Part of The Wiley Blackwell ICA International Encyclopedias of Communication series published in conjunction with the International Communication Association Online version available at www.wileyicaencyclopedia.com *Feelings of Being* Matthew Ratcliffe, 2008-06-26 This is a philosophical account of the nature role and variety of existential feelings in psychiatric illness and in everyday life The book includes feelings of familiarity unfamiliarity estrangement isolation emptiness and belonging *The Phenomenology of Embodied Subjectivity* Rasmus Thybo Jensen, Dermot Moran, 2014-01-09 The 17 original essays of this volume explore the relevance of the

phenomenological approach to contemporary debates concerning the role of embodiment in our cognitive emotional and practical life The papers demonstrate the theoretical vitality and critical potential of the phenomenological tradition both through critically engagement with other disciplines medical anthropology psychoanalysis psychiatry the cognitive sciences and through the articulation of novel interpretations of classical works in the tradition in particular the works of Edmund Husserl Maurice Merleau Ponty and Jean Paul Sartre The concrete phenomena analyzed in this book include chronic pain anorexia melancholia and depression

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