

Franklin's Way to Wealth & Penn's Maxims



Benjamin Franklin
and William Penn

Franklins Way To Wealth And Penns Maxims 1837

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a coward or a hypocrite In such cases we should never be backward nor yet mistaken When our right or religion is in question then is the fittest time to assert it Nor must we always be neutral where our neighbor is concerned for though meddling is a fault helping is a duty We have a call to do good as often as we have the power and occasion If heathens could say We are not born for ourselves surely Christians should practice it They are taught o by his example as well as doctrine from whom they have borrowed their name OSTKNTATION Do what good thou canst unknown and be not vain of what ought rather to be felt than seen The humble in the parable of the day of judgment forgot their good works Lord when did we so and so He that does good for good s sake seeks neither praise nor reward though sure of both at last COMPLETE VIRTUE Content not thyself that thou art virtuous in the general for one link being wanting the chain is defective Perhaps thou art rather innocent than virtuous and owest more to thy constitution than to thy religion To be innocent is to be not guilty but to be virtuous is to overcome our evil inclinations If thou hast not conquered thyself in that which is thy own particular weakness thou hast no title to virtue though thou art free of other men s For a covetous man to inveigh against **Early American Medical Imprints** National Library of Medicine (U.S.),Robert B. Austin,1961 **Bibliography of American Imprints to 1901: Date index** ,1993

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